

## KRISTOO JAKGITELKO MAN·ANI

### *Sabbath Attam-September 2*

**Ia Antini Lessonna Poraiani:** *Gal. 5:1–15; 1 Kor. 6:20; Rom. 8:1; Ibri. 2:14, 15; Rom. 8:4; 13:8.*

**Mingani Pod:** “Maina, jongadarang, jakgitelna na-simangko okamaha, indiba ua jakgitelko be·enna chol daknabe, indiba ka·saachi na-simang saksara sakgipinni nokol ong·bo.” (*Galatirangna 5:13*).

**G**alati 2:4 o, Paul an·chingni Jisu Kristoo jakgitel ong·aniko naljokatna nangani gimin kan·dike a·selko mesoke on·a. Indiba Paulara “jakgitel” ni gimin aganon maiko miksonga? Ia jakgitel ong·aniara maiko man·chapa? Ia jakgitelara badita chel·e re·anga? Uni ari sima dongama? Aro Kristoo jakgitelaniara niamna mai nangrimani donga?

Paul ia sing·anirangna Galatirangna minggni kengnirangni gimin mikrakate agana. Skanggipara niamo kingkot dakani. Galatio Paulko warachakgiparang Isolni ka·sachakako uamangni cholonchi man·na joton ka·engachim. Indake uamangara bebera·achi Kristoni uamangko jakgitelatanikode nikjajok. Gnigipa kenataniara Kristoo jakgitelaniko uamangara suk maha maha dake jakkalsretani ong·a. Jemangan iako ong·gija nigenchim uamangde jakgitelaniara niamni bikipilgipa ong·a ine nikskagenchim.

Niamo kingkot dakaniba aro skatangko dakaianiba jakgitelaniko champenggipa ong·a, maina uamanga nokol ong·anina chakgiparang ong·a. Paulni Galatirangko molmolania, maibakaiba, uamangni Kristoo man·na nanggipa kakketgipa jakgitelanio kimkime chadengna nangani ong·a.

*\*Ia antini lessonko Sabbath sal September 9 tarikna name poraie taribo.*

**Robibar**

**September 3**

## **KRISTOO AN-CHINGKO JAKGITEL WATAHA**

**“Jakgitelanina Kristo an-chingko jakgitel ong-ataha; uni gimin kimkim dongbo, aro nokol ong-ani pakripeo ke-atako man-tainabe” (Gal. 5:1).**

Militaryo dilgipani pripraenggipa sipairangko tomdakna ge-eta gita, Paulba Galatirangko uamangni Kristoo jakgitel ong-aniko watgaljachina ge-eta. Beben, indake daknan Paulara miksongmanchaaha. Kristoo jakgitel ong-aniara Paulni jeraa raanirangko chu-gimik man-gope aganani ong-a. Galatirangara uko galatenganina kengnio ong-engachim.

**Galati 1:3, 4; 2:16; aro 3:13 rangko poraibo. Ia podango mitam toe agananiranga mairang, aro uaranga Kristo an-chingna maiko dakaha uarangni gimin uiatna an-chingna maikai dakchaka?**

Ia Paulni kattarang, “jakgitelanina Kristo an-chingko jakgitel ong-ataha” (Gal. 5: 1), ua iana minggipin toe aganani gisiko gnan. Ia kattarangni dolara nokolrangko jakgitelatna jakkalgipa *formula* baksa apsananga. Nokolrang man-na amani (*legal rights*) dongjani gimin, uamangko jakgitel ong-atna mite (*deity*) uamangko brena man-a ine agana, aro indake dakahaon, on-pilskaani gita, ua nokol jakgitel ong-manahaoba, mitenisa ong-skagnok. Beben, ian banaigipa golpo gitasa ong-aia; ua nokol antangko jakgitel ong-atahanina tangkako torom nokchi ra-ange donea. Chanchibo, toatna gita, *formulako* jakkalgipa ming hajalsamang gita konge-repe segiminrangoni mingsako

Delphini Pythian Apollo noko nikaha, aro uan 201 B.C. – A.D. 100 ona ong-a: “Jakgitel ong-gnina, Apolloni Pythian, Amphissani Sosibusoniko Nicaea minggipa nokol me-chikko breaha. . . Ua breanio, Nicaea jakgitel ong-aha (*indiba Apolloni ong-skaaha*).”—Ben Witherington III, *Grace in Galatia* (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1998), p. 340.

