

NOKKOL ONG·AONI MAN·RIKANIONA

Sabbath Attam-August 12

Ia Antini Lessona Poraiani: *Gal. 3:26–4:20; Rom. 6:1–11; Ibri. 2:14–18; 4:14, 15; Rom. 9:4, 5.*

Mingani Pod: “Uni gimin na·a nokkol ong·jaha, indiba depante; aro depante ong·ahaode, Isolchi man·rikkipaba ong·a” (*Galatirangna 4:7*).

Paul Galatirangko uamangara nokkolrang gita dongna aro kam ka·na nangja indiba Isolni depante aro demechikrang gitasa, mai man·gni aro dakna nanggnirang donga uarang gitasa ong·na ba dongna nanga ine agana. Martin Luther paptangko u·iahaon, antangni kamrangchi kema ka·ani aro tomtomaniko man·na joton ka·aha. Ua namen rakbee okumu chake aro nichaojringe janggi tangaha; indiba uni Isolna antangko on·kange dongani una namgniko ra·bajaha. Ua indakaoniko antangko ra·pilaha jeon ua ka·tongni rongtalaniko man·na amgenchim aro uko Isolni mikkango chadengao ra·chakgnigipa ong·atgenchim. Ua ja·mano indake agananaha, toromni rongtalgipa kamal jean uni niamrangko rake ja·rikaha, indioba ua antango tomtomaniko man·jaha. “Kamalrang kamalni niamrangko ja·rike salgiko man·genode, anga uko man·na amgnokchim.” Indiba uan una kam ka·jaha.

Ja·manosa ua Kristochisa jokatani ong·aniko, jekon Galatirango aganaha gitan bebeko uina a·bachenghaa. An·chingni a·gilsako bang·aan ia indakaoni dingtanguja.

**Ia antini lessonko ia Sabbath August 19 na name poraie taribo.*

KRISTOONA AN-CHINGNI OBOSTA (*Gal. 3:26–29*)

Galati 3:25 ko gisiko ra-e, Galati 3:26 ko poraibo. An-ching da-o Jisuchi piokako man-aha uni gimin ia podara maikai an-chingko u-iatna dakchaka?

Masterni depanteara chonmitingoson skie on-gipani ning-o donga. Uandake jerangan Kristoo bebera-achi re-baaha uamangara chongiparang ong-jaha; uamangni niam baksa nangrimania dingtangatako man-aha maina uamangara da-o Isolni “depante dal-giminrang” ong-aha ine Paul aganenga.

Depante ingipa kattara me-asanasan jakkalaija; Paul ia dolo me-chikrangkoba man-chapata (*Gal 3:28*). *Bi-sarangni* palo *depanterang* kattako uni jakkalani a-selara nokdangni man-rikaniko me-asarangnasa on-rikrikangani gimin ua iano indake aganaha. Iandaken, Israelrangko Niam Gitchamo “Isolni depanterang” ine bimungko on-aha (*Deut. 14:1, Hos. 11:1*). Kristoo, Gipin Jatrangba da-o Isol baksa nangrimgrikna cholko man-e kusi ong-na man-engaha.

Napbolaniara maina inditan nangchongmotgipa ong-a?
Gal. 3:27, 28; Rom. 6:1–11; 1 Pitor 3:21.

Paulni aganani gita napbolaniara Kristo baksa janggi tangna tik ka-ani ong-a. Rom 6 o, napbolaniara Jisuni siani aro chakatpilanikoba mesokani chin ong-a ine ua talata. Galatirango, Paul minggipin toe aganani chinko jakkalskaa: uan, napbolaniara Kristochi bokgipa ba-rako chinatani ong-a. Paulni aganani rokomara Niam Gitchamo jean toromi ong-ani aro jokatanichi chinatako man-ani gimin gisik ra-e aganpiltaiani ong-a (*Isa. 61:10, Job 29:14 ko nibo*). “Paul, napbolanikora Kristoni ba-rachi bebera-gipako pingopani gita ong-a ine

bebera·a. Ian toromi ong·aniko bebera·giparangna on·ani ong·a ineba ua talata.”—Frank J. Matera, *Galatians* (Collegeville, Minn.: The Liturgical Press, 1992), p. 145.

