

## CHANCHIN THA THUHMUN CHU



**CHÂNGVAWN:** “Rilru hmun khata awmin, hmangaihna hmun khat neiin, inthuruala rilru hmun khata awmin ka lâwmna tifamkim rawh u,” (*Filipi 2:2*).

SABBATH CHAWHNU

JULY 8

**Chhiar tûrte:** *Genesis 17:1–21; Johana 8:31–3; 1 Korin 1:10–13; Galatia 2:1–14; Kolosa 3:11.*

**K**OHHRAN siamthatu John Calvin-a chuan inpumkhat lohna Meh inthenhranna te hi kohhran beih nâna Setana hmanraw lian ber niin a ngai a; chuvângin Kristiante chuan inthenhranna ang chî rêng rêng chu pulh hrî tlukin an hlau tûr a ni a ti.

Nimahsela, thutak hloh thak khawpin inpumkhatna chu kan vawngnim tho tûr a ni ang em? Kohhran Siamthatnaa a puipa ber Martin Luther-a khân, Diet of Worms-a a chungthu an ngaihuah lâi khân rinna avâng chauha chhandam kan nih thu a lo sawi thin chu kohhran inpumkhatna changchâwiin sût leh ta si se, eng thil nge thlenga i rin le?

“He Kohhran siamthatu (Martin Luther-a) hi thil pakhat lekah pawh a tawlh a nih vaih chuan Setana leh a hoten hnehna an chang dâwn tihna a ni a. Mahse a dinnaah a ngheh êm avângin kohhran chu phuar beh a nihna lak ata a lo zalên a, hun thar leh tha zâwk a lo inher chhuah theih phah ta a ni.”—Ellen G. White, *Indona Ropui*, p. 167.

Galatia 2:1–14-ah hian tirhkohte zînga inpumkhatna awm chu mi thenkhatin tihchhiat tuma an beihna kârah Paulan theihtâwp chhuaha vawnhim zêl a tum dân chanchin kan hmu a. Inpumkhatna chu a ngaih pawimawh viau tho rualin, chanchin ða thlah thla phah hial khawpa inpumkhatna vawnhim erawh a duh chuang lo. Mi inang lo tak tak leh ngaihdân hrang hrang neite pawh inpumkhat takin awm ho theih tho ni mah se, chanchin ða thlah thla khawp chuan inpumkhat tumin kan bei chuang tûr a ni lo.

**SUNDAY**

*JULY 9*

## **Inpumkhatna pawimawhna chu**

**1 Korin 1:10–13 chhiar la. Hêng châng pali-te hian Paulan kokhran chhûnga inpumkhatna a ngaih pawimawhzia engtin nge min hrilh?** \_\_\_\_\_

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Paula hian a chanchin ða hril chu Pathian hnên aţanga a dawn pawh ni lo âwm anga an puhsakna chu a hnial thlâk zawh hnu-ah, amah an puhna dang chu a hmachhawn leh ngâl a (*Gal. 2:1, 2*). Galatia Kohhrana zirtîrtu derte chuan Paula hril chanchin ða chu Petera leh tirhkohe dangte hril nêl a inang lo niin an sawi a. Paula chu kohhran phatsantu-ah an puh bawk a ni.

He an puhna hi chhângin Paula chuan a pianthar aţanga kum sâwm leh pali vêl hnû-a Jerusalema a han zin thu a sawi chhuak ta a. A zin kum chiah hi engtik kha nge tih chu hre thei tawh lo mah ila, hetih lai hunah hi chuan zin veivah a la awlsam lo hlê tih erawh kan hria. Antiokei aţang hian khawmual kawng a zawh a nih chuan Jerusalem thleng tûrin mêl zathum vêla thui kalin, chawlhkâr thum vêl tal kawng lakah a thang ang a, harsatna leh hlauhawm chi hrang hrang a pal tlang ngei bawkin a rinawm. Chutiang khawpa thil harsa chu ni mah se a zin

chhuak ta tho va, a zin chhan pawh tirhkohten amah an koh vâng ni lovin, Thlarau Thianghlimin kal tûra a hrilh vâng zâwk a ni a. Jerusalem-a a châm chhông hian a chanchin ƣa tlângaupui ƣin chu eng nge ni tih tirhkohte hnênah a mal malin a lo hrilh vek tawh zâwk a ni.

