

Bunye beLivangeli



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 2:1 – 14; 1 Khor. 1:10 – 13; Gen. 17:1 – 21; Johane 8:31 – 36, Khol. 3:11.

Livesi Lekukhunjulwa:

“Gwalisani kutfokota kwami ngekutsi nibe mcondvo munye, nelutsandvo lunye, nenhlithiyo yinye, nemgomo munye.” (BaseFiliphi 2:2, ESV).

Umguculi wemaProthestanti longu John Calvin bekaholelwa kwekutsi kungevani nekwehlukana licebo lelikhulu laSathane lelimelana neliBandla, wecwayisa ngalokunjalo kwekutsi emaKhristu afanele akugweme kuchekeka lokufana naleso sishayo. Ngabe bunye kodwa bufanele bugcinwe ngekutsi kutsengiswe ngeliciniso? Ake ucabange kube Martin Lurther, umsunguli weNguculo yemaProthestanti, bekangakhetsa kulahla imibono yakhe ngekusindziswa ngekukholwa kuphela ngalesikhatsi aletfwa ngaphambi kwelibandla lesiGungu se-Diet yaseWorms ngesizatfu sekugcina bunye. “Kube loMguculi wavuma esigabeni lesisodvwa, Sathane nebalandzeli bakhe ngabe batfola kuncoba. Kodwa kubambelela kwakhe lokungantengantengi kwaba yindlela yekukhulula liBandla, nekucalisa kwesikhatsi lesisha nalesincono.” – Ellen G. White, *The Great Controversy*, p. 166. KubaseGalathiya 2:1 – 14, sitfola umphostoli enta konkhe lokusemandleni akhe kuze agcine bunye balesigungu sebuphostoli phakatsi kwemitamo yalamanye emakholwa ekubucedza. Kepha njengaloku bubalulekile lobunye kuPawula, wakwala kuvumela kutsi liciniso lelivangeli lincephetelise kuze kutfolakale lobunye. Naloku sikhona sikhala sekwehlukana ebunyeneni, livangeli alikafaneli nakancane lincephetelise nakusenteka loko.

*Fundza Sifundvo saleliviki kulungiselela liSabatha, Kholwane 15.

Kubaluleka kweBunye

Fundza 1 baseKhorinthe 1:10 – 13. Lesicaphuno sisitjela kutsini mayelana nekutsi Pawula abekholelwa kutsi bunye bebubaluleke kangakanani eBandleni?

Asatiphikisile letinsolo letitsi livangeli lakhe bekangakalini ketwa nguNkulunkulu, Pawula ucondzisa umcondvo wakhe lokubaseGalathiya 2:1, 2 kulelinye licala labekwe lona. Labafundzisi bemanga eGalathiya bebatsi livangeli laPawula lalingahambisani naloko kwakufundziswa nguPhetro kanye nalabanye bapostoli. Bebatsi Pawula, bekangumdukisi. Ekutiphendvuleleni kulelicala, Pawula ulandzisa luhambo lwakheloluya eJerusalema lokungenani eminyakeni lelishumi nakune ngemuva kwekuphendvuka kwakhe. Naloku singenaso siciniseko lesiphelele sekutsi lolo luhambo lwenteka nini, kute luhambo etikhatsini tasendvulo lolwayiyintfo lemelula. Nangabe wahamba ngemgwaco kusuka e-Antiyokhi aye eJerusalema, loluhamba lolusigaba lesingemamayela langemakhulu lamatsafu ngabe amtsatsa emaviki lamatsafu lokungenani nekutsi ngabe lwafaka ekhatsi tonkhe tinhlobo tebulukhini netingoti. Kani, naloku kunebulukhuni lobunjalo, Pawula walutsatsa loluhambo, hhayi ngobe bekabitwe bapostoli kepha ngenca yekubitwa nguMoya. Futsi nangalesikhatsi alapho, livangeli lakhe walendlala ngaphambi kwebaphostoli. Wakwentelani loko? Ecinisweni hhayi ngobe bekanekungabata lokutsi ngaloko bekakufundzisa. Empeleni bekangaludzingi ngisho nangabe nguluphi luhlobo lwekucinisekiseka lokuchamuka kubo. Ngetulu kwako konkhe, bekanguloko asalimemetela lelivangeli lelifanako iminyaka lelishumi nakune. Futsi naloku bekangayidzingi imvume yabo noma kugunyatwa, nakanjalo, abekutsakasela kakhulu kusekelwa nekukhutsatwa ngulabanye bapostoli. Kungaloko, letinsolo letitsi sigijimi sakhe besehlukile kwakungesiko kuhlaselwa nje lokucondziswa kuPawula kodvwa kwakubuye kube kuhlaselwa kwebunye kwebaphostoli, nekweleBandla lucobo. Kugcina bunye bebupostoli kwakubalulekile, ngobe kwehlukana emkhatsini wemsebenti waPawula wekuhambisa livangeli kuBeTive kanye neliBandla lelikhulu leliseJerusalema ngabe kwaba nemphumela lomubi kakhulu. Ngaphandle kwebudlelwano emkhatsini wemakholwa eBeTive nalawo langemaJuda, kanjalo “Khristu ngabe wehlukaniswa, nawo onkhe lamandla Pawula lawanikela, naletsemba kuwafaka, ekuvangelweni kwebantfu beTive abetawukhinyebetwa.” – F. F. Bruce, *The Epistle to the Galatians (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1982)*, p. 111.