Ia *formula* Paulni agangipamung apsananga, indiba uno nangchongmotgipa dingtangrikani gnan. Paulni toe aganano, banaie aganani dongja. An-ching an-chingko breani damko gamja (*1 Kor. 6:20, 7:23*). Ua dam an-chingna inditan rakdugaa. An-chingde an-tangtango jokatna bilgrigiparang ong-a, indiba Jisu re-baaha aro an-chingni dakna amgijagipa kamko an-chingna dakaha. Ua an-chingni paprangni sastiko ra-aha, indake an-chingko jegalgnioniko jakgitel ong-ataha.

**Na-a nang-ni janggi tanganiko niatbo. Na-a an-tango, an-tangan jokatna man-gen ine chanchiama? An-ching Jisuo maiko man-aha uani gimin na-a baditan mitelpilgipa ong-na nanggenchim? Nang-ni an-tangna aganchakania maikai ong-gen?**

*Sombar*

*September 4*

## **KRISTIANNI JAKGITEL ONG-ANI BEWAL**

Jakgitel ong-anio kimkime chadengna Paulni ge-etani ma-ekaniko dakjaha. Una skang mingsa mongsonggipa aganani gnan: “Kristo an-chingko jakgitel wataha.” Kristianranga maina uamangni jakgitel ong-anio kimkime chadenggen? Maina Kristoan uamango jakgitel wataha. Minggipin dake aganode, an-chingni jakgitel ong-aniara Kristo an-chingna maiko dakaha uni bitesa ong-a.

Ia indakgipa agananina Paulni chitio namako dakchina

didiani gnan (1 Kor. 6:20; 10:13, 14; Kol. 2:6). Toatna gita, an·chingni Kristoo ong·a obostani gimin Paul adita mesokanirangko Rom odhai 6 o daka, jekai “An·chingni giticham un baksa chisolo datkapako man·aha ine an·ching uia” (Rom. 6:6). Ia chongmot ong·anio pangchake, nangbegipa molmolaniko aganna man·a, “uni gimin be·enni skarangko manina, na·simangni signi be·eno pamong ong·na papna on·nabe” (Rom. 6:12). An·chingko Isolni dedrangrang ong·a ine sakki on·na gita Nama Kattani cholon maiba bojarangko dakna joton ka·na on·ja. Indakan palde, an·ching jeko daka ukon daka maina an·chingra Uni dedrang ong·aha.

### **Maioniko Kristoara an·chingko jakgitel ong·ataha?**

*Rom. 6:14, 18; 8:1; Gal. 4:3, 8; 5:1; Ibri. 2:14, 15.*

Kristian janggi tanganini gimin talatna jakkalgipa “jakgitel” kattako Niam Gitalo Paulni chiti seanirangosa mongsongbate nikaha. Ia katta jakgitel aro uni ma·mal apsanrang Paulni chitirango chang 28 naaha, banoba banobade chang 13san naaha.

Jakgitel ine aganon Paulara maiko miksonga? Skanggipa, ian gisikchi chanchimangmangaigipa ong·ja. Ian gipinchi sason ka·anioni jakgitelko, tangka-paisao jakgitel ong·aniko, ba an·ching maidake janggi tangna ska uandagipa jakgitelaniko aganja. Indiba, ian an·chingni Jisu Kristoo nangrimani badita mangrakaha uandagipa jakgitelanikosa. Iano Paulara niamchi chalaia man·gipa Kristianni nokkol ong·ani aro jegalako man·anioni jakgitel ong·aniko agana, indiba an·chingni jakgitel ong·aniara iarangnaba bata. Uan paponi, jringjrotna sianioni, aro diaboloni jakgitel ong·ani ong·a.

“Jisu Kristoni a·palchide, mandeni janggi tanganikora nokkol ong·ani bimungko donaha jekai, niamna nokol ong·ani, a·gilsakko ganggopenggipa namgijagipa bilrangna nokkol

ong·ani, papna, be·enna aro diabolna nokkol ong·ani. Isol An·tangni Depantekon a·gilsakona ia nokkolrangko rim·e ganggope dongenggiparangko nisikimitsrangnan watataha.”— Timothy George, *Galatians*, p. 354.