Napbolachi an·chingni Kristo baksa nangrimania Kristona bebe ong·a, aro uan an·chingnaba bebe ong·ani ong·a. Kristoara Abrahamna “man·rikani” ong·ani gimin, pilak bebera·gparangba Abraham aro uni deritchurangna ku·monggrikani ku·rachanirangko “Kristo baksa man·rikpagiparang” ong·a (*Rom. 8:17*).

Jean Kristona bebe ong·a uan an·ching pilaknaba bebe ong·a ingipa chanchianio dongkambo. Maikai ia aiao inangipa bebeko an·chingni janggi tanga gimiko ong·kamatna man·gen?

Sombar

August 14

OIKKORRANGNI NING·O NOKKOL ONG·ANI

An·chingni Isolmung nangrimaniko depante aro man·rikgiparang baksa tosusaate, Paul da·o ia toe aganania Galati 4:1-3 o man·rikani gimin ja·pang kattako on·e talatskaa. Paulni aganani katta mingsa obostako ong·katata: uan gam gnanggipa nokgipani antang mal·matta aro dal·batgipa depanteko wate siangaha. Uni depantea chonengkua. Indagpiba obosta da·aloba ong·ode, pagipani mal·matta aro uni depantekoa uni dal·a chu·sokkujaona kingking sakgipinni nirokania dongen. Ua pagipani mal·mattani nokgipa ong·e, ua chonengkuoba nokkolna batede dalbata.

Paulni miksongania Galati 3:24 o skigipamung apsana, indiba ia obostao mal·mattako nirokgipani bilara una batede maimaja bata. Uamangni daitora masterni depanteko dal·atbanasan ong·aija, indiba pilak sason ka·ani aro tangka·paisani giminba, depante dal·a chu·sokahae an·tang kamrangko ka·na man·kujaona kingking ong·a.

Galati 4:1–3 ko poraibo. Paulni uno aganenga kattara, arobatai, an·chingni janggi tanganirango niamni kamrangara maikai ong·na nanga uni gimin talatanina dakchakani ong·na nanga, maina da·ode an·chingara Kristoo ong·aha?

Oe, Paulni “a·gilsakni oikorrangni” ni gimin agananiara (*Gal. 4:3, 8*) ma·sibregijani ong·a. Greek kattao *stoicheiani* ortoara “skanggipa niamrang” ine ong·a. Saobaranga uko a·gilsak·salgisakko ong·atani nangchongmotgipa bakrang (*2 Pit. 3:10, 12*); ba Satanni bil (*demonic powers*)rang jean ia namgijagipa chasongko sason ka·a (*Kol. 2:15*); ba toromo janggi tanganina a·bachenggipa niam (toromni ABC) rang ine nikaha (*Ibri. 5:12*). Kristoni re·bana skang Paulni mandeni obostako “bilsokkugijagiparang” ine agananiara (*Gal. 4:1–3*) ua iano toromni jangi tanganina skanggipa skanggipa nangchongmotgipa niamrangko aganenga. Indake ong·ode, Paul aganenga je Niam Gitchamni somoi, uni niam aro boli on·anirangara, jokatanina nama kattani a·bachenganirangsa ong·aia. Indake, Israelna dakjagringani niamrangara dakna nangchongmotani ong·a gita, maiamancha re·banasienga uaranga jagringrangsa ong·aia. Uaranga mamungsaloba Kristoni dakna nanggipa kamkode ra·na man·ja.

Kristoni palo, ia niamrangko janggi tanganio name dakaniara batbagiminchi re·pilangna am·ani gita ong·a. Kristoni ja·mano Galatirangni ua skanggipa bakrangona re·angpiltaianiara Paulni agananio dal·chagimin depanteni bi·sa ong·piltaina skani gita ong·a!