Ngutiphi letinye tindzaba letimisa kabi bunye beliBandla lamuhla? Ngalokumcoka kakhulu, ngemuva kwekutichaza, sibese sibhekana nato kanjani? Ngutiphi tindzaba letibaluleke kakhulu kunebunye ngekwabo?

Kusoka neBazalwane Bemanga

Kusoka kwakubangelwa yini kutsi kube yintfo lebalulekile emphikiswaneni leyayisemkhatsini waPawula kanye nemaKhristu langemaJuda? Buka Gen. 17:1 – 22; Gal. 2:3 – 5; 5:2, 6; Imis. 15:1, 2. Kwentwiya yini kutsi kungabi lukhuni kangako kucondza kwekutsi labanye kungenteka bebakholelwa kutsi nalabo beTive bebadzinga kukwenta?

Kusokwa kwakuluphawu lwesivumelwano sebudlelwano Nkulunkulu labusungula naAbrahama, khokho wesive semaJuda. Naloku kusokwa kwakwentelwe situkulwane lesidvuna sa-Abrahama, wonkhe muntfu bekamenyiwe kulesivumelwano sebudlelwano kanye naNkulunkulu. Loluphawu lwekusokwa lwaniketwa Abrahama kuGenesisi 17. Loku kwenteka ngemuva kwemetamo loyingoti wekutfoa umntfwana nesigcilikati semkakhe sesive semaGibhihe kwelekelela Nkulunkulu kutsi agcwalise setsembiso saKhe kuye sendvodzana. Kusokwa kwakuluphawu lolufanele lwesivumelwano lesidzala. Kwakusikhumbuto sekutsi tinhlelo letihamba embili tebantfu angeke setikuphumelelise loko lokwetsenjiswa nguNkulunkulu. Kusokwa kwangephandle kwakufanele kube luphawu lwekusokwa kwenhlitiyo (Duth. 10:16; 30:6; Jer. 4:4; Rom. 2:29). Kumele kukhweshise kutetsemba tsine ngekwetfu esikhundleni sekwetsembela kuNkulunkulu kwekukholwa. Ngesikhatsi saPawula, noko, kusokwa kwasekuluphawu loluhanjiswa embili lolukhombisa buve nenkholo – hhayi loko kwakuvele kuhloswe kutsi kumele kona ekucaleni. Cishe iminyaka lelikhulu nemashumi lasihlanu ngaphambi kwekutalwa kwaJesu, labanye labachuba embili ngenhshisekelo lenkhulu abazange bacindzetela emaJuda onkhe langakasoki ePhalestina kuphela kutsi asokwe, kepha bebakugcizelela kuwo onkhe emadvodza labehlala etiveni letatisondzelene letatingephansi kwembuso wabo. Labanye bebaze bakholelwe kwekutsi kusokwa kwakuyimvume yekutfoa lusindziso. Loku singakubona eticubulweni tasendvulo letikubeka ngalokusebaleni tintfo letifana nekutsi, “Emadvodza lasokiwe awangeni eGehena [esihogweni].” – C. E. B. Cranfield, *A Critical and Exegetical Commentary on the Epistle to the Romans* (Edinburgh: T. & T. Clark Ltd., 1975), p. 172. Kungaba liphutsa kucabanga kwekutsi Pawula bekangahambisani nekusokwa ngekwako. Pawula labengakuvumi kwakucindzetela kutsi beTive bafanele batfobele kusokwa. Labafundzisi bemanga batsi: “Ngaphandle kwekutsi usokwe ngekwelisiko laMose, angeke uze usindziswa” (Imis. 15:1, NKJV). Lenzaba, - ke, yayingesiyi mayelana nekusokwa, kepha yayicondzene nekusindziswa. Kusindziswa kwenteka kumbe ngekwokholwa kuKhristu kuphela, noma kuyintfo letfolakala ngekulalela kwemuntfu.