**Na·ara nang·ni janggi tanganio mairangni nokkol ong·enga? Galati 5:1 ko mikosto ka·bo aro Kristoo nang·ni jakgitel ong·aniko nang·ni janggi tanganio chongmotgipa ong·atna gita Isolo sing·bo.**

***Mongolbar***

***September 5***

**NIAMKO KINGKOT DAKANI KENGNIRANG**

***(Gal. 5:2–12)***

Paulni Galati 5:2-12 o aganani rokoman ua maiko agannasia uni nangchongmotaniko mesoka. “Nibo,” “Knatimbo!” “Angni kattarangna gisik nangbo!” “Anga, Paul, nangna agana.” Paulara tol·pnappaenga. “*Nibo*” kattako uni bilake aganachi ua uni seako poraigiparangko gisik nangchinamangmang aganjaenga, indiba uni watata ong·ani bilko man·e, bilaken aganenga. Gipin Jatrang jokataniko man·na bigil rasotaniko nanga ine agananiko chakode, indide Galatiarangni miksonganio kengnirang aro uni biterang donganiko, ua uamangko uianiko nangnika.

**Galati 5:2–12 ko poraibo. Bigil rasotani gimin sing·ani gimikna Paul maikai mikrakata?**

Bigil rasotaniko dake Isolni namnikaniko man·na joton ka·anio skanggipa biteara, uan mandeko chu·gimik niamko manina draata. Pod 2 aro 3 o Paulni agangipa kattarang gisik nangatbegiparang ong·a. Kristo, ua agana, na·simangko mamung namgniko (*ophelesi*) man·atjawa. Bigil rasotako man·gipa sakantina anga sakki on·taienga, ua niam gimikko

manina gro nanggipa (*opheiletes*) ong·a. Niam gita mande janggi tanggipa ong·na skode, ua niamrangko kolame uko manina besena man·ja.

Gnigipao, uamang Kristooni “dentonga”ko man·gen. Kamchi toromi ine chanako man·na miksongani apsan somoion Isolni Kristochi toromi chananioni jegalako man·a.

Bigil rasotanio Paulni gittamgipa ra·chakna man·gijaniara uan gisikni dal·roroaniko champenga. Katsusagipani nisan (*finishing line*) ona sokna joton ka·enganiko mangsongchongmoten nosto ka·aha. Oe, “dongpengaha” (*pod 7*) ine pe·anira, dakgrikram a·bao jakkalgipa kattani gitade “re·baenganiko dontongatna gita ramako ba dolongko ba bobilni re·banasigipa ramako nosto ka·soani ong·a.”—*The SDA Bible Commentary*, vol. 6, p. 978.

Bon·kame, bigil rasotani (*nama*) kattara Chisolko ra·galaha. Maidake? Bigil rasotani kattara na·a an·tangko jokatna man·aniko mesoka; indake, ian mandeni gaora de·achi ka·donggramani ong·a. Chisolni nama kattara, maibakaiba, mandeni gaorade·anina seenggipa ong·skaa, maina an·chinga chu·gimikan Kristoosa pangchakna nanganiko uina nanga.

Paul ia manderangko uamangni bigil rasotanio jotking dakkuanu gimin bilongen ka·onangaha. Churitantangko ra·bae uamang an·tangtangniko rate galode (*kasiode*) namnikpilsranggenchim ine ua aganpilaha! Namen bilakgipa kattarang, indiba Paulni ku·rang ia golmalo baditan bilonggipa ong·ahachim, uko mesoka.

***Budbar***

***September 6***

**JAKGITEL ONG·ANI INDIBA ANTANG SKARARAKO  
DAKNA ONG·JA (*Gal. 5:13*)**

Galati 5:13 an Galatirangni ki·tapode namanaba ba namjanaba mongsonggipa a·bachengani somoi ong·a. Ianona dipetde Paulara uni Nama Kattarango chu·gimikan toromni

giminsan gisik on·bataha, ua da·ode Kristianrangni cholonni gimin aganskaengjok. Niamni kamrangchi jokatako man·gijagipa mandeara maikai tangna nanga?

