

CHISOLO RASONG CHAANI

Sabbath Attam-September 23

Ia Antini Lessonna Poraiani: *Gal. 6:11–18, Rom. 6:1–6, 12:1–8, 2 Kor. 4:10, 5:17, 11:23–29,*

Mingani Pod: “Indiba an·chingni Gitel Jisu Kristoni chisolo ong·jaode, angni rasong chaa ong·jachina; uachin angna a·gilsakko, aro a·gilsakna angko chisolo datkapaha” (*Galatirangna 6:14*).

Galatirangna ki·tapko poraiano namen rakbegipa ong·aha. Maina ua chitirangmanchan rakbegiparang ong·a. Uni okamaniko aro ua mai bebe ong·aniko skiprakaha uarangko uie, Paul gisiko skani gnan ong·e Niam Git Chamni katchinikiparang jekai Isaia, Jeremia aro Hoseamangni gimin seaha. Uamang uamangni somoio Isolni manderangko uamangni namgijaoni an·pilchina mol·molaha gitan, Paulba uni somoio ua apsan kamkon iano dakenga.

Je obostarangba ong·ja maina, bon·kamao, Jeremiani

kattarangko (Jeremiani somoio ua uamangna dakaha gitan) Galatiarangnaba da-o uko altuaen jakkalatna man-a: “Jihova indine agana, Gisik gnanggipa mande antangni gisik gnanganio rasong chajachina, aro ka-rakgipa antangni ka-rakanio rasong chajachina; man-e cha-gipa mande antangni gamsengo rasong chajachina, indiba rasong chagipa iano, chongmotan, Angan Jihova, a-gilsako ka-sachakani, bebe bichal aro kakket ong-aniko dakgipa ong-a ine angko ma-siani aro u-ianio rasong chachina; maina iarango anga katchaa ine Jihova agana” (*Jer. 9:23, 24*).

Paulni Galatiarangni re-brangangenggipa mesrangna chitiko seani gita, an-chingni gisikni aiao inmangipa uianirang, an-chingni gamsengrangko man-anirang, aro an-chingni bilrangni rongtalbee nakatbaanirang Kristoni Chisolni mikkango ong-gramaigiparangsang ong-a.

**Ia antini lessonko Sabbath salna namedake taribo, September 30.*

Robibar

September 24

PAULNI JAKTANGCHI BON-ATANI

Galatia 6:11-18 o Paulni bon-ateaniko uni gipin chitirango bon-ateani rokom baksa tosusabo. Mairangchi Galatiarangna seanio bon-ateania gipinrangna seani baksa apsananga ba dingtanga? (*Romrangna 1 aro 2 Korinthirangna, Ephesusrangna, Philippirangna, Kolosirangna, aro 1 aro 2 Thessalonikarangnao bon-chote agananirangko nibo.*)

Paulni seanio bon-ateani rokom pangnan apsan ong-ja, indiba adita ramranggipa bakrango re-baa; uaranga (1) sanaba sanabarang salamko on-teanirang, (2) bon-kame namako

dakchina didianiko dakani (3) antang jaktangchi soe ka·ani, aro (4) bon·atao patianiko aganani. Indakgipa bewalrangko Paulni Galatirangna seanio nisusae nion, minggni ong·ronggijanirangko nikna man·a.

Skanggipao, bang·a Paulni chiti seanirango ong·ronga gita ong·gija, Galatirangna seao sanabadingding salamko on·ani dongja. Maina? Haida ian Paulni Galatirang baksa ripeng ong·na rakani gimin ong·akon. Paul mandeskarangna niam gita namgipa ong·a.

Gnigipao, uni chitirangko seao leka setimgiparangna kattako agane (*mingate*) on·aiania, uan Paulni dakrongbewal ong·a ine an·ching gisik ra·na nanga (*Rom. 16:22*). Chiti sea bon·ani ja·mano, Paul antangan penko ra·e adita kattarangko sedaptaie jaktangchin bon·atronga (*1 Kor. 16:21*). Galatirangna seanio, maibakaiba, Paul ia dakrongbewaloni sreta. Ua penko leka setimgiparagoniko ra·on, Paulara Galatiao ong·a obostarangni gimin namen chanchibe·engkuachim, uni gimin ua adita seangtaikuesa bon·atea. Ua Galatirangko chang·satai uamangni gokani ramaoni an·pilchina mol·molkuja dipet penko donna man·ja.

