

BEBERA·ANIONA RAMA

Sabbath Attam-August 5

Ia Antini Lessonna Poraiani: *Gal. 3:21–25; Lev. 18:5; Rom. 3:9–19; 1 Kor. 9:20; Rom. 3:1, 2; 8:1–4.*

Mingani Pod: “Indiba maikai Jisu Kristoko bebera·achi ku·rachakako bebera·giparangna on·na amgen, Sastro pilakkon papni ning·o chipaha” (*Galatirangna 3:22*).

Nokona watgipa paroarangko ru·utaonin uamangni salsaon ritcha mailrangko bilna man·anina aro tik manchisogimin somoio uamangni sokna nanggipa biapona sokna man·anina mingsinga. Indioba, nambatsranggipa paroarangmangba basakobade sretanga, uamangni bilchakatgipa biapona pangnaba sokbapilgijagiparanga donga. Namjabatsranggipa obostara England-o ong·aha, jensalo 20,000 mang gita do·orang (uarangni gamchata hajal 600 dollarrangnaba bata) uamangni dongramtangona pangnaba sokbapiljaha.

An·chingoni bang·batan mingsao ong·jaode minggipino dake nike uimanaha, uaranga jajaanio ba gimanio, iaranga kusini ong·ja. Iarang an·chingna kena aro jajrengnirangko ra·baa; uan an·chingko dikdiksade kenjagokatnaba man·a.

Iandakgipa apsanangisikni songnokoba ong·na man·a. An·ching Kristoko ra·chakmanani ja·manomangba an·chingara gimana, tang·ruetna, pangnaba Jihovaona sokpilbajana man·a.

Namgipa koborde, maibakaiba, Isolara an·chingko antangtanga galwataija. Ua an·chingna nama kattao

parakgimin gita, bebeona ramako mesoke on·aha, aro ua ramara niamko man·chapa. Bang·a manderangan ua niamko nama kattaoniko bak ka·na am·a; mitamrang uko dingtangesa nikskaa. Indake dakaniara namgijanisan ong·aija, uan ja·mano bilonggipa dukrangkoba ra·bagen. Niam gride, an·chingo nama kattaba *dongjawachim*. Ian, chongmot, niam gride nama kattako u·ina rakbegipa ong·a.

**Ia antini lessonko namedake poraie ia Sabbath August 12na taribo.*

Robibar

August 6

NIAM ARO KU·RACHAKANI

“Indide Isolni ku·rachakanirangni kosako niam bobil ong·ma?” (Gal. 3:21).

Uni dokbadale agananirang uko warachakgiparangko uko (*Paulko*) niamni gimin chonnike aganaha ba uni Isolni ku·rachakanirangni gimin mongsongbate agananiara Mose aro Torahko porda salpenge donataha ine bon·ategen ine uie, uamangni chanchibeenggipanikon Paulara ia sing·aniko uamango sing·aha: “indide Isolni ku·rachakanirangni kosako niam bobil ong·ama?” Iana Paul an·tangan raken aganchaka, “Ong·jachina!” Indake bon·ataniara ong·na amgijani ong·a, maina Isolara An·tangni aganana bikpilgipa ong·ja. Isolara niam aro ku·rachakanikoba on·aha. Niamara ku·rachakaoni namen bikpilgipa ong·ja. Ia minggnian Isolni jokatani kamna chu·gimik miksonganio dingtang dingtang kamrang gnang.

Niamni gimin Paulko warachakgiparangara mai chanchisretani dongaha? Gal. 3:21, Levi. 18:5, aro Deut. 6:24 ko tosusabo.

Ia manderang, ua niamara uamangna gisikni janggiko on-na man·a ine bebera·aha. Uamangni chanchia·agananiranga Niam Gitchamni kattarangko pe·sretahaesa indake ong·aha gita nika, jekai Levirangna 18:5 aro Deuteronomy 6:24 rangko, jeon ua niamara, Isolni ku·monggrikao dongkamenggiparangko maikai janggi tangna nangachim uani gimin mesokata. Niamara janggiko ku·monggrikani ning·on *name kam* ka·ata, indiba uamanga ua niamara mandeni Isol baksa nangrimgrikani ja·pangsa ong·a ine chanchie matchotataha. Bibleo namen rongtalbea, je “janggi tangatgipa” bilara Isol aro uni Gisikni kam ka·achisan mangmang ong·na man·a (*2 Raja. 5:7, Neh. 9:6, Johan 5:21, Rom. 4:17*). Niamde darang saksakoba gisikni gita tangatna man·ja. Isolni ku·rachakaniko niam jegalgipaba ong·ja.