Bi·sa gita bebera·ania name ong·engo (*Matt. 18:3*), gisikni brianikoba nangchongmotani ong·ama? Ba badita na·a gisikni brianiko man·a inditan nangni bebera·ania bi·sani gita ong·gen ine na·a jeraa raana (*argue*) man·genma? Nang·ni bebera·aniara bi·sani “dos grigipa’ gita ong·ama?

“ISOL UNI DEPANTEKO WATATAHA” (*Gal. 4:4*)

“Indiba ... sal chu·sokoa, me·chiko atchigipa, niamni ning·o atchigipa, antangni Depanteke Isol watataha” (*Gal. 4:4*).

Sal chu·sokoa kattako Paulni basee agananiara Isolni mandena Uni miksonganiko bilonge kam ka·enganiko mesokani ong·a. Jisu je somoioba re·baia ong·ja; Ua Isolni tik kapgimin somoiosa re·baaha. Batanggiminko niatode, ua somoiko *Pax Romana* (*Romni Tomtomani*) minga, uan bilsa 200 na Roman Songnoko bilake aro tomtome dongani somoi ong·a. Romni Mediterranean a·gilsakko amaniara tomtomaniko, ku·siksanko, songre·songgabatna namgipa cholrangko, aro nama kattako gipatanina altuabatataniko ra·baaha. Bibleniko niatode, ian Isolni ku·rachakgimin Messiani re·baengani somoiba ong·achim (*Dan. 9:24–27*).

Maina Kristoara an·chingko pioknara mandeni bimangko ra·na nangaha? *Johan 1:14; Gal. 4:4, 5; Rom. 8:3, 4; 2 Kor. 5:21; Phil. 2:5–8; Ibri. 2:14–18; 4:14, 15.*

Galati 4:4, 5 o Nama Kattani kan·dikbegipa indiba nangchongmotgipa serikani gnang. Jisuni mande ong·e re·baani ong·gakaia ong·ja. “Isol Uni Depanteke watataha.” Gipin kattachi aganode, an·chingni jokgnina Isol kamko a·bachengataha.

Isol salgioni katta ra·ruragiparangko watatjaha. Ua, An·tangan, re·baaha.

Chengonin Ua Isolni Depante ong·e dongengahaoba, Jisu “me·chikni okoni atchiaha.” Me·traoni atchianiko u·iani neng·ani ong·oba, ian Uni indake ong·telanian ong·a.

Iano “niamni ning·o atchiaha” ingipara Jisuni Jihudioniko

man-rikaianikosan mangmang mesokaija indiba Uni an-chingni palo jegalako man-anikoba man-chapa.

An-chingara an-chingaride jokna amgijani ong-ani gimin Kristoni mandeni bimangko ra-e kam ka-aniara namen nangchongmotgipa ong-a. Mandeni ga-akgimin cholonara Uni cholon baksa nangrimatesa, Kristoara Dal-gipa Kamal ong-e, an-chingni Jokatgipa ong-na man-ata. Gnigipa Adam ong-e, skanggipa Adamni bamgijanichi pilak gimaatgiminrangko man-piltaina Ua re-baaha (*Rom. 5:12–21*). Uni katta manianichi niamni dabianirangko Ua chu-soksrange on-na man-aha, indake Adamni ga-akaoniko piokenga. Aro Uni chisolo sianichi, niamchi Ua bichal ka-ako man-aha, jean papigipani sianiko man-na nangaha, indake Uona kakket aro on-kanga gngang re-bagipa sasantiko Ua piokna man-a.

Budbar

August 16

DERAGATAKO MAN-ANI NAMGNIRANG (*Gal. 4:5–7*)

Galati 4:5–7 o, Kristo da-o “niamni ning-o donggiparangko piokaha” ine bilsue aganachi Paul uni katta bichongko apalbata (*podrang 4, 5*). *Pioka* ingipa kattani miksongania “brepila” inani ong-a. Ian chipa man-gipako ba nokkolko uni nokgipana tangka game jakgitel wataniko miksonga. Ia podo janapa gita, piokaniara jakgitelko man-na nangenggipana kam ka-e jakgitelko man-atani ong-a.