**Jakgitel ong·ani gimin maidakgipa bilakgipa jakkalsretaniko Paul Galatirangko uko dakaoniko rakirikna ska? Gal. 5:13.**

Bebera·giparangni Kristoo ka·sachaka aro jakgitelanini gimin uni bilake aganano bilongen ma·sisretani gimin Paul namen simsaksoachim (*Rom. 3:8; 6:1, 2*). Golmalde, maibakaiba, Paulni nama kattani giminde ong·ja, indiba manderangni antangtangni skako dakna sikdugaani giminsa ong·a. Chasongrangni itiharanggo mande, songjinma, aro jatrangni namgijako dakbeani aro cholon bewal namgijaona sokbaanirangan uamang antangtango sason ka·gijaniko sida·sidian paraka. Sawa iandakgipa obostarango antangtangni janggi tangao chagrongkuja? Uni giminsa Paulara Jisuni jarikgiparangko be·eno skaniko agre chu·sokatjachina rongtalbeen okama. Beben, ua uamangko bikipil ong·chinasa nangnika, jean “ka·saachi saksa sakgipinna dangdike on·na.” Saoba gipinrangna ka·sae dangdike on·ode, ian antangnirangko siatachisa dakna man·a, be·enni skarangko siatachisa. Jerangan antangtangni be·enni skarangko dakna on·a indakgiparangde gipinrangna dangdike on·na skani dongja.

Indake, an·chingni Kristoo jakgitel ong·aniara a·gilsakna an·chingni nokkol ong·aonimangmang jakgitel ong·aija, indiba gital kamko ka·aniona okamani ong·a, gipinrangna ka·sae dangdike on·na daito gnang. Ian antangna bil aro gadangko man·na seksekana bate “noksulrangna mamung champengani gri ka·sana cholko man·ani, antangnirangko mandeskana aro songna·nokna dakchakna cholko dakani ong·a.”—Sam K. Williams, *Galatians* (Nashville, Tenn.: Abingdon Press, 1997), p. 145.

An·ching Kristianrangni aro da·ororo Galati 5:13 ko pe·giparangni uigimal ong·ani gimin, Galatiarangna miksonganio kattarangni a·bachengani bilko niatna altuaa. Skanggipao, mandeni ka·saade maioba pangchakesa ka·saaiia, ia indakgipa kamko ka·na mandeko gisik naatgipara ramramari mandeoni ka·saani ong·ja; ong·jaode uan ong·na amgijani ong·genchim ine Greek kattao mesoka. Paul ia article “the” ko ka·saa kattana skang Greeko jakkala. Ua “the” article-an ua ka·saania Gisikchi salgioni re·baasa ine mesoka (*Rom. 5:5*). Ia katta “dangdike on·ako”ko Greeko “nokkol ong·na” ine pe·aha, chongmotgipa aiao inmananide ianosa donga. An·chingni jakgitel ong·anira an·tangna jakgitel ong·ja indiba Isolni ka·sao saksa sakgipinna dakchakgriknasa.

**Kakketgipa ong·bo: nang·ni jakgitel ong·anio iano uano onti onti papko dake dongna man·gen ine na·a chanchie niahama? Uandakgipa chanchianiara maia baditan namgijagipa ong·a?**

*Bristibar*

*September 7*

**CHU·GIMIK NIAMKO CHU·SOKATANI** (*Gal. 5:13–15*)

Na·a maikai Paulni “niam gimikko manina gro nanggipa” ong·ako jee (*negative*) agananiko (*Gal. 5:3*) uni “niam gimik ...chu·sokaha” ko ra·chake (*positive*) agangipa baksa meliatgen (*Gal. 5:14*)? *Rom. 10:5; Gal. 3:10, 12; 5:3 ko Rom. 8:4; 13:8; Gal. 5:14 rang baksa tosusaabo.*

Bang·an Paulni *negative* agangipa “niam gimikko dakani” aro uni *positive* ong·e aganskagipa “niam gimikko chu·sokatani” ni dingtanggrikaniko ian indakede ong·na amja gita nikoba uko kakket ong·a ine nikmanaha. Indiba indake ong·jachongmot. Namatanide ianosa donga: Paul miksongmanchaen ia katta

dolprakko ia minggni - Kristian cholonni aro niamni nangrimanini ortorangni mongsonggipa dingtanggrikaniko uiatna jakkala. Toatna gita, ian nangchongmotgipa ong·a je jensalo Paul Kristianni niamko maniani gimin *positive* ong·e agana, ua uko mamungsaloba “niamko daka” inja. Ua ua katta dolko dilsretako man·giparang jemangan niamni ningo dongenga aro Isolni namnikaniko man·na gita niamni ge·etanirangko dakna joton ka·e dongenga uamangni gimin chu·gimik aganna ra·rike donga.