Niam janggi tanganiko on-na man·ja, iani gimin sakki on-na gita Paul Galati 3:22 o sea, “Sastro pilakkon papni ning·o chipaha.” Romrangna 3:9–19 o, Paul Niam Gitchamni bang·a podrangoniko, an·chingara baditan namja uko mesokna bikotchichie aganaha. Uarangkoa bilding·bildang dake damsanona ra·bachimongbajaha. Ua ka·tongni papni gondokolrangoni a·bachenge, an·tangtangnasan chanchiaiani jean mandeni ka·tongrangna sabisiko ong·ata, uarangni gimin talatgipaona re·angskaa.

Uni miksongani? Maina pap bang·ahani aro niamni ari·sima dongani gimin, jringjrotni janggina ku·rachakania Kristoni an·chingni palo kakket ong·anichisan mangmang an·chingona re·bana man·a. Ia dal·begipa bebe ong·ania, Protestantni namatpiltaiiani (*Protestant reformation*) ko ong·ataha.

Niamde an·chingko jokatna man·ja, an·chingni una toprimrimana mai dal·bea laprang an·chingna gnang? Nangni janggi tangao Isolni niamko manie na·ara mai nama *experiancerangko* man·aha?

NIAMNI NING-O RAKKIA

Galati 3:23 o, “bebera·a re·bana skang, an·chinga niamni ning-o chipe rakiako man·engachim” ine Paul sea. “An·ching,” ia kattako Paulara Galati mondolirango Jihudi bebera·giparangko miksonge aganengachim. Uamanga niamko u·igiparang ong·a, aro Paul uamangna Galati 2:15 onin dintangmancha aganbaengahachim. Galati 3:23 o “an·ching” aro Galati 3:26 o “na·simang” ingipani dintanggrikaniko an·ching nikna man·a.

Galati 3:23 o an·ching indake poraia, “bebera·a re·bana skang,” indiba Greek ku·sikode “bebera·na skang” inesa ong·skaa. Maina Paulara niamni biapni, Kristona skang aro ja·mano dintanggrikanikosa janapenga (*Gal. 3:24*), “bebera·a” kattako ua Jisunasa jakkalenga, jinmani Kristian bebera·anikode aganjaenga.

Kristoni re·bana skang Jihudirangkoa “niamni ning-o chipe donaha” ine Paul agana. Uni “niamni ning-o” ine aganani miksongania mai? *Gal. 3:22, 23 ko Rom. 6:14, 15; 1 Kor. 9:20; Gal. 4:4, 5, 21; 5:18 baksa tosusabo.*

Paul “niamni ning-o” ko chang chi·gni uni chitirango jakkalaha. Uni podo pangchake, uko adita dintang dintang dake janapna man·gen.

1. *“Niamni ning-o” jokatanina minggipin chol gita (Gal. 4:21).* Galatio warachakgiparangara niamko maniachi ‘*tanggipa toromi*’ ine chanako man·na joton ka·engachim. Maibakaiba, Paulni rongtalbee aganaha gitan, ian ong·na amgijani ong·a (*Gal. 3:21, 22*). Niamni ning-o ong·na sikkuachi, Galatiarangara Kristoko jegalengachim ine Paul ja·mano agankugen (*Gal. 5:2–4*).

2. “*Niamni ning-o*” *jegalako man-gnigipa (Rom. 6:14, 15)*. Maina niamde papna mamungkoba dakna man-ja, uni ge-etanirangko manigijanichi ja-mankitikode jegalako man-gen. Niamde patok nokko nitimgipa gitasa, jerangan niam pe-a ha uarang gimikkon chipe sianiona ra-bagen. An-ching knalni poraiani bako nikgen, je *nitima* kattako jakkalania (*Gal. 3:23, NKJV*) ian Paulni “niamni ning-o” ko ia poraianio jakkalani miksongani ong-a.