An-chingara maioniba jakgitel ong-na nangengkuama? Niam Gitalo gipin mingbri janapanirangko on-a: (1) diabol aro uni chalaki dakaragoniko jakgitelataha (*Heb. 2:14, 15*), (2) siaoniko jakgitelataha (*1 Cor. 15:56, 57*), (3) papni biloniko jakgitelataha jean an-chingko nokkol ita (*Rom. 6:22*), aro (4) niamchi galonako man-aoniko jakgitelataha (*Rom. 3:19–24, Gal. 3:13, 4:5*).

Mai namgipa miksonganiko Kristo an·chingo, Uo piokanichi an·chingna chu·sokataha? *Gal. 4:5–7; Eph. 1:5; Rom. 8:15, 16, 23; 9:4, 5.*

Kristoara an·chingko jokatna maiko dakaha uani gimin an·chingara aganronga. Ian kakket ong·oba, an·chingko *deragata (huiiothesia)*ni gimin Paul maikai talate aganaha ua gitade ian rongtalja. Paulsan mangmang Niam Gitalo ia kattako jakkalaihahaoba, deragataniana Greek-Roman a·gilsakoba namen u·isenggipa ong·achim. Paulni somoio adita Romo sason ka·gipa rajarang, uamangni ja·mano man·rikngigipa dongjaengode uamang deragataniko dakrongachim. Deragatanio adita namgnirangko man·ani gnan: “(1) Deragatako man·gipa depante asol depante ong·baa. . . . (2) Deragatgipa ua bi·sako pilak cha·a·ringani, gana·chinanirangko on·e namedake dal·atbana meliaha. (3) Deragatgipa uni deragatgimin depanteko jegalna man·jok. (4) Ua depante nokkol ong·aona sokangjawajok. (5) Ua bi·sani ma·a·paa ua bi·sako antangtangni desa (*degipasa*) ine dabipilna man·jajok. (6) Ua deragatani man·rikna nanganirangko man·rikngigipa ong·aha.”—Derek R. Moore-Crispin, “Galatians 4:1–9: The Use and Abuse of Parallels,” *The Evangelical Quarterly*, vol. LXI/No. 3 (1989), p. 216.

Chanchiate nibo, a·gilsakon iandakgipa man·na nanggnirangko dakna man·ode, Isolni dedrang ine an·chingko deragataniana iana bateba baditan gamchatbatgipa man·gnirang donggenchim!

Galati 4:6 ko poraibo, Ibri ku·sik *Abbako* bi·sarang an·tangtangni pagipako okamna jakkala, jedake da·ororo *Daddy* ba *Papa* ine ina gita. Jisu uko bi·anio jakkalaha (*Mark 14:36*), aro an·chingba Isolni dedrangrang ong·e Isolko “*Abba*” ine okamna cholko man·aha. Na·aba nang·ni janggi tangao Isol baksa chapchap ong·e indaka kusi

ong·aniko man·paama? Indakjaode, mai neng·nikani donga? Maia nang·ko sepangbataona ra·bana man·gen?

Bristibar

August 17

MAINA NOKKOLONA PIL·ANGAHA? (*Gal. 4:8–20*)

Galati 4:8–20 ko poraibo. Paul uano maiko aganenga? Galatirangni ong·gija skiani gimin ua badita bilonge (*serious ong·e*) ra·a?

Galatirangni torom ra·anio maimancha ong·engachim uni gimin tikkode Paul aganja, indiba uamangni olakkiani bewalo gisikni nokkol ong·aniona sokangahaniko ua u·ia. Chongmot, ua uko namen kengnigipa aro nosto ong·atnigipa dake ra·aha. Uni gimin ua indake gisik nangbee chitiko seataha, maina Galatiranga deragata man·aoni nokkol ong·aniona an·pilangengachim.