Ian, jemangan Kristoo jokataniko nikmanaha uamang bamja ine miksongani ong·ja. Bebena mamungkoba on·dapna man·ja. Paul niamko chu·sokata ine agana. Kakketgipa Kristian cholonde kosakgilgil niamko “dakani”na batemangba bata; uan niamko “chu·sokata” ine ua mangsonga. Paul *chu·sokata* kattako jakkala maina uan “daka”na batemangba batanga. Indakgipa bamani Jisuonin ong·baa (*Mati 5:17 ko nibo*). Ian niamko galchipani ong·ja, ba ka·sana mangmang niamko komiataniba ong·taiskaja; indiba bebera·gipa jechin *experienceko* man·gen una rama ong·a!

**Bano, Paulni aganani gita, niamni chu·gimik ortoko nikna man·a?** *Levi. 19:18; Mark 12:31, 33; Mati 19:19; Rom. 13:9; Jakob 2:8.*

Ian Levioniko bikote aganani ong·oba, Paulni Galatirango aganania bon·kamaode Jisuni Levi 19:18 ko agangipaonan sokea. Jisusan mangmang Levi 19:18 o niam gimikko agangopna Jihudi skigipa ong·aija. Rabbi Hillel, jean Jisuni chasongna skang tangahachim ua agana, “Nang·na maia nidikani ong·a, uko nang·ni noksulna daknabe; uan chugimikgipa niam ong·a.” Indiba Jisuni nikanio namen dingtangskaa (*Mati 7:12*). Niam aro ka·saa, iarangara bikpilgrik ong·aniko mesoka. Ka·saani gride, niamara bangbang aro ka·sindikdik ong·a; niam gride, ka·saanina mesokatani dongja.

**Maia altubata, aro maina: gipinrangna ka·sana, ma Ge·eta mingchikkungko manina? Nangni aganchakaniko classona ra·babo.**

*Sukrobar*

*September 8*

**CHANCHIDAPANI:** “Kakketgipa ka·saani pangnan ka·saachi kam ka·a. Jensalo na·a Skobikrokko niaton uan angni janggiko mamung kamkoba ka·gija, tusie roari jripjripatna ong·ja; indiba janggiko ronggrikate antangna chanchiaoniko Jisuo bebera·aniko ong·atnasa, bebera·ani jean kam ka·gen, uandakgipakosa. Jensalo an·ching bebera·achi Kristoko rim·e donggen, an·chingni kam a·bachengaha. Sakantian namgijagipa papni bewalrang gnan, uarangko bilake dakgrikachi ambana nanga. Pilak janggian bebera·ani dakgrikaniko dakgrikna nanga. Saksa Jisuko ja·rikgipa ong·ode, ua chakchikgija ong·na man·ja, ua ka·tong rakna man·ja, ka·sachaka gri ong·na man·ja. Ua uni aganao ga·nanggija ong·na man·ja. Ua an·tangko gamchate aro an·tangko dal·nike dongna man·ja. Ua gipinni gisikna ba chanchianina simsakgija dakna man·ja, ba raka raka kattarangko aganna man·ja, aro jeganikoba dakna man·ja.

“Ka·saani kam bebera·aonisa tangprakbaa. Bible torom ine aganode jringring kam ka·ani ong·a. ‘Uandake manderangni mikkango na·simangni seng·a tengsuchina, maikai uamang na·simangni nama kamko nika na·simangni salgio donggipa Paako rasong chaatna man·gen.’ ‘Kena gnan aro moa gnan, na·simang antangtangni jokaniko chu·sokatbo. Maina ...na·simango chu·sokatgipa Isolan ong·a.’ An·ching nama kamko ka·na namen siggiparang ong·na nanga; nama kamrangko ka·na simsakbebo. Aro kakketgipa Sakki agana, “Anga na·siamngni nama kamrangko uia.”

“Ia agananirang kakket ong·a: an·chingni jakchakgijagipa kamrang an·chingna jokataniko man·atjawa. Aro je bebera·anian an·chingko Kristoo nangrimata uan janggiko kam ka·na

cha·suatgen (MS 16, 1890).”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1111.