Galati 6:11 o Paul chitirangko dal·dala iokorrangchi see bilake agana. Mainan indake dakaha uni ortoko an·ching uija. Mitamrang Paulara chitini iokorrangni giminde mamung golmal dongja indiba uamangni cholonni giminsa ine chanchichipaha. Uamang, haida Paulni jakrang duk ong·atanirangchi jakkora dakahakon ba tambu tarienba (*jakrangan*) tottong dakahakon, uni giminsa ua name nitoe sena man·jahakon ine agana. Gipinrang uni mikronni nikani bilakjaha ine beber·a. Minggni chanchichipanirangan ong·susu gita daka, indiba Paulara dal·dala oikorchin semantela jedakode uni miksonganiko nikbatatna aro gisik nangbatatna gita, jedake an·ching an·chingni nangnikanirangko salsreta (*underline ka·a*) ba italicschi sea, ba DAL·DALGIPA OIKORRANGCHI SEA

GITA ineba chanchichipatna man·a.

Jeni a·selba ong·china, Paulara uni chitiko poraigiparangko uni mikrakatani aro ku·patianirangna gisik nanganiko nangnikchongmota.

Sombar

September 25

BE·ENO RASONG CHAANI

Galati 6:12, 13 ko poraibo. Ia podrango Paulara maiko aganenga?

Paul skangon uko warachakgiparangni *agenda* aro miksonganirangni gimin janapahaoba (*Gal. 1:7, 4:17 ko nibo*), Galati 6:12, 13 o uni gisik on·atna aganani (*remarks*) rangan uko warachakgiparangni gimin uni skanggipa parak ong·e aganani ong·a. Ua uamangko “be·eno nitoako mesokna ska” ko nangenggiparang ine talata. Ia katta dol “nitoako mesokna” ra Greek ku·siko “mikkang nitoako” donna ine ong·a. Chongmot, Greek ku·siko “mikkang” ni ortoara jinmao dakmesokgipani dakjegipa mikkang (actor’s mask) ine ong·a, aro ia kattako jinmao dakmesokgipa (actor) ni dakmesokani mongsonggipa bak (actor’s role) ko mesokna toe aganania jakkalbata. Minggipin kattachi aganode, ia manderangara jinmani mikkango dakmesokgipa (actor) gitachim, uamanga nienggiparangni namnikaniko am·enggiparang ong·a ine Paul aganenga. Jatni bewalo pangchake mandera·aniko ba kratchaataniko dakaninara, uamang baksa apsanko dakpaani (*conformity*) namen nangchongmotgipa ong·a, aro jerangan ong·gija skienga, uamanga uamangni jatska Galatini Jihudirangchi aro Jerusalemo gipin Kristian Jihudirangchi mandera·aniko man·batna, dakna nanganirangko dakengachim.

Paul uamangni miksongarangoni mingsani gimin, mingsa namen nangchongmotgipa pointko on·a, aro uan a·rik-

sanalaniko gelna joton ka-na skani ong-achim. A-rik-sanalanio be-enna ka-saninggija jakkalaniko man-a, aro nosto ong-atako man-a. Paul aro gipin bilonggipa chakgiparang (*fanatical zealots*) Judeao chang-sao iako experience ong-e nikaha (*Gal. 1:13*), indiba uni biterang ja-mangipa Kristianrangonaba ong-angaha.

Jihudi toromni dilgiparanga bang-a biaprangon mongsonggipa a-songko sason ka-giparangni bilchi ganggopako man-engkuachim. Uamanga Romo sason ka-giparangni official hukumko man-a; indake, bang-a Jihudi bebera-giparangan uamang baksa name nangrimna siktokbe-engachim. Gipin jatrangko bigil rasotaniko aro uamangna Torahko skianiko dake, Galatiao golmolrangko dakgiparanga local Jihudirang baksa ga-chatna man-engachim. Ian uamangko torom noko kamko ka-giparang baksa ripeng ong-nasan on-aijawa; indiba uamangko Jerusalemni Jihudi bebera-giparang baksa nangrimenba bilakaniko man-genchim, jerangan Gipin jatrang baksa kam ka-anini gimin chanchichipani jelrorobaengachim (*Wat. 21:20, 21*). Jeba ong-china, mingsa gita uamangni kamrang Jihudirangna nambata sakkirangko on-na man-ataha.

