

PAULA THUNEIHNA LEH CHANCHIN ṬHA



CHÂNGVAWN: “Mihring tihlâwm nge ka tum a, Pathian tihlâwm? Mi zînga tlâktlum tum ka ni em ni? Ni ila, Krista bâwih ka ni lo vang,” (*Galatia 1:10*).

SABBATH CHAWHNU

JULY 1

Chhiar tûrte: *Galatia 1; 5:12; Filipi 1:1; 2 Petera 3:15, 16.*

UNIVERSITY pakhata zirlaite chuan an university compound chhûngah center pakhat an sa a, chu center-ah chuan hnam, sâkhua, khawtlânga an dinhmun leh, mipa leh hmeichhia ang zâwnga inthliarna awm miah lovin a duh apiang an lût thei a. Nimahsela, an center sak chu kum eng emaw ti hnû-ah an va tlawh leh chuan an chhuah hnû-a zirlai dang lo awm ve lehte chuan an lo tidanglam nasa tawh mai tih an hmu chhuak a. Inkawm hona tûra an siam piandan zâu tak-chumi chhûnga awm zawnng zawnngten pumkhat a nihzia inhriatna an neih theihna tûra an duan chu pindan tê zâwk eng emaw zâtah an

lo chhuah a–hnam, sâkhua, mipa leh hmeichhia te chuan inchan sem theuhin inluh pawlh an khap tlat leh ta nghâl a. Hetianga pindan awm dân sîksawitute hian kum za tam tak chhûnga an lo tih thîn tawh [inthliar hranna] chu tanchhanah an hmang niin a sawi ve tlat bawk sî a ni.

Hetiang deuh harsatna hi Galatia khuua kohhranhote hnêna Paulan lehkha a thawn pawh hian a hmachhawn a. Jentail-te chuan rinna avâng chauh pawhin kohhran an rawn zâwm ve thei nia a sawi chu zirtîrtu derte chuan an hnial a, Jentail-te chuan kohhrana an lo luh hmain serh an tan hmasa zet tûr a ni an ti ve thung.

Chutiang ngaihdân chu chanchin t̄ha laimu beitu ni-ah Paula chuan a ngai a; chuvâng chuan a chhân lêt ve ngei pawh a ngai tlat. Galatia Lehk Hawthawn hi a chhân lêtna chu a ni.

SUNDAY

JULY 2

Lehk Hawthawn zia k thîntu Paula

2 Petera 3:15, 16 chhiar la. Hêng châng pahnihte hian kohhran hmasâten Paula lehk Hawthawn an hmuh dân eng nge min hrilh. Chu chuan Pathianin Bible zia k tute a thâwk khum dân eng nge min hrilh le? _____

Galatia mîte hnêna Paulan lehk Hawthawn a ziah hian, thuziak mâwi leh t̄ha, mîten an lo ngaihsân tûr ang chî-a ziah a tum hran lo va. Thlarau Thianghlim kaihhruaina hnuaiyah, amah leh Galatia khuua ringtute nghawngtu harsatnate chu sutkian a tum mai zâwk a ni.

A lehk Hawthawn zîngah rau rau pawh Galatia mîte hnêna a thawn ang chî pheî hi chu tirh koh a nihna ang a rawngbâwl naah pawh t̄angkai tak zet a. Jentail-te hnêna chanchin t̄ha hriltu a nih avângin Mediterranean Tui pui kam vêla khaw pui hrang hrang awmahte chuan, kohhran eng emaw zât a din a. Hêng a kohhran dinte hi tlawh thîn hlawm tho mah

se, hmun khatah rei tak chhông a châm hman ngai meuh lo thung. A zin bosan hlâna an lo inâwi nunna ni tûr leh, an thlarau nun kaihhruaitu atân tiin lehkhathawn a ziak thîn a. Hun a lo kal zêl a, an lehkhathawn dawn theuhte chu kohhran dang hnênah pawh a thawn chhâwng ve leh thîn a (*Kol. 4:16*). Paula lehkhathawn zîngah bo thlau awm nual tawh mah se, Thuthlung Tharah hian ama hming pu lehkhathawn sâwm leh pathum chu a la awm tho va. Peteran a sawi ang hian, Kristian hmasâte khân Paula thuziakte hi Pathian Lehkha Thu ni anga ngaihna eng emaw chen chu an lo nei tawh reng a. Hei hian kohhran hmasa hunah khân a rawngbâwnain ngaihsân a hlawh chhoh tâkzia a tilang.