Mhlawumbe lamuhla kusokwa akusiko lokunakwako. Kepha yini (nangabe kunalokutsite) lesizabalaza ngako njengeliBandla lokulingana nalenkinga?

Bunye eKwehlukani

Fundza baseGalathiya 2:1 – 10. Pawula utsi labazalwane bemanga “bashesela bangena kutawuhlola inkhululeko yefu lesinayo kuJesu Khristu, kuze kutsi bakhone kusifaka ebugcilini” (Gal. 2:4, ESV). EmaKhristu akhululeke kuyiphi intfo? Fundza Johane 8:31 – 36; Rom. 6:6, 7; 8:2, 3; Gal. 3:23 – 25; 4:7, 8; Heb. 2:14, 15. Sitifolela kanjani ngekwetfu lokuciniseka kwalekhululeko?

Inkhululeko, njengemava ekuchaza kwemaKhristu, ingumcondvo lobalulekile kuPawula. Leligama walisebentisa kanyenti kwedlula lomunye umbhali eThesamenteni Lelisha lakwenta, futsi nasencwazini yebaseGalathiya lamagama, “kukhululeka nenkhululeko” asetjentiswa tikhatsi letinyenti. Inkhululeko, noko, kumaKhristu isho kukhululeka kuKhristu. Kulitfuba lekuphila imphilo yekutinikela lokungatsikametiseki kuNkulunkulu. Kufaka ekhatsi kukhululeka etinkhanukweni tendalo yefu yesono (Rom. 6), kukhululeka ekulahlweni ngumtsetfo (Rom. 8:1, 2), nekukhululeka emandleni ekufa (1 Khor. 15:55).

Bapostoli banaka kwekutsi Pawula “bekaphatsiswe liVangeli lekushunyayelwa kulabangakasoki, njengobe naPhetro lobekaphatsiswe liVangeli lalabasokile” (Gal. 2:7, ESV). Loku kuchaza kutsini mayelana nendalo yebunye nekwehlukana ekhatsi eBandleni?

Bapostoli bakuvuma kwekutsi Pawula abebitwe nguNkulunkulu kutsi ashumayele liVangeli kuBeTive, njengaloku bekabite Phetro kutsi ashumayele kumaJuda. Kutotimbili letindzaba, liVangeli lalifanana, kepha lendlela lebeletfulwa ngayo yayisimelele kulabantfu bapostoli bebezama kufinyelela kubo. Ngalokusebaleni kulelivesi “ngulokunaka lokubalulekile kwekutsi umuntfu nendlela lefanako ifanele ilalelwe ngalokwehlukile kanye nekubanemanda lehlukile etimeni tenhlalakahle nemasiko lehlukile. Ngalokufanele kungulobunye lobusisekelo sebunye bebuKhristu, ecinisweni njengebunye ekwahlukaneni.” – James D. G. Dunn, *The Epistle to the Galatians* (Peabody, Mass.: Hendrickson Publishers, Inc., 1993), p. 106.

Sifanele sivumele kangakanani tandla tetfu kwemukela letindlela tekuVangela nekufakaza lokusitsatsa kusikhiphele ngaphandle “kwetindzawo tetfu tekuhlala kamnandzi”? Tingabe tikhona yini tindlela tekuVangela letikuhluphako? Nangabe tikhona, tiyini, kwentiwa yini kutsi tikukhatsate, futsi kungabe udzinga kutsi ube nengcondvo levulekile ngaletintfo leti?

Kwekhutana e–Antiyokhi

Ngalesinye sikhatsi ngemuva kwekubonisa eJerusalema, Phetro wavakashela e–Antiyokhi eSiriya, indzawo yeliBandla lekucala lebeTive nesisekelo semsebenti wekuhambisa livangeli kwaPawula lokuchazwa kuMisebenti yebaPhostoli. Nakaselapho, Phetro wadla ngekukhululeka nemaKhristu ebeTive, kepha kwatsi lapho licembu lemaKhristu langemaJuda lifika libuya kuJakobhe, Phetro ngekwesaba loko lebebangacubanga ngaye – wantjintja indlela yakhe yekutiphatsa ngalokuphelele.

Yini leyayingenta Phetro ati kancono? Catsanisa Gal. 2:11 – 13 kanye ne-Imis. 10:28. Sento sakhe sisitjela kutsini macondzana nekutsi imihambo nemasiko atinte ngamandla kangakanani etimphilweni tetfu?