Je obostaoba Paulni gisik dongja maina, uni orto namen rongtalbea: “Kristo Jisuo olakie dongna sikkirang pilakan a-rikako man-gen” (*2 Tim. 3:12*).

Ia manderangni ong-gija skianirangni a-selrangko chanchibo. An-ching simsakjaode, maikai nambatsranggipa miksonganirangba an-chingko dilsretna man-ani gimin ian an-chingna maiko agana? Namgipa miksonganiko dakengo nang-ni meja bon-chotgipa namgijako dakmangipa obostara maia?

CHISOLO RASONG MAN·ANI (*Gal. 6:14*)

“Indiba an·chingni Gitel Jisu Kristoni chisolo ong·jaode, angni rasong chaa ong·jachina; uachin angna a·gilsakko, aro a·gilsakna angko chisolo datkapaha”(*Gal. 6:14*).

Mitamrangni bigil rasotatna jotking dakna miksonganiko parak agane on·e, Paul uni nama kattako Galatiarangna bon·kamgipao agangopaniko dakao on·a. Paulnade, nama kattara minggni nangchongmotgipa ja·pangrango ong·a: (1) Chisolan bijangchi ong·ani (*pod 14*) aro (2) toromi ong·anini gimin skiprakani (*pod 15*). Da·alni poraianio niatbatanide skanggipa bakni gimin ong·a.

Kolgriksagipa ritcha bilsirango janggi tange, Paulni Chisolni gimin dongtogija ong·e agananiko an·chingna uina rakbeani ong·a (*Gal. 6:14*). Da·alo Kristoni Chisolara ramrangipa aro namnikbegipa chin ong·aha, aro bang·a manderangnan namgipa ong·aniko ong·ata. Paulni somoiode, Chisolara rasong man·anin grichim indiba chonnikako man·anisan. Messiani chisolo datkapako man·ania Jihudirangnade namjabegipa ong·ahachim, aro Romrangnaba nidikani ong·aha. Uan Rom songnoko songdong a·chagiparangko indake sastiko on·ania kraani ong·jachim.

Kristoni chisolko skang chasongni a·gilsako namnikgijaniko, chisolo datkape siani noksako chengoni salanirangoniko rongtalbe·en nika. Gnigipa ritcha bilsirangona re·angpile niode, chengoni *graffiti* mandeni chisolo datkape sianiko gadani sko baksa mesoka. Chisolni ka·mao aro mandeni jak chopjole Isolo bi·ani chin gita noksako salgipani sambengo, konge segiminoniko indake poraia, “Alexander uni miteko olakia.” Miksongani iano namen rongtalbea: Kristoni Chisolko

ka·dingstekako man·na kraani ong·gipa ine chana. Ia obostao Paul ka·dongbee aganprakskaa: ua Kristoni chisolna agre mamungoba rasong chana man·ja!

Kristoni Chisolara Paulni a·gilsak baksa nangrimanimung mai dingtanggrikaniko daka? Gal. 6:14, Rom. 6:1–6, 12:1–8, Phil. 3:8.

Kristoni chisol bebera·gipako pilakon dingtangata. An·ching an·tangtangko maidake nika aro an·chingara a·gilsak baksa maikai nangrimani dongenga uani gimin nie nipiltaichina Uan an·chingko ra·bia. A·gilsak—ia namjabegipa chasong aro pilak uni dabianirang (*1 Johan 2:16*) Isol baksa bikpilgipa ong·a. An·ching Kristo baksa siahani gimin, a·gilsak an·chingko nokolni bilna on·chana man·jaha, aro an·chingni skango a·gilsakni gita janggi tanggipa bewalrang da·o dongna man·jaha.

Nang·ni a·gilsak baksa nangrimaniko nang·ko dingtangatna gita chisolara maiko dakaha? Nang·ni janggi tanganio uan nang·na mai dingtanganirangko ra·baaha? Na·a antangko Gitelna on·na skangoni baksa tosusaatode, mai dingtangnirang gnange na·a da·o janggi tangengah?

Budbar

September 27

GITAL ONG·ATANI

Kristian janggi tanganio Kristoni Chisolni jatchi (centre) ong·aniko bilsue aganani ja·mano, Paul da·ode uni nama kattani gnigipa nangchongmotgipa skianiko skia: uan bebera·achi toromi ine chanako man·ani.