Hmân deuh kha chuan, Paula lehkhathawnte hian kalphung danglam bîk deuh tak a nei nia ngâi an awm thîn a—chu kalphung chu Thlarau Thianghlimin Pathian thâwk khum Thu zeh telna tûra a hranpa ngata a duan niin an sawi bawk thîn. Mahse chu ngaihdân chu Oxford University-a thawk mi thiam pahnih—Bernard Grenfell-a leh Arthur Hunt-aten Aigupta rama hmânlai thuziak hlui sâng ngâ vêl a hmuh chhuah tâk aţang kha chuan thlah thlâk a ni ta a (Hêng thuziak hlui an hmuh chhuahte hi rairuang lehkha [papyrus]-a ziah niin, chutiang chu Isua pian hma kum za tam tak kal ta aţanga a pian hnû kum eng emaw zât chhông thleng khân thu ziakna atâna an hmanraw hman tlânglâwn ber pakhat a ni.) Thuthlung Thar lehkhate hi a copy hlui (upa) ber berte bâkah, insumdâwn tawna lehkha te, chhiah pêkna lehkha te leh, mi mal lehkhathawn eng emaw zât pawh an hmu chhuak bawk.

Mak angreng deuh mai chu, Paula lehkhathawnte kalphung hi a hunlaia lehkhathawn dangte nêl a danglamna a lo awm hran lo va. Paula lehkhathawn emaw, mi dang lehkhathawn pawh ni se, dân tlângpuiin (1) a thawntu hming leh a lo dawngtu tûrte hming bâkah, chibai bûkna a awm hmasa phawt a, (2) chutah lâwmthu sawinain a zui a, (3) chumi hnû chuan a lehkhathawn taka chu a awm leh a, (4) tichuan a tlipna thu-in khâr a ni thîn.

A tâwi zâwngin, Paula khân a hunlaia an tih dân phung pângngai kha a zâwm vê a, a hunlaia mîte hnênah khân an hriatthiam theih dân tûr berin thil a sawi thîn a ni.

Tûnlai hun hian Bible hi ziah ni leh ta se, LALPA hian kan hnêna a sawi duh angte sawina atân eng hmanrua, kalphung leh, tihdân nge a hman i rin le? _____

THAWHTANNI
Paula kohna dawn

JULY 3

Paula lekhkathawnte hian a hunlaia lekhkathawn ziak dân phung pângngai chu a zui ve tho rualin, Galatia Lekhkathawn bîk hi chuan a lekhkathawn dangte nêna danglamna eng emaw a nei nual a. Chûng a danglamnate chu kan hria a nih chuan Paulan sut kian a tum an harsatna tawhte pawh kan hrethiam thei dâwn a ni.

Paulan Galatia 1:1, 2-a chibai bûkna a ziah dân hi Efesi 1:1, Filipi 1:1, leh 2 Thesalonika 1:1-a a ziah dân nên khaikhin la. Galatia Lekhkathawna chibai bûkna a sawi dân hi a lekhkathawn danga a sawi dân nên a inanna leh danglamna eng nge awm? _____

Galatia Lekhkathawna chibai bûkna a sawi hi a lekhkathawn danga a sawite âiin a sei zâwk deuh a, chu mai chu ni lovin, tirhkoh a nihna anga a thuneiha pawh a sawifiah nghâl baw. *Tirhkoh* tih awmzia chu “mi tu emaw, [thil eng eng emaw ti tûra] tirh chhuah” tihna emaw, “thuchah kengtu” tihna emaw a ni a. Thuthlung Thar hian he thumal hi a tîra Isua zirtîr sâwm leh pahnihte bâkah, tholeh Krista inlârna hmutûte leh a thuhretu ni tûra thu a pête kâwk bîk deuh hleka hman a ni a (*Gal. 1:19, 1 Kor. 15:7*). Hêng mi tlêm tê thlan chhuahte zîngah hian amah pawh a tel vê thu a sawi.