Mingsa Greek katta, *ennomosko* “niamni ning-o” ine pe-a ha jeni ortoan “niamni ning-on” ine ong-a aro uko Kristoo ma-gapenba niamni nangnikanirangko dake janggi tanggipana jakkala (*1 Kor. 9:21*). “Niamni kamrang,” ian, Kristooni chel-tange donge niamko rakkina jotton ka-ani ong-a, indake dakachi toromi ine chanako man-na amja, maina bebera-achisan mangmang toromi ong-aniko man-a aro ua tanggen (*Gal. 3:11*). Ia bebe ong-ani niamko gamchatgija dakatja; niamde an-chingna jringjrotni janggiko on-na man-ja, iakosan mangmang ua mesoka.

Mongolbar

August 8

NIAMARA AN-CHINGKO ‘NITIMGIPA’ GITA

Niamni gimin minggni nangchongmotgipa bon-atanirangko Paul on-a: (1) niamara Isolni Abrahamna ku-rachakaniko gimaatja (*Gal. 3:15–20*); (2) niamara ku-rachakanina bikpilgipa ong-ja (*Gal. 3:21, 22*).

Indide niamara maikomanchasa kam ka-a? Ukoara “manigijagiparangni gimin” on-dapaha ine Paul sea (*Gal. 3:19*), aro ua ia agananiko niamna minggittam dingtang dingtang kattarangko jakkale apalbatata; uaranga, *rakiaha (pod. 23)*, *chipaha (pod. 23)*, aro *rodilgipa (pod. 24)*.

Galatians 3:19–24 ko bi-e aro simsakbee poraibo. Niamni gimin Paulara maiko aganenga?

Bang·bata da·ororoni Sastro pe·anirango Paulni Galati 3:19 o niamni gimin agananiko chu·gimik bikpile (*negative*) pe·a. Indiba *original* Greekode samsapak (*one-sided*) ong·aija. Greek ku·siko “rakia”ni (pod 23) ortode “nitima” ine ong·a. Uko bikpile jakkalna man·oba (2 Kor. 11:32), Niam Gitalo uan *positive senseo* “ganggopa” ba “rakia”ni orto gnangbatgipa ong·a (Phil. 4:7, 1 Pit. 1:5). Apsan dake “chipa” kattako pe·anikoba (Gal. 3:23) “bon·ata” (A·ba. 20:18), “chipna” (Re·o. 14:3, Josh. 6:1, Jer. 13:19), “chipchangdulna” (Luk 5:6), ba “chipchange donna” (Rom. 11:32) ine pe·na man·a. Ia mesokanirango gita, maini gimin iani pangchake seaha, ua katta *positive* ba *negativeo* ong·na man·a.

Mai namgnirango ge·eta mingchikung aro dakjagringani niamrangkoa Israelni dedrangna on·a? Rom. 3:1, 2; Deut. 7:12–24; Levi. 18:20–30.

Niamni gimin Paul *negative* ong·e aganna man·engon (Rom. 7:6, Gal. 2:19), apsan somoion ua uni gimin *positive* ong·eba bang·en agannaba man·a (Rom. 7:12, 14; 8:3, 4; 13:8 rangko nibo). Niamde Isolni Israelrangna sao on·gipa katta ong·ja; batesa uko patina miksongesa dakaha. Boli on·ani papko ra·galna man·jaoba, uara ku·rachakgimin Messiako mesokata, aro uni niamrang Israelni cholonko naljoke rakkia. Niamni gimin Paulni *positive* agananiko, chu·gimik *negative* ong·e ra·skaode uan dal·a gualbeani ong·gen.

Maiba namaniko jakkalsretaniko chanchiate nibo. Toatna gita, sabisiko sanna bikotgipa samko mitamrangde minggipinna jakkalskaa. Ia niamoniko nang·ni janggi tangao mai *exampleko* na·ara nikaha? Maikai an·chingni iano u·ianiara maiba namanikoba mandeara jakkalsretna man·aia ine an·chingko u·iatna dakchaka? Apsandake, Paul

iano maiko agananengachim uko mandeara uisretna ba jakkalsretna man·a.

Budbar

August 9

NIAMARA AN·CHINGNI SKUL MASTER GITA

Galati 3:23 o, Paul niamko nitimgipa aro champenggipa bil gita ong·a ine talata. Pod 24 ko ua maimung tosusaa, aro uni ortoara maikai ong·a?