Ua tiktakko aganjaoba, Galatirangni mai ong·gija dakenganiko Paulara nikenba maiko agana? *Gal. 4:9–11.*

Bang·an Paulni agananirangko “salrang aro jaarang, aro karirang, aro bilsirang” ine pe·aha (*Gal. 4:10*) dakjagringa niamnasan ong·aija indiba Sabbathni giminba ong·aha ine pe·aha. Indakgipa pe·ani, maibakaiba, sakki on·na man·aoni pilsachi ong·pila. A·bachenggiparagnade, Paulara Sabbath aro gipin Jihudirangni dakbewalrangni gimin ra·galna ka·na nangnikahaode, iako Kolosi 2:16 on biming minge agangnokchim. Gnigipao, Paul iakon rongtale daka je je Galatirangni dakengara, Kristoo jakgitel ong·enganiko uamangko nokkolona dilangengahama. “Snigipa sal Sabbathko maniara mandeko nokkol ong·aniona ra·baode, indide, Ong·atgipa An·tangan a·gilsako skanggipa Sabbathko maniao

nokkol ong·aona napgnok!”—*The SDA Bible Commentary*, vol. 6, p. 967. Aroba, maina Jisusan mangmang Sabbathko rakkiaijaha indiba gipinrangkoba uko maikai rakkina nanga uni gimin skiaha, uko namedake rakkianiara Uo jakgitel ong·enganiko manderangko ra·angengama? (*Mark 2:27, 28; Luk 13:10–16 rangko nibo.*)

Seventh-day Adventistrangni maiba dakbewalrangko dakanio Kristoo jakgitel ong·aoniko ra·angengani dongama? Uarangko dakao an·chingni gisikni chanchianiranga maikai ong·a? Namgijagipa gisik donganiara maikai Paulni Galatirangko rakbee mikrakatani gita an·chingko nokkolona ra·angani ong·gen?

Sukrobar

August 18

CHANCHIDAPANI:“Salgini tom·anio, daksamsoaniko on·aha je manderang, pap ka·anirangchi, uamangni katta ra·gija dakanirangchi siako man·na nangja, indiba, uamangni bodol aro jamin chaknagipa Kristoan ong·a ine bebera·anichi, Kristochi deragatgimin dedrangrang ong·na donsoaona Isolni namnikanio seokako man·gipa ong·bana man·a. Pilak mandeni jokaniko Isol nangnika; maina chu·onga gita daksamsoanirangko donmanaha, mandeni papna Uni saksakamkam Depanteko on·e gamaniko dakaha. Jerangan sia uamang sigen maina uamang Jisu Kristochi Isolni dedrang ong·na deragataniko jegalaha. Mandeni gaora de·anian Isolni uko jokatna donsogiminko ra·chakna champengaha. Indiba mandeni namani jangiko Isolni mikkangona ra·angjawa. Jean mandeko Isolni ra·chakani ong·ata uara Kristoni ka·saaniko Uni bimungo bebera·anichisa ong·a. Kamrango darangba Isolni seokgimin manderang ong·a ine pangchakna man·ja; maina seoka man·giminrang Kristochisa ong·a.”—Ellen G. White, “Chosen in Christ,” *Signs of the Times*, January 2, 1893.

CHANCHIGRIKNA SING·ANIRANG:

1. Jihovani dedrang ong·e re-ruraanio mai orto gnang? Bi-sarangni maidakgipa bewalrang an-chingni bebera·ao aro Isol baksa nangrimanio ong·katbana nanga? Apsan somoion, mairangchi an-chingara ia aganani (idea)ko chel·en ra·angatna man·a? Chanchirimbo.

2. Bristibarni bako bon·kamgipa sing·aniona re·angtaibo. An·chingara naljokatako man·manjokchim; indiba mairangchi an·ching Seventh-day Adventistrangara nokkol ong·aniona ban cha·ako man·engkua? Ian an·chingna maikai ong·a, an·ching maikai iako u·igen, aro maikai jakgitel ong·atako man·gen?

Agangopani: Kristoo an·chingara Isolni nokdangona Uni depante aro demechikrang ong·na deragatako man·aha. Isolni dedrangrang ong·e, pilak man·na nanganirangko an·chingara man·na ama. Niamrango mangmang pangchake Isolni nokdangona an·tangko chatpatna miksonganiara gisik grianisa ong·aia. Uan an·tangni gadang aro man·rikgniko jegale nokkol ong·aniona sokbagipa depante gita ong·gen.