Galatia khuaa kohhranhote hian Paula tirhkoh nihna kha an pawm lo chu a ni chiah bîk lo va; mahse tirhkoh dangte âia hnuaihning zâwk deuhah chuan an ngai niin a lang. Paula hi chu a tîra Isua zuitûte zînga mî a ni ve lo va, chuvâng chuan a thuneihna pawh ‘Pathian aţanga a dawn ni lovin, chanchin tha hril tûra amah leh Barnaba te tîr chhuaktu (*Tirhkohte 13:1–3*) Antiokei khuaa kohhran hruaitûte hnên aţang emaw-a a dawn a ni,’ an ti a ni ang. A nih loh pawhin, amah baptistu Anania (*Tirhkohte 9:10–18*) hnên aţanga a dawn niin an ngaihsak pawh a ni maithei bawk. An ngaihdânah chuan, Paula hi chu Antiokei emaw, Damaska emaw aţanga thuhritlu lo kal satliah ve mai a ni a–chu bâk chu eng mah a awm lo! Chuvâng tak chuan a thusawi pawh Pathian Thu ni lovin, ama ngaihdân ve maiah an ngai a ni.

Hêng an puhnate hi atân a pawl thei a ni tih a hriat avângin tirhkoh ni tûra ruattu chu Pathian ngei a nihzia a sawi nghâl phawt ta rêng a ni.

Engtiang kawngtein nge kan kohhran huang chhûngah pawh hian Bible thuneihna hi (a rûk tê chauh pawhin a ni maithei a) sawi nêp tumna a awm ve mêk le? Chutianga sawi nêp tumnate chu engtin nge kan hriat theih ang? Chu âi pawha pawimawh zâwk chu, engtin nge Bible thuneihna chungchânga kan ngaihtuahna a lo kaihhruai thui viau tawh tih hi a ni.

THAWHLEHNI

JULY 4

Paula hril Chanchin Tha chu

Chibai bûkna thu a sawiah hian tirhkoh dik tak a nihzia a sawi bâkah, thil dang sawi a neih bawk chu eng nge ni? Galatia 1:3–5 hi Efesi 1:2; Filipi 1:2, leh Kolosa 1:2 te nên khaikhin ang che._____

Paula lehkhathawn danglamna tak pakhat chu, chibai bûkna thu a sawi rêng rêngin ‘khawngaihna’ tih leh ‘remna’ tih thumalte hi inzawm tlat anga a sawi ðîn hi a ni. Hêng thumal pahnihte hi inzawm anga sawia chibai inbûkna hi Grik mîte leh Juda-te chibai inbûk dân tângpui ang lo deuh hlek a ni a. Grik mi tu emaw-in, a lehkhathawn tîr lama “Chibai u le” (*chairein*) a tihna tîr angah hian Paula chuan “In hnênah khawngaihna awm rawh se” a ti zêl a, heti laia “khawngaihna” (*charis*) tih hi Grik ðawngah chuan “chibai” tihna thumal (*chairein*) nêh khân a lam dân pawh a inang hlê. Tichuan, Juda-ten chibai an inbûkna an thumal hman ðin “remna” tih chu a telh leh ta bawk a ni.

Hêng thumal pahnihte hi fiamthû ang deuha sawi kawp ve satliah mai a ni lo va. Chuti ahnehin, hêngte hian a chanchin ða ken chu a sawifiah ða hlê zâwk a ni. (Dik tak pheih chuan, hêng thumal pahnihte hi Thuthlung Thar ziaktu dangte âiin a hmang ngun zâwk a ni.) Khawngaihna leh remna chu Paula aţanga lo thleng ni lovin, Pa Pathian leh LALPA Isua Krista hnên ata lo chhuak a ni bawk.