Eng vângin nge chutiang chuan a tih le? A thu hril chu amah pawhin a rinhlelh deuh vâng a ti chu a ni lo tih a Chiang khawp mai a. Anni pawmpuina hi a mamawh rêng rêng lo bawk. He chanchin ƣa ngei mai hi kum sâwm leh pali chhông zet a lo tlângaupui tawh a. Tirhkoht dangte remtihna emaw, pawmpuina emaw chu mamawh chuang lo mah se, an ƣanpuina leh fuihna thu erawh a ngaihlu hlê tho a ni.

Chuvângin a thuchah ken kha tirhkoht dangte hril ƣin chanchin ƣa nên a inang lo ni âwma puhna chu amah Paula beihna chauh pawh ni lovin, tirhkohte chu lungruah lo ang leh, kohhran pawh inpumkhat ƣa tâwk lo ang sawina a ni tel nghâl bawk a. Jentail-te zînga Paula rawngbâwlna leh Jerusalem kohhran inkârah inlungruah lohna awm chuan nghawng chhe tak a neih theih dâwn avângin tirhkohte chu inpumkhat tlata an awm a ƣul hlê a ni. Jentail Kristiante leh Juda Kristiante chuan inpâwl hona pawh an nei thei lo a nih chuan “Krista chu ƣen hranin a awm ang a, Jentail-te hnêna chanchin ƣa hrilna tûra Paulan thâ a lo sên tawh zawng zawng leh beiseina a lo neih ƣin zawng zawng chu a hlawhchham vek dâwn a ni.”—F. F. Bruce, *The Epistle to the Galatia* (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1982), p. 111.

**Tûnah hian kan Kohhran inpumkhatna tiderthâwng thei thil eng engte nge awm ve? A pawimawh ber zâwk chu, chutiangte chu eng nge ni tih kan hriat hnû chuan engtin nge kan hmachhawn ang tih hi a ni a. Inpumkhatna âia pawimawh thil dang eng engte nge awm?** \_\_\_\_\_

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**Serhtanna leh ûnau derte**

**Eng vângin nge serhtan thu hi Paula leh Juda Kristian thenkhatte inkâra inrem lohna awm chhan ber a nih? *Gen. 17:1–22; Galatia 2:3–5; 5:2, 6; Tirh. 15:1, 5* te hi chhiar la. Eng vângin nge mi thenkhatin Jentail-te paw'n serh an tan ve tûr nia an ngai tlat mai pawh kha hriatthiam a har vak loh? \_\_\_\_\_**

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Serhtan kha Pathian leh Juda hnam pa Abrahamana inkâra thuthlung chhinchhiaha a ni a. Serhtan chu Abrahamana thlah zînga mipate tân chauha tih ni tho mah se, mi tin hi Pathian nêna thu thlung a, inlaichîna tha tak nei theuh tûra sâwm kan ni zâwk. Genesis 17-ah chuan Abrahamana kha thuthlung chhinchhiaha atâna serhtan tûrin Pathianin a hrilh thu kan hmu a. Hei hi Pathianin fapa pêk a lo tiam tawh tihpuitlin nân tia a bâwihnu, Aigupta mi Hagari a mutpui *hnu-a* thleng a ni.

Serhtan chu thuthlung chhinchhiaha atâna hman âwm rêng a ni ve a. Mihringte ruahmanna tha ber pawh hian Pathianin a lo tiam tawh chu a hma khalh thei ngai lo hrim hrim a ni. Pâwn lam lang theia serhtanna chu thinhlung serhtan chhinchhiaha a ni tûr a ni (*Deut. 10:16, 30:6; Jer. 4:4; Rom 2:29*). Keimahnî theihnaa kan lo inngah vêna chu paihin, Pathian chungah kan inngat pumhlûm thak a ni tih lantîrtu a ni.