Dos Gri Jailo Chipa Man·aha—Bak 2

Salantian police Prabhako sing·aha. Uamang uni jakrango dokaha aro uko waljatchirango bang·bata sing·anirangko dakangkuna mikrakataha. Uamang Prahbani adatangrang aro ma·gipako, maiba chinko man·genkon ine kadonge sing·aha. Badita ru·ute uara iako dakna (*raseke ra·na*) miksongha? Bano ua sona aro tangkarangko donnuaha?

Prabha uni nokdangni Isolo uko dakchakchina molmolaha, aro uamang uko jokatahode, ua skotangko kniko sarokgen ine ku·rachakaha; indiba mamungba ong·jaha. Sing·anirang donganguaienga, aro Prabha neng·angrooaha.

Walsao *cement* kosako uni tusingmitingo ua jumang mingsako nikaha. Saksa ba·ra gipokko gangipa uona re·bae uko dangtapaha aro kenjachina aganaha. “Anga nang baksa donga,” Ua ku·rachakaha. “Bakbakan na·a jakgitel ong·gnok.”

“Na·ara sawasa?” Prabha ua mandeko sing·aha. “Anga Jisu,” Ua aganchakaha.

Salgipino police uko sing·angtaikuaha. Indiba ia somoio uko dokon ua grapani pal bi·sa bi·skaaha, “Jisu, Na·a bebegipa Isol ong·ode, ka·sapae angko dakchakpabo.” Kontagnini ja·mano uko patokoniko wataha, indiba salgipinon ua sing·anirangko dakangkuna re·bataina nangaha.

Salantian Prabha police stationchina re·angrongaha. Uamang maiba gital chinko nikode, dongode, uamang uni gimin uo sing·aha. Uamang saoba cha·ugipako rim·ahaode, uara sawa uko uiama uo sing·aha. Indake dakan bilsisaba batangpilaha.

Prabha uni jumangko gisik ra·aha, aro ua aro uni nokdang ge·sa Kristian mondolio gilja re·aha. Salsao saksa Adventist lay member Prabhani nokdangko nina re·baaha. Uamang uko Jisuni gimin nambate agane on·china on·aha. Jensalo ua Sabbathni

gimin aganahaon, Prabhani adatangrang uko ra·bie aganaha.

“Sastroo uamangko Sabbathosa olakkina aganode mainasa indide Kristianranga Robibaro olakkiengane?” Ua Adventist, Sabbathkora ong·atani somoion songaha, aro uko mangraken Ge·eta Mingchikkungo aganaha, aro Jisuba ukon uni siani ja·manomangba olakkiaha ine talataha. Adita antirangni ja·mano ua Adventist Prabhani nokdangko *evangelistic* meetingo *attend* ka·echina okamataha. Uamangba meliaha aro uamangni mitam ripengrangkoba rimbaaha. Ua meeting bon·ao Prabha aro uni nokdang napbolaha.

Prabhani napbolani ru·utgijan Ma·ko so·otgipa aro cha·ugiparangko rim·aha. Police uamangko nie aganchina uo sing·aha. Indiba mai ong·aha, ua cha·u nokdangni manderangna, Prabha aro uni nokdangko uamangni segiparang chipa man·giparangna bi·china molmolaha. Cha·urang bilsisasan chipa man·aiaha. Sak 8 oni sak 6 de Jisuko Gitel ine ra·chakaha, aro saksade da·o lay skipravgipa ong·engaha. Sakgni cha·urang jerangan Kristian ong·na jechakaha uamanga misilbegni ong·e sianio siaha.

Prabhani dukrangoni nama re·baaha. Uni nokdang Jisuko nikjok; cha·urang gisik pil·e toromona napbajok; aro Prabha da·o Bible worker ong·engaha.

Prabha Mamidi Vizianagaram-o, India, donga. Ua Isolna dangdike on·aniko dakangkuenga.