Galatia 1:1–6-a chanchin ðain a huam chin a sawite chu eng nge ni? _____

Chibai bûkna thu a sawinaah hian chanchin ða nihphung chu sawi fiah kîlh kêlh hman lo mah se, chanchin ða awmzia tak chu tâwi fel takin a sawi lang zauh tho va. Chanchin ða inngahna laipui ber chu eng nge ni? Paula sawi dân chuan, keimahni’n dân kan zawmna hi a ni lo va; mahse chu tak chu Paula dotûte chuan an tângaupui ber a ni lawi sî a. Chanchin ða chu Kristan kraws-a thihna leh a thawhlehna hmanga kan tâna a tlingtlâk tawha inngat pumhlûm ðak a ni a. Krista thihna leh thawhlehna chuan keimahni’na kan tih theih ngai rêng rêng loh tîr thil chu min tihsak a. Sual leh thihna

thiltittheihna chu chhu chatin, amah zuitûte chu hlauhna leh saltânaa mi tam tak man bettu sual thiltittheihna lak ata a chhuah zalên ta.

Pathianin Kristaa khawngaihna leh remna min siamsak chu ropui a tih êm avângin Pathian hnêna ropuina hlân lo thei lo niin a inhre ta rêng a ni (*châng 5*-na en la).

Paulan Galatia 1:1–5-a thumal a hman ang zât vêl hman hian nangman chanchin ða nihphung i lo hriat ve dân ziak chhuak la. Chu chu Sabbath nî-ah i sawi chhuak dân nia.

NILAINI

JULY 5

Chanchin ða dang a awm lo

Paulan chibai bûkna thu a sawi zawh hian eng thu nge a sawi zui leh tlângpui ðhin? Engtiangin nge Galatia Lehkathawn hi a danglam bîk? Galatia 1:6 hi Rom 1:8, 1 Kor. 1:4, Filipi 1:3, leh 1 Thesa, 1:2-te nêk khaikhin rawh.__

Paulan kohhranhote hnêna lehkha a thawnahte rêng rêng hian an harsatna tawh hrang hrangte chu sawipuiin, a chin fel dân kawng a zawng ðhin a; a lehkathawn bul lama chibai inbûkna thu a sawiahte hian a lehkha lo chhiartu tûrte tâna a ðawngtâina emaw, an rinna avânga Pathian hnêna lâwmthu sawina emaw a telh ngei bawk ðhin. Chutiang chuan an zînga nungchang bawlhhlawh tak tak nei an awm avânga buai êm êm Korin Kohhran hnêna lehkha a thawnah pawh khân a ti tho va (*1 Kor. 1:4 leh 5:1* chhiar la). Amah-erawhchu, Galatia khuaa Kristiante hi chuan a rilru an tina vê hlê a ni ngei ang, lâwmthu sawina pawh pakhat mah a ziak lang lo, a sawi tum tak chu a sawi nghâl mai a ni!

Galatia Kohhran chhûnga thil thleng mêk chu ngaimawhawm a tihzia tilangtu tawngkam dêngkhâwng tak tak a hmante chu eng nge ni? Gal.1:6–9 leh 5:12 chiala.

Paula hian Galatia khuua kohhran member-te lâkah hian tawngkam sôm-kâr a nei vak lo hlê mai. Kristian ni tûra koh an nihna chu phatsan mêkah a puh a ni ber a. Dik tak phei chuan, châng 6-naa *pakaisan* tih thumal lo lang hi mi, sipai an nihna kalsan a, an ram laka an rinawmna bânsantute sawina atân hman thîn a ni. Thlarau thila kan sawi dâwn chuan, Paula hian Galatia khuua Kristian awmte kha kohhran phatsan a, Pathian hnung chhawntu niin a sawi a ni ber.