Ia katta “rodilgipa” ine pe·gipara Greek katta *paidagogos*oni re·baa. Mitam pe·anirango uko “antangni niamni sasono dongipa”, “skigipa”, ba “nitimgipa” inerangba pe·aha, indiba iarangoni je katta mingsaba iani miksongani chu·gimikko name talatna man·ja. *Paidagogos*sara Romo songdong a·chagiparango nokkol ong·gipasa jean masterni depanteni kosako (depanteni bilsi 6 ba 7 rangoni) ua dal·a chu·sokkujaona bilko man·a. Iana agreba, be·en bimangkoba ua *Paidagogos*sara simsakatna nangachim, jekai, uni au·miksuan, cha·ani·ringani aro ba·rarangko simsake on·ani, aro uamangko je kengnionikoba naljokatani, ua *paidagogos* masterni depanteni skul re·aniona aro homeworkrangko dakaona kingkingba simsakatani daito gnanachim. Iana agreba, gisikni gunrangko una skia aro ranta ka·atan baksanaba, ua bi·sara uarangko skia man·ahama aro antangtangna ranta ka·aniko dakahama uanonakingking tik ong·e dakatna nangachim.

Mitam pedagoguerang uamangni nokgipachi namen ka·sae jakkalako man·oba, chengoni sea·jotaoniko nikani gitade uamangara namen rakbee jakkalako man·giparang ong·achim. Uamangara ka·namgija ka·mikkenatachi aro saiachi bamaniko man·na nangaiasan ong·aija indiba sabuk aro rebetchi satanirangkoba man·achim.

Uni niamko pedagogue baksa taldapataniko dakanian

Paulni niamni gimin namen uisenganiko mesoka. Niamkora papko mesoke on-na aro skie on-anirangko daknasa gatdapataha. Iani mongsonggipa kamde niamara *negative* cholonrangba donga, aro uan an-chingko papirang ong-a ine saia aro jegala. Indioba, ia *negative* cholonmangba Isolara an-chingni namgninasa uko jakkalaha, maina ua jegalanian an-chingko Kristoona salbaa. Indake, niam aro nama kattara bikpilgrikgipa ong-ja. Isol uko an-chingni jokgnina indaken dakmanchaaha.

Ia rongtalgipa seanio [Gal. 3:24], Gisik Rongtalgipara watatachi dingtangmancha mandena on-gipa niamni gimin aganenga. Niam an-chingna paprangko mesoke on-a, aro an-chingko Kristoko nanganiko uiata aro an-chingni Isolna kema bi-e Gitel Jisu Kristoo pap kema watako aro tomtomako man-na kam ka-ata.”—Ellen G. White, *Selected Messages*, book 1, p. 234.

Niam baksa nang-ni kamrang, kattarang aro chanchiarangko nang-ni bon-kame tosusaani somoiara basako? Uko da-o dakbo, uarangko niamni chitirang baksasan tosusaenabe, indiba Gisik baksaba tosusabo (Matt. 5:28, Rom. 7:6). Nang-ni aganchakania ia chitio Paulni miksonganina maiko aganani ong-gen?

Bristibar

August 10

NIAM ARO BEBERA-GIPA (Gal. 3:25)

Bang-an Paulni Galatirangna 3:25 o agananirangko niamko chu-gimikan nangjaha ingipa gita pe-aha. Niamni gimin Paulni *positive* ong-e agananirangko badiaba Biblieni bako u-ina man-ani gnang.

Indide, ura maikosa mangsonga?

Skanggipa, an-chingara niamchi matnangako man-ani

ning-o ong-jaha (*Rom. 8:3*). Bebera-giparang ong-e, an-chingara Kristooaha aro ka-sachakani ning-o ong-e pilak nama cholrangkon man·enga (*Rom. 6:14, 15*). Uan an-chingna Kristona gisik ka-tong gimikchi dangdike on-na jakgitelaniko on-a, aro indakmiting somoio gualanirangko dakmanoba jegalako man·na kenmangija ong-ata. Ian nama kattao kakketgipa jakgitelani ong-a. Iakon mitam manderang Kristoo “jakgitelani” ine kange ra-a, jekon uamang niamko manina nangjaha ine agana (*Johan 8:34*).