Amaherawhchu, Paula hunlai vêl khân serhtan chu a tîra Pathianin a lo ruahman ang ni lovin –Juda hnam leh sâkhua chhinchhiaha ngaihhlut takah a lo chang hman tawh a. Isua pian hmâ kum za leh sawmnga vêlah khân Juda hnam tâna thahnemngai firfiak zual deuhho chuan Palestina rama Juda awmte chu serhtan vek tûrin an tilui a, chu mai chu ni lovin, an thenawm rama chêng, an thuneihna hnuai a awm sîte pawh an tih anga ti ve vek tûrin an phût baw. Mi thenkhat phei

chuan serhtan chu chhandamna chang tûra thil tih tûl takah an ngai hial a. Hmânlai thufing tâwi pakhatah chuan, “Serhtan tawh mipate chu Gehena-ah [hremhmun] an chhûk ve lo’ “ tih thu te zuk awm a!—C.E.B. Cranfield, *A Critical and Exegetical Commentary on the Epistle to the Rom* (Edinburgh: T. & T. Clark Ltd., 1975), p. 172.

Paula hian serhtan hrim hrim a do nia kan ngai a nih chuan kan tisual ang a. A do tak zâwk chu Jentail-te pawhin serh an tan ve ngei tûr a ni tih kha a ni. Zirtîrtu derte chuan, “Mosia dân anga serh in tantîr loh chuan chhandam in ni thei lo vang” (*Tirhkohte 15:1*) tiin an sawi thîn a. Chuvângin an thu inchuh ber hi chu serhtan leh serhtan loh lam ni lovin, chhandamna chungchâng a ni mah zâwk a. Chhandamna chu Krista rin avâng chauha neih tûr nge ni a, mihringten thu kan âwihna avânga kan hlawhchhuah tûr ni zâwk tih hi sawi chian a duh a ni.

**Tûnlai hunah hi chuan serhtan leh serhtan loh chungchâng hi kan buaina a ni ve tawh lo va. Mahse kohhran hian hetiang nêna inzûl deuh thil dang buaipui kan nei em?**

THAWHLEHNI

JULY 11

**Danglamna kêra inpumkhatna**

**Galatia 2:1–10** chhiar la. Paula hian ûnau derte chu bâwiha anmahni an siam theih nân Kristaa zalêna an neih chu enthla tûrin a rûkin kohhranah an lo luh vê thu a sawi a (*Gal. 2:4*). **Kristiante chu eng lak aţangin nge an zalên le?** *Johana 8:31–36; Rom 6:6, 7; 8:2, 3; Gal. 3:23–25; 4:7, 8; Heb. 2:14, 15* te hi chhiar la. **He zalêna hi engtin nge keimahni ngei hian a takin kan lo chan ve hlawm?** \_\_\_\_\_

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Kristianten a taka an chan *zalênna* hi Paula thupui ber pakhat a ni a. He thumal hi Thuthlung Thar lehkhabu ziaktu dangte aiin a hmang zing zâwk a, Galatia Lehkathawnah ngawt pawh hian *zalên* tih leh *zalênna* tih thumal pahnihte hi vawi eng emaw zât a hmang nawn a ni. Amaherawhchu, Kristiante tân chuan *zalênna* tih awmzia chu *Kristaa zalênna* tihna a ni deuh bîk kher a. Dâltu eng mah awm lova Pathian hnêna nun hlân pumhlûm tawp thu sawina a ni. Kan pianpui sualin a châk zâwngte sal nihna lak ațanga chhuah *zalênna* (*Rom 6*) te, dân ânchhe lak ațanga *zalênna* (*Rom 8:1, 2*) te leh, thihna thiltihtheihna lak ațanga *zalênna* (*1 Kor. 15:55*) te a huam vek a ni.