Engtiang चाहिन nge Galatia khuua Kristiante chuan Pathian an phatsan? E le, chanchin t̄ha danga paikaisanna hmangin maw le! Paula hian chanchin t̄ha pakhat âia tam awm angin a sawi lo hrim hrim a; mahse kohhran member-te zînga thenkhat kha chu—Krista rin ringawt chu a tâwk lo nia an zirtîr tlat avângin (*Tirhkohte 15:1–5*)—chanchin t̄ha dang awm angin an che tlat thîn sî a ni. Hetianga chanchin t̄ha kaihlekna a thlen avâng hian a rilru a na hlê mai a, chanchin t̄ha dang hriltute chuan Pathian ânchhia dawng se a duh hial a ni (*Gal. 1:8*)! Hei hi sawi uar a duh hlê a ni ngei ang, wawi hnih ngawt mai a sawi tlat (*Gal. 1:9*).

Tûnlai hian kan kohhran chhûngah ngei pawh (hmun thenkhatah chuan) thurin âia mi mal thil tawn dah chungnun zâwk tumna a awm mêk a. A pawimawh ber chu mi malina kan tawn, Pathian nêna kan inlaichînna hi a ni tiin an sawi thîn. Mi mal thil tawn chu lo pawimawh viau pawh ni se, heti laia Paula thil sawi hian thurin dik vawn a pawimawhzia eng nge min hrilh? _____

Paulan a hril Chanchin Tha ʈobul chu

Galatia Kohhran chhûnga buaina chawkhhuaktute khân Paula hril chanchin ʈhâ hi chu amahin mi dangte pawm hlawh nih a khelh avâng a chher chawp mai niin an sawi ve hlahu thung a. An sawi anga mîten an pawm theihna tûr kawng zawng mai lo ni ta ang se, an hnêna lehkhathawn a ziah hi hetiang lo deuh hian engtin nge a ziah ang? Gal. 1:6–9, 11–24 te hi chhiar la._____

Eng vângin nge Paula hian Jentail piangtharte chu serh an tan ve kher ʈûl lo a tihsak le? A khingpuite hi chuan a tam thei ang ber Kristianah lo lût se a tih avângin a pawmzam lamah a ram ʈang ta mai niin an puh a. Jentail-te chuan serhtan an hreh dâwn tih Paula hian a hre sa vek a, chuvâng chuan serhtan kher ʈûl a ti ta lo niin an ngai pawh a ni maithei. Mi tihlâwm tum rêng rênga khawsa ʈhînah an ngai a ni deuh ber mai. Chutianga an puhnate chu chhâng lêtin, châng 8-na leh châng 9-naa kan hmuh ʈawngkam hriam tak takte hi a hmang ta a. Mîte pawm hlawh chu a thil duh ber ni ta ang se, hetiang hi chuan a chhâng hauhin a rinawm loh.

Eng vângin nge Paula hian mi dangte tihlâwm tum reng chung chuan Krista zuitu nih a theih loh thu a sawi? _____

A chanchin ʈha hril leh a thuneihna chu Pathian ngei hnên aʈanga a dawn a nih thu (châng 11-na leh 12-na) a sawi a. Châng 13–24-naa thil sawite hian a sawi tum tak chu engtin nge tihlan?_____

Châng 13–24 hian a pianthar hmaa a thil tih thinte (*châng 13, 14*) leh a lo pianthar tâk thu (*châng 15, 16*) bâkah, chumi hnua thil a tih leh tâk thenkhate chu min hrilh a (*châng 16–24*). Hêng thil thleng hrang hrangte hi a han sawi duahna chhan chu, tu hnên emaw ațanga chanchin țha dawng chhâwng ve mai ni lovin, Pathian ngei hnên ațanga dawng a nihzia tihlan a tum vâng a ni. A kohna dawn ringhlel a, a thu hril hnualsuat luih tumtute chu en liam mai a tum lo hlê a. A chungah eng thil nge thleng a, eng ang thu sawi tûrin nge koh a nih tihte a hre Chiang hlê, chuvâng chuan Pathianin sawi tûra a tih chu eng ang a dodâlna nasa kârah pawh a sawi tho vang.

Kristaa kohna i dawn chu engtiang chiaha Chiang nge ni ve le? Pathianin ti tûra a hrilh che chu engtin nge Chiang takin i hriat theih ang? Chutih rual chuan, kohna i dawng a ni tih hre Chiang hlê pawh ni la, eng vângin nge mi dangte thurâwn ngaihchân pawh a tûl tho bawk?