Ngekungati labanye bacabange kutsi Phetro kanye nalalamanye emaJuda labehamba naye bebasayekele kulanzela imitsetfo yeliThestamente Lelidzala macondzana nekudla lokuhlantekile kanye nalokungcolile. Loku, kodvwa, akubukeki kuyintfo lenjalo. Nangabe Phetro nawo onkhe emaKhristu langemaJuda asehlukene nemitsetfo yemaJuda yekudla, ecinisweni kwakuyawulanzela umsindvo lomkhulu eBandleni. Nangabe kunjalo, kwakuyawuba nembiko lobhaliwe wako, kepha kute. Kungenteka kutsii lendzaba yayimayelana nebudlelwane bekudla kanye kanye neBeTive, ngesizatfu sekutsi emaJuda lamanyenti abebuka beTive njengalabangcolile, kwakungumkhuba emkhatsini walabanye wekubalekela ngayo tonkhe indlela kutsintsana kwekuhlalisana neBeTive. Phetro bekahluphekile ngalenzaba ngekwakhe, futsi bekungumbono lovela kuNkulunkulu kuphela lowamsita kutsi akubone kahle. Phetro waktsi kuKhoneliyasi, lisotja lelingumRoma, ngemuva kwekungena endlini yakhe, “ ‘Nani matfupha niyati kutsi umJuda akavunyelwa yinkholo yakhe kutsi avakashele noma atihlanganise neBeTive, kodvwa Nkulunkulu ungikhombisile kutsi angifanele kusho kutsi umuntfu ungcolile noma akahlanteki’ ” (Imis. 10:28, ESV). Naloku bekati kancono, bekesaba kakhulu kuphoca bantfu bakubo kangangobe wanconota kubuyela emuva etindleleni takhe letindzala. Nguloko, nje, lokukhombisa kutsi imihambo nemasiko yayinemandla kangakanani emphilweni yaPhetro. Pawula, noko, tento taPhetro watibita ngaloku vele letatingiko: ngeligama lesiGrecki lalisebentisa kubaseGalathiya 2:13 lelitsi kutentisa. Ngisho naBhanabasi, wachubeka wakhuluma, ”watsatseka ngalokutentisa kwabo” (NKJV). Emagama lanemandla lachamuka kulenye indvodza yaNkulunkulu labhekiswe kulenye.

Kwentiwa yini kutsi kubemalula kuba ngumtentisi? (Akwentiwa yini, mhlawumbe, kutsi sibese siba timphumphutse ngekwetfu emaphutseni etfu ngalesikhatsi sibuka ngekulangatelela emaphutsa alabanye bantfu?) Luhlobo luni lwekutentisa lolutfola emphilweni yakho? Ngalokubaluleke kakhulu, ungakubona kanjani bese uyayakhipha emphilweni yakho?

Kukhatsateka kwaPawula

Lesimo lesasisise-Antiyokhi empeleni sasishubile: Pawula naPhetro, baholi lababili eBandleni, bebanekushayisana lokusebaleni. NaPawula kute lakufihlako nakatjela Phetro kutsi achaze ngekutiphatsa kwakhe.

Ngutiphi tizatfu Pawula latiniketako tekuhlasela Phetro ngaphambi kwebantfu? Gal. 2:11 – 14.

Njengaloku Pawula akubona, lenkinga yayingesiyo kwekutsi Phetro bekasakhetse kudla netivakashi letibuya eJerusalema. Imihambo yakadzeni lemayelana nekunakekela tihambi vele yayingadzinga lokunjalo. Indzaba yayingukutsi “liciniso leliVangeli.” Loko kutsi, kwakungesiyo nje indzaba yebudlelwano noma yemikhuba yekudla ndzawonye. Tento taPhetro, ecinsweni, tancephetelisa wonkhe umlayeto weliVangeli.

Fundza kubaseGalathiya 3:28 nakubaseKholose 3:11. Liciniso kulamavesi lisisita kanjani kucondza kuphendvula lokunemandla kwaPawula?