**Tirhkohte khân Petera hnênah serhtante hnêna hril tûr chanchin ța kawltîra a awm angin, Paula hnênah hian serhtan lohte hnêna hril tûr chanchin ța chu kawltîr a ni ve thung tih an hria a (*Gal. 2:7*). Hei hian kohhran chu mi chi hrang hrang awm khâwmna ni mah se, inpumkhata awm tlat tûr a nihzia engtin nge min hrilh?** \_\_\_\_\_

Tirhkohte khân Juda-te hnêna chanchin ța hril tûrin Pathianin Petera a ko ang chiah khân, Jentail-te hnêna hril tûrin Paula a ko ve thung tih an pawm a. Hêng mi pahnihten an hril chanchin ța hi thuhmun reng chu ni tho mah se, an hril dân phung erawh a lo dawngsawngtu tûrte azirin a danglam thei hlê sî. He lai châng a thil lang Chiang deuh mai chu “thil pakhat leh thuhmun reng pawh hi kan lo hriat dân a inang lo thei hlê a, kan khawtlâng nun leh hnam zia azir zêlin nghawng a neih dân pawh a danglam daih thei a ni.”—James D.G. Dunn, *The Epistle to the Galatia* (Peabody, Mass.: Hendrickson Publishers, Inc., 1993), p. 106.

**Keimahni nuam tihna leh tlângnêl sâna “bu zâwl” atanga min chhuahpuitu tûr chanchin ța hril dân phung thar leh thuhretu**

nih dân kawng dang chungchângah hian engtiang taka zauvin nge kan lo inhawn ang le? Chanchin ƣa hril dân kawng ƣhenkhatah hian ngaih theih loh riau i lo nei em? I nei a nih chuan engte hi nge ni a, eng vâng a ngai thei lo nge i nih, nangmah kha i inhawn zau ve deuh hlek a ngai a ni zâwk ang em?

NILAINI

JULY 12

**Antiokei khuua inhmachhawna (*Galatia 2:11–13*)**

Petera chuan Paulan Jerusalem-a thurâwn a lâk hnu rei vak lovah Suria rama Antiokei khuua a va tlawh a. He khuua hi Jentail kohhran hmasa ber awmna niin, Paulan chanchin ƣa a hril lai vêl khân hmunpui bera a hman ƣhin a ni. Petera hian Antiokei khuua a awm lai chuan Jentail-te zîngah châw a kîl ve mai ƣhîn a; nimahsela Jakoba hnên aƣanga lo kal Juda Kristian tute emaw an lo thlen ve hnû-ah chuan—amah an hmu dik lo vek ang tih a hlahv avângin—a kîl zui zêl duh ta lo va.

**Petera hi Pathian ngaiha ang khat vek kan nih thu hre Chiang ber tûr chu a ni asin le! *Gal. 2:11–13 leh Tirkhohte 10:28* hi khaikhin la. A chêt zia hian kan hnam zia leh tih ƣhin dânin kan nuna bu a khuar ngheh theihzia eng nge min hrilh?**

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Mi ƣhenkhat chuan Petera leh a bula awm Juda ƣhenkhatte khân Thuthlung Hluia kan hmuh sa thiang leh thiang lo dân hi zâwm ve tawh lovin, hemi ƣum pawh hian sa thiang lo pawh an ei ve vek niin an ngai deuh ngawt hlawm a. Amaherawhchu, chutiang lam chu niin a lang lo. Petera leh Juda Kristian dangte khân Juda-te ei thiang leh ei thiang lo dân hi tûl tawh lo niin sawi ta se chuan, kohhran chhûngah ngei pawh a buaina nasa tak a chhuak ngeiin a rinawm. Ziaka dah thu eng emaw a awm ngei tûr a ni bawk; mahse chutiang chu eng mah a awm sî lo. Ni bera lang ta chu, Juda-te nêna chaw kîl ho theih a nih leh nih loh chungchâng zâwk a ni a. Juda-te zînga tam tak chuan

Jentail-te kha bawlhhlawhah an ngai a, anni nêna inhnîm hnai lo thei ang bera awm an duh ðîn a ni.