ZIRTÂWPNI

JULY 7

Ngaihtuah zui tûr: “Kohhran tin deuh thâw-ah khân kohhran member, pian tihh ata Juda mi ni sa rêng eng emaw zât an awm zêl a. Hêng mîte hnênah hian Juda sâkhaw zirtirtute chu an tângtlâin, anmahni avâng hian kohhranah pawh dinhmun pawimawh tak tak an chelh theih phah bawk. Pathian Lehkha Thu țanchhan ringawt chuan Paulan a zirtîr thurinte hi peph thlâk rual a ni si lo va; chuvâng chuan a huhâng beih lêt a, thuneihna tihnêp theihna tûrin Pathian Lehkha Thu nêna inrem miah loh zirtîrna eng eng emaw an vawrh chhuak ta ngawt mai a ni. Amah chu Isua zirtîr pawh a ni ve lo va, Isua hnên ațanga thupêk dawng lah a ni ve hek lo; chutih nâk alai chuan Petera te, Jakoba te leh, tirkoh dangten an hril thîn kalh chiah thurin eng eng emaw a zirtîr bawk si. . . .

“Hêng kohhrante ei chhe mêktu sual chi hrang hrangte hi a hmuhin a rilru a hrehawm hlê a. Galatia khua mîte hnênah

chuan lehkha a thawn ta thuai a, an thurin dik lo tak takte chu hai langin, rinna lak aṭanga kal pêng tawhte chu ṭawngkam na tak tak hmangin a zilhhâu bawk a ni.” –Ellen G. White, *Sketches From the Life of Paul*, pp. 188, 189.

Sawi ho tûrte:

- ❶ Chanchin ṭha nihna i lo hriatthiam dân chu ziak chhuak la, in class-ah chhiar chhuak ang che. Mi dangten an hriatthiam dân an lo ziah vête aṭangin eng thil thar nge kan inhrilh tawn theih ang?
- ❷ Galatia mîte hnêna chibai bûkna thu a sawiah hian Isua thihna chhan pakhat a sawi lang a. Chumi chu eng nge ni a, chu chuan kan tân pawh eng nge pawimawhna a neih ve?
- ❸ Galatia 1:14-ah hian Paula chuan amah thlahtute thurochhiah chung a ṭahnem a ngaih ṭhinzia a sawi a. Heti laia “thurochhiah” a tih hi Farisai-ten ṭawngkaa inhlan chhâwn chî dân eng emaw an neihte leh Thuthlung Hlui bu pum pui pawh hi a ni maithei a. Kan rinna kawngah hian thurochhiahten hmun an chang em, eng kawngahte nge an chan? Paula thil tawn hian thurochhiah chungchâng hrim hrimah eng vaukhâna thu nge min pêk?
- ❹ Eng vângin nge Paula hian an rin ang ring ve lote kha a “ngaihtheih loh” viau mai le? Chanchin ṭha dang pawmtu nia a ngaihte chungchâng a sawi dânte kha chhiar nawn leh la. Amah anga ngaihdân nghet tak nei, mahni dinna sawh sawn duh hauh lo kan kohhrana awm vête hi engtin nge kan tih ang?

KHAIKHÂWMNA: Galatia Kohhrana zirtîrtu derte khân Paula tirhkoh nihna leh, a chanchin ṭha hril te chu Pathian hnên aṭanga chhuak ni lova sawiin, a rawngbâwlna pawh dah hniamsak an tum ṭhîn a. Hêng an puhna pahnihte hi an hnêna lehkha a thawn bul lamah hian a chhâng lêt a. Chhandamna chu kawng khat chauh a awm thu huai taka sawiin, a pianthar

hmâ, pianthar dân leh pianthar hnua thil thleng zui tâte chuan kohna a dawn leh chanchin ṭha a hril te chu Pathian hnên aṭang ngei a ni tih a tichiang niin a sawi.