Rom 8:1–3 ko poraibo. Niamchi matnangako man·ani ning-o ong-jaha ine aganara maiko miksonga? Maikai ia aiao in mangipa bebe ong-aniara an-ching maikai donga uko pokpekata?

Kristochi kema watahako man·ani a-sel, an-chingni niam baksa nangrimaniba da-o dingtangna nangaha. An-chingara da-o Uni kusi ong-gnigipa rongtala janggi tanganio tangna nangaha (*1 Thess. 4:1*); Paul iakon Gisiko re-ruraani ine agana (*Gal. 5:18*). Ian Ge-eta Mingchikungko nangjaha inede ong-ja; maina uade pangnaba golmal dongja. An-ching rongtalbeen, niamara pap maidaka ukosa mesoka ine nikmanahaora, uan maikai ong-na man-gen?

Indakan palde, niamara Isolni cholonko mesokgipasa, niamko manianichi an-chingara Uni cholonko tengchakasa. Una batemangba, an-chingara dongimin niam chokchim (*set of rules*) ko ja-rikaia ong-ja indiba Jisuni dakakosa ja-rika, jean an-chingna jekon niam antang dakna man-jachim uko dakaha: Ua niamko an-chingni ka-tongrango seaha (*Heb. 8:10*) aro an-chingo chu-sokatna nanggipa toromi ong-na nanganirangko ong-na man-ata (*Rom. 8:4*). Uan, an-chingni Jisu baksa nangrimachi, niamko manina an-chingo pangnaba man-kugijagipa bilrang gnanng.

Romrangna 8:4 ko poraibo. Iano Paul maiko aganenga? Na-a maikai ia ku-rachakani na-a an-tangni janggi tanganio nikhrakpile ong-ahaniko nikmanaha? Apsan somoion, je *positive* dingtanganirangko *experience* man-ahaoba, jokataniara mainasa mamung gipino ong-gija pangnan Kristo an-chingna maiko dakmanaha uosa pangchaka?

Sukrobar

August 11

CHANCHIDAPANI: “Galatirango donggipa niamni gimin anga sing-ako man-aha. Maidakgipa niamko rodilgipara an-chingna Kristoona ra-bana gita ra-baa? Anga aganchaka: ge-eta mingchikkung aro dakjagringani niamrang minggnikon.

“Kristoan Jihudi jat gimikni ja-pang ong-a. Abelni sianian Isolni Kristoni an-chichi jokatanina miksonganiko Kainni katta manigija dakani bite ong-a. Kristoni a-gilsakna an-chi ong-e jokatna chin on-aniko Kain jechakaha. Ia chu-gimik dakjagringanian Isolni tarigimin ong-a, aro ia gimikni ja-pangara Kristoan ong-a. Ian papibegipa mandeni ma-kringko Kristoni chanchibewalaniona rodilgipani kamko ka-ani a-bachengani ong-a.

“Ge-eta Mingchikkungni niamko beng-anirara dake ra-na nangja, indiba ka-sachakani gitasa. Uni beng-anirangara an-chingna kusiniko on-na ka-dongatanisa ong-a. Kristo ra-chaksoahaon, cholonni rongtalani an-chingo kam ka-a, jean chasongjolgimiknan an-chingna kusi ong-kamjringaniko ra-bagen. Katta ra-gipana uan naljokatna rikgimin pakma gita ong-a.”—Ellen G. White, *Selected Messages*, book 1, p. 235.

CHANCHIGRIKNA SING-ANIRANG:

1. An-chingni janggi tanganirango paponi maikai jokna man-gen iani gimin an-ching chanchie neng-a. Papko chena mai ku-rachakanirang an-chingna Sastroo gnang? Ia

ku·rachakanirangko man·na an·chingara maikai antangtango nambatatna man·gen? Apsan somoion, an·chingara maina jokna tik ong·na inditan simsakbena nanga?

2. An·ching bang·a Kristianrangni niamkode ra·galahaba ine agananiko knaronga. Indiba ia apsan Kristianrangan papkode (saniba pap ka·ahaode uni kosako namnikgija) agantaigen, jeni orto, niamko ra·galmanchaaha inede uamangni aganani miksonganian ong·jaenga. Mai, uamangara niamko ragalmanchaaha inen aganmanchaama?