Petera ngei pawh hian Jentail-te chu a ngaina vak lo niin a lang a, Pathianin inlârna meuha a hmuhtîr tâkah khân a ngaihân a thlâk thei ta chauh a ni. Rom sipai za hotu Kornelia ina a luh hnû khân ti hian a sawi a: “Juda miin hnam dang a pâwl leh an hnêna a kal a thian lohzia nangni’n in hria a ni; nimahsela tû mah thiang lo leh bawlhhlawh ka tih tû a ni lo tih Pathianin mi hriattîr a ni” tiin (*Tirhkohte 10:28*). Pathianin mi tû mah duhsak bîk a neih lohzia hre chiang bertu chu ni tho mah se, a hnampuite rilru tihnat a hlau êm êm a, chuvâng chuan a lo tih ðin tawh dân ang khân a ti leh ta mai a ni ber. Hei hian hnam zia leh tih ðin dânin a nun a kaihruai nasa ve hlê tih a tilang bawk.

Mahse Paula chuan Petera chêt dân hi a ngaih theih loh zâwng tak a nihzia a ruh lâng râwtin a sawi ta mai a: Galatia 2:13-a “vervêkna” tih hi Grik ðawngah chuan *hypocrisy* tih a ni. Barnaba meuh pawh kha an vervêkna chuan a hruai bo ve ta hial niin sawi bawk. Pathian miin Pathian mi ve tho mi dang hnêna a sawi a ni a, a na duh ngawt ang le!

**Vervêk taka khawsak mai hi eng vângin nge a awl viau? (Keimahnî dik lohnate hmu thei miah sî lo hian mi dangte dik lohna erawh kan hmu thei hlê hlawm sî a ni lo’ m ni?) Nangmah khân vervêk taka thil tih ðin eng nge i neih ve le? A pawimawh ber zâwk chu, engtin nge i vervêkna lai chu i hriat chhuah ang a, engtin nge i paih bo hlauh theih ang tih hi a ni.**

NINGANI

JULY 13

**Paula thil vei chu (*Galatia 2:14*)**

Antiokei Kohhran boruak tawn hi a rit hlê tih a lang a. Kohhran hruaitu lawk ber pahnih Paula leh Petera te chu ualau takin an inchapchâr a. Paula pheih hi chuan Petera chêt dân hi a dem hlê a, sôm kêr nei miah lovin thil sawi mai a ni.



**Eng vângin nge Paula hian Petera kha mîte hmaah a chahhuah tâk mai le? Gal. 2:11–14.** \_\_\_\_\_

Paulan a huat tak hi chu Peteran Jerusalem ațanga lo kal mi tute emaw chaw a lo kîlpui kha a ni lo. Hmânlai mîte kha mikhualte chungă that chhuah êm êm thîn an ni hlawm a, Petera pawh hian a tih tûr dik tak a lo ti vê a ni mai. Chuvângin an inhniálna chhan bulpui ber chu chawi ei ho emaw, inpâwl ho emaw thu-hla ni lovin, “chanchin ța thutak” chungchângah a ni zâwk.

**Galatia 3:28 leh Kolosa 3:11 chhiar la. Hêng châng pahniha Paula thil sawi hian engtiangin nge khati taka nâa Petera a hauh chhan kha hrethiam thei tûrin min puih le?** \_\_\_\_\_

Paulan Jerusalem-a Petera leh tirhkoh dangte a han hmuh tum khân Jentail-te pawhin serhtan kher lovin Kristaa malsâwmna awmte chu a zavaiin an chang ve vek thei tho niin thu an titlu tlâng kha a ni a. Chu an inremna chu Petera chêt zia hian a tinghîng ta tlat a ni. Inthliar hranna boruak eng mah awm lova Juda-te leh Jentail Kristiante an awm tlân dial dial thinna hmunah ngei chuan inthen hranna a lo thleng ta tlat mai a, chu chuan nakîn zêlah pawh kohhran a hawlh phel hial mai thei a sîn.