INSIDE STORY

LUIA INCHHANCHHUAHNA

BENJAMIN Murmu-a hi zeng hrî (polio) vei vânga che hlei thei lo a ni a, mahse tiâng nêh chuan a che vê thei a. Bihar tlâng ram vêlah chuan ‘dâwithiam’ (witch doctor) hmingthang tak a ni a, a hnûah pheh chuan politic lama hruaitu a ni ta. Ni khat chu, Benjamin-a hnênah Pathian a inpuâng chhuak ta hlauh mai a ni.

Sakawr chungah chuângin Benjaminina chu lui kân tûrin a lo kal a. Lui chu a lian so liam bulh bulh mai a, kân a hlauhawm hmêl hlê a ni. Benjaminina chuan zâwi muângin a sakawr chu lui tui luang chak lamah chuan a khalh zêl a. Mahse sakawr chuan a lû a dâk chhuak hlei thei lo va, tui luang khauh tak chuan a chungchuâng nêh lui mawng lamah a lên thla ta a ni.

Sakawr chuan lei rah phâk tumin a leng chiang a, mahse tui chu a thûk êm avângin a dâi pha bîk sî lo. Benjaminina lah chuan tui a hleuh thei lo va, a nun himna awm chhun chu sakawr panga inham tân tlat chu a ni mai. A thin a phu dup dup a, chutichung chuan a sakawr chu vâukam thlenpui hrâm tumin a bei a, mahse tui a khauh êm vângin sakawr pawhin tihngaihna a hre bîk lo. Thih a hlauh tâk êm avângin Benjaminina chuan a vawi khat nân ṭanpui tûrin Pathian a âu va. “Pathian! I awm a nih chuan khawngaih takin min ṭanpui teh! Min ṭanpui hrâm rawh!” tiin a âu va.

Benjaminina chuan vawilehkhatah a kiang tui chungah chuan mi pahnih hi a hmu ta nghâl a. Engmah pawh sawi lo chuan a sakawr chu an chelh a, a chungchuâng chawp chuan vaukamah an hnûk chhuak ta nghâl a. Benjaminina chu vaukamah chuan mûin a thaw dêp dêp a. Amah chhanchhuaktûte hnêna lâwmthu sawi tuma an hawi chhuah leh chuan an lo awm ta hah lo mai! Luikam vêl chu a’ n melh kual ruâi a, mahse hmuh tûr an awm ta sî lo.

Zâwi muângin Benjaminina chuan Pathianin a ngenna a chhânsakin a angelten an rawn chhanchhuak a ni tih a hrethiam ta

a. Chulai vâukamah chuan taksa la châu tak chung chuan thutlûkna a siam ta nghâl a, Kristian a lo ni ta a ni.

Hun eng emawti hnûah chuan Seventh-day Adventist tirkhohten Benjamineate khuaah chuan rawngbâwlina an nei a. Ani pawh a inkhâwm thîn a, chuta tanga thutak a hriatte chu a pawm a. Rawngbâwlina neih zawhah chuan baptisma chan a dîl ta hial a ni.

Mahse tirkhohten chû khuaa rawngbâwlina an rawn nei chu mî zawng zawngin an lâwm hauh lo mai a. Tihbuai tumin vawi eng emaw zât an lo thawk a, mahse an thil tih tumah an hlawhchham deuh zêl a, mi eng emaw zâtin baptisma chan an dîl a ni.

Baptisma chan dâwn nî-ah chuan, baptisma channa tûr hmun an panna kawngah pastor chuan zurûi phukphak lo pui pui a tâwk a. Chûng mîte chuan pastor chu an kal tlangtîr mai a, mahse baptisma chang tûrte kalna tûr chu an dang ta hmiah mai sî a ni.

Pastor chuan ringtûte chu a lo nghâk reng a. Mahse rei tak a lo nghah hnûah pawh tû mah an lo kal ta sî lo, a rilrû a nuam lo tan ta viau mai a ni. Hun eng emawti chhûng hlâte sâin, tawngtaina an nei a, mahse ring thar zînga mi tû mah an lo lang thei ta sî lo.