Ngesikhatsi semhlangano eJerusalema nePhetro kanye nalabanye bapostoli, befika esiphetfweni sekutsi beTive bebangatitfolo tibusiso letivela kuKhristu ngaphandle kwekucala kutsi basokwe. Tento taPhetro nyalo tasetibeka leso sivumelwano engotini. Lapho kwake kwahlangana emaJuda neBeTive endzaweni levumela kudlelana, nyalo liBandla beselehlukene, futsi naloku kwabanelitsemba lekwehlukana kweliBandla esikhatsini lesitako. Ngekubuka kwaPawula, kutiphatsa kwaPhetro kwakuchaza kwekutsi emaKhristu ebeTive angemakholwa lasesigabeni sesibili lokungenani, nekutsi bekakholelwa kwekutsi tento taPhetro tatitawubeka sicindzetelo kuBeTive sekutsi bavume uma bafuna kutivela budlelwane lobuphelele. Ngaloko Pawula utsi, “ ‘Nangabe wena, naloku ungumJuda, uphila njengebeTive hhayi njengemJuda, ungabacindzetela kanjani beTive kutsi baphile njengemaJuda?’ ” (Gal. 2:14, ESV). Lomusho “baphile njengemaJuda” ungunyushwa ngalokucondzile kutsi “kuphila buJuda.” Leligama laliyinkhulumo leyetayelekile leyayisho “kwemukela indlela yemaJuda yekuphila.” Lalisetjentiswa kuBeTive labebaya esinagogeni baphindze bahlanganyela kulamanye emasiko emaJuda. Kwakuphindze kube sizatfu lesenta labaphikisa Pawula eGalathiya, labo lababita ngebazalwane bemanga, bavamise kubitwa ngekutsi “ngulabantata emaJuda.”

Kuze kungatsi tento taPhetro tatingasito letimbi ngalokwenele, Bhanabasi watitfolo asekhatsi kulomkhuba, ngalokunjalo – lomunye umuntfu lobekafanele ati kancono. Maye – ke sibonelo lesikhanyako semandla “ekucindzetelwa bangani”?! Singakufundza kanjani kutivikela kulokunyakatiswa ngulabo labasondzeleni natsi sicondze endzaweni lengasiyo?

Lomunye Umcabango:

Kufundza kanbanti kulenzaba yebunye nekwehlukana eBandleni, fundza Ellen G. White, “Investigation of New Light,” pp.45,47, ku-*Counsels to Writers and Editors*; “An Explanation of Early Statements,” p. 75, ku-*Selected Messages, book 1*; “Tactfulness,” pp. 117 -119, ku-Gospel Workers; naku-“Manuscript Release 898,” pp. 1092, 1093, ku-1888 *Materials*, vol. 3. “Ngisho nemadvodza lahamba embili, nakashiywe odvwa, atawenta emaphutsa lesabekako. Nawetfwesa umuntfu imitfwalo leminyenti, sikhundla sakhe sekushaya umtsetfo nesekulawula siyaphakama, ubi lobunyenti laneliciniso lekubenta ekuguculeni tingcondvo netinhlitiyo nakangalandzelisisi kahle indlela yeNkhosi. E-Antiyokhi Phetro wehluleka etimisweni tekubacotfo. Pawula kwadzingeka emelane nemandla akhe lakhohlisanako buso nebuso. Loku kubhaliwe kuze kutsi labanye bazuze lokutsite kuto, nekutsi lesifundvo singaba secwayiso lesinesizotsa kubantfu labasetikhundleni letisetulu, kuze kutsi bangehluleki ebucotfweni, kepha batigcine basedvute kwetimiso.” – Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1108.

Imibuto Yekucocisana:

1. Bambalwa bantfu labatsandza kukhutana buso nebuso, kepha ngaletinye tikhatsi kuyafuneka. Kukutiphi timo liBandla lekufanele lingalivumi liphutsa nekucondzisa labo labangafuni kwemukela kulungiswa?
2. Njengaloku liBandla lemaSeventh-day Adventist likhula emhlabeni wonkhe, kucala kwehlukana lokhulu ngesikhatsi lesifanako. Tinyatselo tini liBandla lelingatitsatsa tekwenta siciniseko sekutsi bunye abulahleki kulokwehlukana lokunjena? Singafundza kanjani kwemukela ngisho nekutfokotela kwehlukana kwemasiko nemihambo emkhatsini wetfu, kube ngesikhatsi lesifanako sigcina bunye?
3. Nasabelana livangeli esikweni lelehlukile, tintfo tini letibalulekile letifanele tingagucuki, futsi ngutiphi letingaguculwa? Sifundza kanjani kwehlukana emkhatsini waloko lokufanele sikugcine naloko lesingakhona, nakudzingekile, kwehlukana nako?

Sifinyeto:

Lokuphikelela kwalamanye emaKhristu langemaJuda kutsi beTive bafanele basokwe kuze babe balandzeli beliciniso laKhristu kwaletsa kwesabisa lokumatima kulobunye beliBandla lasendvulo. Esikhundleni sekuyekela lendzaba kutsi yehlukanise liBandla libe ngemacambu lamabili lehlukene, bapostoli basebenta kanye kanye, nakhatsaloku kunekushayisana emkhatsini wabo, kucinisekisa kwekutsi lomtimba waKhristu uchubeka umunye futsi wetsembekile kuleliciniso leliVangeli.