Agangopani: Niamkora papirangko uamangni Kristoko nanganiko mesoke on·na gita on·aha. Uan nitimgipa gita, Isolni gimin aro namgijaoni maikai naljoke dongna man·gen skianiko on·a. Indiba antang sasonni ning·o dongipa gita, uan an·chingni papi ong·beaniko mesoka aro jegalaniko ra·baa. Niamchi jegalaoniko Kristo an·chingko jakgitel ong·ata aro Uni niamko an·chingni ka·tongrango see donaha.

Inside the Stories

7 Gipa Sabbath

Dos Gri Jailo Chipa Man·aha—Part 1

Janggi tanganiara namjabatna man·ama? Prabha jailo chipako man·mitingo chanchiaha. *Angara ia kamna dos grichim. Isolara maina angni obostako nikja?* Prabhara jensalo uko mande so·otgipa ine rim·a man·ahaon, (jekon ua indakjachim) bilsu 16 ong·ahachim. Prabhani nokdangara kangalbegipa ong·achim. Ua aro uni nogiparang skulchi re·jaha

maina uamang nokdangni cha-a ringanina kam ka-na nangachim. Ua bilsa 15 ong·ahaon, uni pagipa siaha, ian nokdangko kangalbataona galonataha. Uni pagipara uni sina skang Kristian ong·ahachim, indiba una mai namgni ong·aha? Prabha chanchibeaha. Jeba ong·bo, ua sijok. Prabha man·e cha·gipa me·chikma saksana kam ka·aha jekon ua Ma ine okamahachim. Ua uano song·achanani, rongtalatani, aro basakobade un baksa re·na aganachi mikgitena re·paachim. Ma-ra Prabhana nambeachim, ua bang·a changon uko antang baksa re·pachina rimbitrongachim, uni segipa siantal.

Attamsao Prabha-ra noktangchi re·pilna dakengahachim. Ma uko un attamo un baksa dongchina mol·molaha jedakode ua saksan ong·jawa. Prabha-ba meliaha. Ma-ra saksan ine ua uiachim, maina uni deragatgipa depanteba jillani a·palchi ong·katangachim.

3:00 a.m. mango Ma Prabhako okame aganaha, “Ka·sapae chiko ding·atbo jedakode anga angni toromni auaniko dakna man·gen. Anga pringni bi·aniko dakna tarina nanga, maina da·alde angni isolna maniani ong·a.” Prabha sko gakue andalbeao babilichina re·angaha.

Do·gako oon, adita manderang uno dongnuengako ua nikaha. Ua chrikna man·na skangan, uamang uko rim·kepaha aro uni ku·sikko rim·tipaha. Saksa mande churiko sal·oke aro su·ding su·ding dake uko ka·mikenataha, baditaba chang uko den·aha, sakgipin uko pagachi kaaha aro noksikchi uko sikchepe donataha. Kene be·en moe, ua manderangni Ma·ni kuturiona re·angako nie dongaha.

Manderangni uni kuturiona napahaon Prabha Ma·ni a·bokatako knaaha. Ua manderangni Ma·oniko tangka, sonani gananirang, aro sonarangko dabienganiko knaaha. Unikode ua ku·sik rim·tipako man·a gnanng chrikako aro thud ine gam·ako knaaha. Pitik pitak dakgrikanirangba ong·aha, unikode ua manderang ua nokoni katangaha.

Prabha pagachi kaaoni jokna joton ka-beaha, indiba babilsini dogako tekchangaha ine nikaha. Ua kelki ge-sako dokpruaha aro ugita malbrakangaha, dakchakna okamroroe. Ma-ni kuturio ua me-chikmani gitile dongako nikaha. “Ma, Ma!” Prabha okamaha – ka-sne morekrekataha. Indiba uan ja-manchakjok, Ma siahachim.

Prabha, manderang re-bae dakchakechina, aro policena aganechina rama re-anggiparangko kelki gita a-bokataha. “Ra-seke ra-giparang napbae Ma-ko so-otangaha!” Ua antangkon sason man-pilgija a-bokataha.

Policerang sokbaaha, aro Prabha uamangna mai ong-ahachim pilakkon agane on-aha. Uamang uko hospitalchi ra-angha, jeon uni matarangko sanaha. Indiba jensalo uko uoniko wataha, policerang uko rim-e uko jailo chipataha. Prabha-an Ma ko so-otgipa ine uamang bebera-ahachim.

Aganangkugen