An·ching quarter gimikon nikmanbaaha gita, Paulara bigil rasotaniko warachakgipa ong·a. Indiomangba, ua uko dakaniko namnikgijagipade ong·ja. Paul bang·a bilaka agananirangko

bigil rasotani bidingo dakaha (*Gal. 5:2–4*), indiba ua Galatirango bigil rasotgijania bigil rasotana bate Isolna kusini ong·a inede bon·ateaniko nangnikja. Maina saksa jeko kingkot daka uko sakgipin dakja. Gisikni gita aganode, bigil rasotani antangan nangrimani grigipa ong·a. Kakketgipa toromde kosakgilgil mesokaniko dakja indiba mandeni ka·tongonisa asol ong·a. Jisu Antangan indake aganaha, mandeko a·palo nambee niknaba donga indiba gisikni gitade ning·ode sogimin ong·naba donga (*Mati 23:27*).

**Gital ong·ani inani ortoara maia? *Gal. 6:15, 2 Cor. 5:17*.
Iani ortoko na·a antangara maikai *experience* ong·e nikaha?**

Greek katta *Ktisisko* “ong·atani” ine pe·aha. Iako minganti “ong·atgimin” na (*Ibri. 4:13*) ba pilak “ong·atgimin” naba jakkalna man·a (*Rom. 8:22*). Minggni obostaon, ua kattara Ong·atgipani kamko janapa. Uan Paulni miksongani ong·a. “Gital ong·atgimin” ong·baaniara maiba mandeni joton ka·achi man·ani ong·ja, aro uandaken bigil rasotaniba ba maiba gipinba (*ong·ja*). Jisu ia kamna “gital atchitaia” ko agana (*Johan 3:5–8*). Isol mandeko ra·aha, ua gisikni gita sigimin ong·a; Ua gisikni rangsitaniko uona rangsitataha, aro ian Isolni kam ong·a. Ian jokatani kamko talatna minggipin toe aganani ong·a jekon Paul bebera·achi toromi ine chanako man·a ine talata.

Paul ia gital ong·atani *experience*ko 2 Kor. 5:17 o rongtalbate talate on·a. Ia podo, Paul, gital ong·baaniara an·chingni gadang dingtanganinaba bata, ian salgini ki·taprango an·chingni da·o janggi tanganirango dingtanganirango ra·baa ine talata. Timothy Georgen sea gita, ian “chu·gimik gisik pil·ani ong·a: Gisik Rongtalgipani kamko gital daktaiengania mandeko gisik pil·ani aro bebera·aniona dila, salantini be·enni skako bamata aro janggiko sikata, rongtalanio chotchanggija dal·roroani ong·ata jean bon·kamaode Kristoni bimangona

apsan ong·aona dila.”—*Galatians*, p. 438.

Gital ong·atgimin ong·baania an·chingko toromi ong·aha ine mesokja. Ia nangchongmotgipa dingtangbaanikora pilaknan parak mesokani ong·a. Toromi chanani ortoa mai ine ong·genchim?

Bristibar

September 28

BON·CHOTGIPA AGANANIRANG (*Gal. 6:16–18*)

Jerangan “ia niamko ja·rikbo” ine agana uamangna Paul patianiko on·a (*Gal. 6:16*). **Ua katta ‘niam’ni gimin Paulara maiko aganenga ine na·ara chanchia?**

“Toani” sronggipa go·olara mistrirangni maikoba tona jakalgipako miksonga. Ua katta bon·kamaode toe aganani ortoko ra·aha jechin mande maikoba tona (*measure*) jakkala. Toatna gita, jensalo manderang Niam Gitalni toromni niamrangko aganna jakkala, uaranga Niam Gitalo ming 27 kitaprangko miksonga, jechin mondolini bebera·ani aro dakbewalrangni gimin bil man·aniko tik ka·a. Uni gimin, skiania ki·taprango seani gita “nanganirangona sokdojaode” uko ra·chakja.