## **CHANCHIGRIKNA SING·ANIRANG:**

**1. Klasso, Bristibarni bako bon·chotgipa sing·aniona re·angtaie aganchakbo. Badia sing·aniko manderangara altuabate nika, aro maina? Niamko chu·sokata inani gimino, mai nangchongmotgipa bebe ong·anirangko nang·ni aganchakania nang·na agana?**

**2. Bebera·ania ka·saachi kam ka·a ine Paul agana. Ua maiko mangsonga?**

**3. Kristoo nang·ni jakgitel man·aniko papko dake rona skani gimin chanchianiko sandirikite nibo. Maina uko dakna namen altugipa ong·a? Manderang indake chanchion uamangara maidakgipa ja·gao ga·akengjok?(1 Johan 3:8 ko nibo.)**

**Agangopani:** Jakgitel kattara Paulni Nama Kattako talatanio uni jakkalna namnikbegipa katta ong·a. Ian Kristo an·chingna maiko dakaha an·chingko papni nokkol ong·aoniko jokatna aro an·chingara maidake Kristian janggi tangao tangna nanga iarangko man·gopa. An·ching simsakbena nanga, maibakaiba, je an·chingni jakgitel ong·ania niamko kingkot dakaniona aro skatangko dakaigipaona al (*prey*) ong·na nangja. An·ching antangtangkosan du·ainade Kristo an·chingko jakgitel ong·atjaha, indiba an·chingni janggi tanganiara noksulrangna nama kamko on·na gitasa.

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**JORA RIPENGKO SALGIO DAKA—BAK 1**

Uni me·chik bi·sa ong·engmitingonin, Sahana Isolna ka·saaha aro Robibar changantian giljachi re·rongaha. Basakobade, olakkianirangara uni nangnikani gita ong·jachim.

Sahana uni poraianiko matchotaha aro me·chikrangni collegeo skigipani kamko jako ra·aha. Indiani dakbewal gita, ua uni ma·a·paarang baksa donga. Uni ma·a·paarang bukan una segipako basegnok ine ua uia.

Sahana collegeo uni kamo kusi ong·beaha aro bang·a ripengrangko man·aha. Mongsongbate ua gipin skulo skigipani kamko ka·gipa Marinako namnikaha.

Salsao Marina malaria saaha aro hospitalo admit ka·ako man·aha. Sahana uko hospitalchiko re·ange nina re·angaha. Marinani kuturini a·palo senge dongmitingo, ua saksa mande me·asaba una senge dongengako nikaha. Uamang agangrikna a·bachengaha.

Sahana, ua mandeni bimungkora Michael minga aro ura toromni ki·taprangko segipa ong·a ine uiaha. “Na·ara mai toromnisa?” Sahana sing·aha.

“Angara Seventh-day Adventistoni,” Michael aganchakaha. Sahana ia mandeni toromni gimin nambate uie ra·na skaha, indiba uni jatni niamo saksangipa me·chikni me·asa baksa adita minuterangna bate agangrikchaaniara ong·bewal ong·jachim. Uni gimin uni sing·na sikkuenggipa sing·anirangko sing·na senge dongkuna nangaha. Unikode ua Marinako grongena man·aha.

Sahana ia pante mandeni aro uni toromni gimin chanchiako dontongna man·jaha. Sahana Sastroko skangon poraibeaha, aro uni sing·arangko bang·akon uni pamong aganchakna man·jaha. Haida Michaelni toromode uarangna aganchakani dongnaba

donga. Jensalo Marina saa namkalahaon, Michael aro uni toromni gimin ua nambate sing·e ra·aniko dakgen ine Sahana chanchiaha.

Sahana Marinako campus-o niktaiahaon, ua uni ripengko jakjipaha.

“Anga nang·ni ripeng Michaelko nang·ko hospitaloniko grongna senge dongengmitingo grongaha. Ua angna uara Seventh-day Adventistoni ong·a ine aganaha. Seventh-day Adventistara maia? Na·a ua mondolini gimin maikoba uia?”

“On·tisa u·ia,” Marina aganchakaha. “Anga da·o Adventist giljao re·a bilsisa ong·engjok. Uamang Sonibaro olakkia maina Sastro rongtalgipa snigipa salko manina aganaha.”

“Oema,” Sahana aiao inmanaha. “Anga Sastrooniko snigipa salni gimin poraiaha, aro ango bang·a sing·anirang donga. Na·a uarangko angna aganna man·genma?”

Marina Sahanani sing·anirangko aganchakna joton ka·aha. Unikode ua aganaha, “Adventist mondolini manderangara melibea aro ka·sabea. Angni segipa ua mondolio napjok, indiba anga Sonibaro kam ka·na nangaiani gimin napkuja. Anga angni kamko gimaatna (antangko tarikuja) sikja.”

“Ia mondoliara Daniel aro Parape·ani ki·taprangko skiam?” Sahana gisik nangbeen sing·aha. “Anga uarangko uija, aro uarangka maiko miksonga anga uina skachim.”

*Aganangkugen . . . .*

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