Paula thlîrna ațang chuan Petera khawsa zia hian Jentail Kristiante chu a ța berah pawh, ringtu chhe deuh zâwk angah a chhuah tlat mai a; a thil tihte hian Jentail-te chu Kristian dik tak an nih theihna tûrin phurrit tak a belsak niin a hre bawk. Chuvâng tak chuan heti hian a sawi ta rêng a: “Nang Juda mi i ni a, Juda anga awm lovin Jentail angin i awm sî a. Engtizia nge Jentail-te chu Juda-te anga awm luihtîr kher i tum?” tiin (*Gal. 2:14*). “Juda anga awm luihtîr” tih țawngkam hi “Juda saphun luihtîr” tihna tluk a

ni a. A awmzia tak chu “Juda-te nun dân phung zâwm ve tûra tilui” tihna a ni. Sunagog-ah te inkhâwm ve a, Juda-te tih dân chi hrang hrang ti ve thîntu Jentail-te sawina atâna hman thîn a ni a. Hei vâng tak hian Galatia khuua Kristian thenkhat, Paula bei reng thîntu, amah Paula pawhin “unau derte” tia sawi thînte kha “Juda saphun luihtîr chîngte” tia sawi a ni rêng a ni.

**Petera thiltihte khân Barnaba meuh pawh a hmin zâwk tlat mai a. Hei hian thianta nawrna hi dan a harsa a ni tih tilang Chiang hlê mai. Kan vêla awmten kawng dik lova min hruai mai lohna tûrin engtin nge keimahni hi kan lo invên theih ang?**

**ZIRTÂWPNI**

*JULY 14*

**Ngaihtuah zui tûr:** “Mi tha leh fel ber berte pawh hian, anmahni thû thû-a an awm ngawt chuan, thil dik lo leh âthlâk tak tak an ti ve thei tho va. Mihring hi chu kan mawhphurhna a sân a, kan duh dân anga thil tia thunun thei bawk kan lo nih chiah hian LALPA kawng chu fîmkhur taka kan zawh a tûl zual thîn; a nih loh chuan kan rilru leh thinlung chu a lo dik lo chawpchilh mai a, thil pawh tak kan tih phah hial thei tlat a ni. Antiokei khuuaah hian Petera chu thudik a hriat tawh saah a ding nghet ngam lo va. Paula pawhin hmaichhanah a zilh a ngaih phah ta rêng a ni. Hemi tuma thil thleng hi mi dangte pawhin kan lo tângkaipui ve theihna tûrin ziaik a ni a, dinhmun sâng taka dingte hian dik tak leh fel taka thil an tih zêl theihna tûra vaukhâna tha leh urhsûn tak a ni nghâl bawk a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1108.

**Sawi ho tûrte:**

**●Mi dangte nêna hmaichhana inhaul hi chu nuam kan ti lo tâng theuhin a rinawm a; mahse a châng chuan a tûl ve tlat thîn. Eng thilahte hian nge kohhran hian a dik lo**

chu a hnualsuat ngam ang a, insiamṭha duh hauh lote  
chu a thunun ṭhin ang?

- ❷ **Khawvêl hmun hrang hrangah Seventh-day Adventist Kohhran hi a ṭhang chho zêl a, chutih rual chuan mi chi hrang hrang kan inpawlh sawp ve telh telh bawk. Hetianga mi chi hrang hrang awm khâwm kan nihna kârah hian inpumkhatna chu kan hloh loh nân kohhranin tih theih engte nge a neih le? Kan zînga hnam hrang hrang leh tih ṭhin dân inang lo tak tak awm hi, inpumkhatna vawng reng chung siin engtin nge kan pawm ang a, a ṭha zâwngin kan hman thiam theih ang?**
- ❸ **Hnam dangte hnêna chanchin ṭha kan hril hian kohhran kalphunga engte hi nge tihdanglam loh tûr ni a, engte hi nge thlâk danglam theih ni bawk? Eng thilte hi nge kan la vawn nun reng ngai a, eng thilte hi nge kan kalsan theih (a ṭûl a nih chuan) awm le?**

**KHAIKHÂWMNA:** Juda Kristian ṭhenkhatten Jentail-te chu Krista zuitu dik tak an loh nih ve theih nân serh an tan phawt tûr nia an zirtîr tlat mai khân kohhran inpumkhatna a tiderthâwng hlê mai a. He thil hian kohhran chu a tihphel mai lohna tûrin tirhkohte chuan hnâ an thawk tlâng ta a. An zînga inrem lohna eng emaw awm tho mah se, Krista taksa chu inpumkhata a awm zêl theih nân leh, chanchin ṭha thutakah chuan an rinawm reng theih nân thil an ti ho ta zâwk a ni.