Paul antangni bimango maidagpipa “Gitel Jisuni chinrang” ko ra·bita? Uamangni a·sel uko darangba “duk” on·jachina ine ua seon ua maiko miksonga? Ia sing·anina Galati 6:14 ara aganchakani dongama? *Gal. 6:17, 2 Kor. 4:10, 11:23–29.*

Ia katta *chinara* Greek katta *stigmataoni* re·baa, jeoni English katta *stigmaba* re·baa. Nokkolrangko uina gita, uamangni giteltangrangara uamangni (*nokolrango*) dakrongbewal chinko dakaniko, ba mitam aiao inmangipa toromrango jeon antangko on·kanggipa antangko on·kangani

chin gita mesoka, uarangko Paulara miksonge aganengnaba donga. Je obostaoba ong·ja maina, “Gitel Jisuni chinrangchi” ine Paulni jajrengmangija agananiara, a·rik·sanalachi aro duk ong·atanirangchi uni be·eno dak dagi nanganirangko miksonga (2 Kor. 4:10, 11:24–27). Uko warachakgiparang da·o toromona napbagital Gipin Jatrangko Jihudini toromna antangtango bamani chin gita mesokna bigil rasotaniko ra·chakaniko jotking dakengachim. Indiba Paulo ua sani nokol ong·baaha, uni chinrang gnang, aro unade Kristona agre darang gipinna bamani gri. . . . Uni Masterna kam ka·mitingo Paulni man·gipa dak·dagirangan uni Kristona on·kange kam ka·aniko knatoo agana.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 989.

Nang·ni Jisuo bebera·ahani gimin nang·o donga “chin ba dakrangara” mairang, uarang be·eno ba jeba ong·china? Gipin kattarangchi aganode, nang·ni bebera·ani nang·o mai damko ong·ataha?

Sukrobar

September 29

CHANCHIDAPANI: “Skobibrokni chisol a·ani pilak norokni bilko bon·chotao amsranggen. Chisolo pilak salna amani bilrang gnang, aro uoni pilak bilrang re·ongkatanga. Ian dal·begipa antangchina salani centre ong·a; maina uno Kristo mandeni ma·kringna Uni janggiko on·aha. Ia boliko mandeko uni original chu·soksanganiona ra·bapilna miksonganio on·aha. Oe, iana bateba, ian uko chu·gimik uni cholonko dingtangtna on·aha. “Jerangan Kristoni bilo ia dal·begipa Isol aro mandeni bobilko chebaa, una salgini bichal ka·ramrango pangnaba ga·akkugijagipa sagerangni kosako biapko on·gen.

Kristo aganpraka, “Anga, anga a·gilsakoniko ra·doako man·ode, pilak mandekon antangona salbakgen.” Chisol antangni nangnikani gita salna man·jaengode, uan una bilko on·gen. Chasongsaoni chasonggipinona, bebeko ia somoiona

da·oni bebe ine parakaha. Kristoa chisolo bijatchi (*medium*) ong·a jechin ka·saani aro bebe ong·ani grongrimaha, aro toromi ong·ani aro tomtomani gipakgrikaha. Ian a·gilsakko jingjengatna orto ong·a (MS 56, 1899).”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1113.

CHANCHIGRIKNA SING·ANIRANG:

1. Paul chitio a·bachengoba aro bon·aoba Isolni ka·saani gimin aganania na·a mai gamchataniko nika? Gal. 1:3 aro 6:18.

2. A·gilsakna chisolo datkapani gimin Paulni aganania (Gal. 6:14), a·gilsakna Kristianranga da·alo mai nangrimgrikani dongna nanga? Kristianrang a·gilsaknirangko siataha ong·ode, uamanga maikai samtangtangogiparangna (*environment*), jat baseanina, bi·sa galanina, etc. aganani dongna nanga?

3. Mandeara Paulni segipa “gital ong·ataniko” *experience* ong·ahaode, maikai uia?

4. Ia quartero nang·ni poraiahao pangchake, na·a maikai Paulni miksonganirangko ia katta bichong (*topic*) rango agangopna man·gen: niam, niamni kamrang, bebera·achi toromi chanani, gital aro gitcam ku·monggrikanirang, Kristoni kam, aro Kristian janggi tangani bewal?

Agangopani: Kakketgipa toromara mandeni kosakgilgilosan dongaija indiba ka·tongni ning·aosa. Jensalo ka·tongko Isolna on·kangaha, ua bebera·anio dalreroon uni janggi tanganiara Kristoni cholonko teng·chakbatroroa. Ka·tongko Kristona bamatna nanga; indakahaon, pilakan nambaaignok.