BORUAK chu a rit ta viau mai a. Chûng zu rûi pawngpawrh ho chuan baptisma chang tûrte chu tianga vuâkahte an lo vau va. “Kan khuaa Kristian awm kan duh hlei nêh,” tiin pa pakhat chu a âu vêl a. “Keimahni pual pathiante kan nei tawh a, kan tihdân anga biak dân pawh kan nei. Hêng mî, anmahni sâkhaw dân zirtirtûte hi in zui tûr a ni lo. Kan thlahtûte chena kan lo tih tawh dân kha kan zui tûr a ni,” an ti bawk a.

Pastor pakhat chuan a pastor pui dangte hnênah, “Vawiiin hian baptisma kan chang thei dâwn lo a va ang vê. Ni dangah kan la kal leh zâwk mai dâwn em ni ang?” tiin a beru sâ sâ a.

Chutah tak chuan mipui thinrim thâwm âia ringin hmeichhe âw hi pastor-te chuan an hre ta a ni. Chû hmeichhia chu Rebecca Tudu-i, baptisma chang tûr zînga mi a ni. “Ka baptisma channa tûr hi mi tû mahin min dâl thei lo vang. Ram zalêna chêng kan ni a. Ka duh apiang Pathian rawng chu bâwlin, chibai ka bûk ang. Kei chuan Isua Krista hi ka thlang tawh a, in duh emaw duh lo

emaw, vawiin hian kei chuan baptisma ka chang dâwn a ni,” tiin a âu lâng lêng a.

Chutiang thu âpui lêng lêng chung chuan Rebecca-i chuan mipui chu su tlangin, inkhâwmna hmun lam chu a pan a. Mipa ho chu lo dan tuma lo ding chhuak pawh an awm lo. A huaisenzia chu hriain, baptisma chan tum mi 15-te pawhin an zui vê ta diâl mai a ni.

Chûng ring thar 16-te chuan huaisen takin baptisma an chang a, mipui thinrim eng mah ti thei sî lote chuan an lo thlîr ṭhap a. Thlarau Thianghlim chakna leh Rebecca-i huaisenna zârah, ringtûte chu Isua Kristâ tân an lo ding chhuak ngam a ni.

Benamina pawh chu chû nîa baptisma chang zîngah a tel a. A baptisma channaah chuan thil mak dang a lo thleng leh a. Baptisma a chan hmâ kha chuan a khawhmuh hi a fiah ṭha vak lo va, khua a hmu thei chang chang chauh a ni. Mahse baptisma a'n chan tâkah chuan a khawhmuh a lo fiah ṭhâ a, tûnah chuan harsatna eng mah nei lo vin Bible a chhiar thei ta a ni.

“Pathian chu ṭum hnih lai ka hnênah A rawn inpuang chhuak a. Pathian chu a nung a, ṭawngṭaina chhângtu a ni ngêi a ni tih hi rinhlelh ruâl a ni lo!” tiin a lâwmzia Benamina chuan hlim takin a sawi a. A testimoni ngaihnaawm tak hi an chênna bial vêlah chuan a sawi deuh reng mai a ni.

Baptisma a chan tâk hnûin, Rebecca-i chu kê tam vak lo chhûnga thil thleng chungchâng a nû leh pête hnêna hrilh tûrin a hâwng a. A Bible thu ngainat takte chu an hnênah hrilhin, baptisma chan nîa a thil paltlangte pawh a hrilh a. A nû leh pête chuan an phûrpuin, a biak Pathian chanchin pawh hriat belh zêl an châk a, an pastor chu an khua rawn tlawh a, zirtîr vê tûra sâwm tûrin an ngên a.

Pastor chuan a va tlawh chhuak ta ngêi a, hun eng emawti chhûng chu Bible zirpuinate a nei bawk a. A tâwpah chuan Rebecca-i hmuh lai ngêiin a nû leh pête chuan baptisma an chang vê ta a. A nuṭa pahnihte pawhin thutak chu an pawm a, chû khuaa mi dangte pawhin an pawm vê ta zêl a ni.

A ziaktu, C. S. Marandi, hi Ranchi-a Bihar Section president a ni ṭhîn a, mahse tûnah chuan a lo châwl vê ta a ni.