

## KU·RACHAKANIKO CHU·SOKATNA SKANG RA·ANI

### *Sabbath Attam-July 29*

**Ia Antini Lessonna Poraiani:** *Gal. 3:15–20, A·ba. 9:11–17, Mati 5:17–20, Re·o. 16:22–26, A·ba. 15:1–6.*

**Mingani Pod:** “Maina man·rikani niamoni ong·ode, indide ku·rachakaoni ong·jaha. Indiba Isol ku·rachakachi Abrahamna uko indinan on·aha.” (*Galatirangna 3:18*).

**S**aoba saksa a·songko dilgipa (*politician*)o sing·aha, “Na·a nang·ni *electionna* wenroromitingo nang·ni pilak ku·rachakgiminrangko rakkiamana?” Ua aganchakaha, “Oe . . . , pilak ku·rachakgiminrangkon rakkina anga joton ka·aha.”

Sawa, ia somoio ong·jaode changgipino, iako ong·jaode bakoba ku·rachakgiminrangoniko pe·kuja? Sawa an·tangni ku·rachakgiminko pe·kugijagipa donga? Ba sawa sachiba ku·rachaka man·giminko chusokatgija donako man·kuja?

Basakoba manderang chu·gimikkon rakkina miksonge ku·rachakaniko daka; indiba ja·manode, uamangni ku·sikoni gam·a matchotahaon ba uamangni jaksirang leka seoniko ra·jitahaon dakjaha. Gipinrangba u·iemanchan ku·rachakaniko daka; indiba iarang pilakan tol·anisan ong·aia.

Indiba an·chingna rasong gnangbeani ong·a; maina Isolni ku·rachakaniranga gipinrangonide namen dingtangsrange. Isolni kattade tikan ong·a aro dingtangani gri. “Oe, anga aganmanaha, anga uko chu·sokaba chu·sokatgen; anga mangsongaha, anga uko dakaba dakgen,” ine Jihova agana (*Isa. 46:11*).

Ia antini lessono Paul an·chingko Isolni Abrahamna ku·rachakani meli·nangrianiko aro bilsa 430 ja·mano Israelna

on·gimin niamko on·anina gisik on·ataniko nangnika. Dolgnini nangrim-melianiko maidake u·ina man·a, aro Nama Kattako skiprakanina uo mai ja·guanirang donga?

*\*Ia antini lessonko Sabbath Sal August 5 o ra·na name poraie taribo.*

**Robibar**

**July 30**

**NIAM ARO BEBERA·ANI** (*Gal. 3:15–18*)

Uko warachakgiparangni Abrahamni janggi tangao mongsonggipa bebera·gipa ong·aniko ra·chakomangba, Isolara Israelna maina niamko Abrahamni bilsu 400 ni ja·mano on·a uani gimin uamango sing·anirang dongaikugen ine Paul uia. Niamko on·ania skango on·gimin niamko gimaatjama?

**Mandeni donangani aro Isolni Abraham baksa ku·monggrikani apsananganiara maia?** *Gal. 3:15–18.*

Ku·monggrikani aro man·rikchina on·ani (*will*) ara dingtanggrika. Ku·monggrikania sakgni ba dolgni manderangni meligrikani ong·a; indiba man·rikna donangani (*will*) ara saksa mandeni parakanisan ong·a. Niam Gitshamko Greeko pe·anio, mamungsaloba Isolni Abraham baksa ku·monggrikaniko dakaniko Greek katta (*syntheke*) baksa pe·ja jekon dolgnini meligrikanina jakkala. Indiba uko *will*nasa jakkala. Maina? Indake ong·susu dake nika je uko pe·giparangara uiaha je Isolni Abraham baksa ku·monggrikaniko dakaniara sakgni manderangnasan ong·aija jeon dolgni ba sakgni meligrike ku·rachakgrikanirangko daka. Indiba Isolni ku·monggrikaniara mamung gipino pangchakja – Uni Antang skao dakanina agre. Abrahamara Isolni kattako ra·nasan nangaiachim.

Paul Isolni Abraham baksa ku·monggrikani halchalrangko

mesokna gita ia “will” aro “covenant” ni orto minggniko jakkala. Mandena man-rikchina Isolni on-anirangde, Abraham aro uni deritchurangna (*A·ba. 12:1–5, Gal. 3:16*); uan man-rikani gnang (*A·ba. 13:15, 17:8, Rom. 4:13, Gal. 3:29*). Paulna mongsongbatgipade, Isolni ku-rachakaniranga dintanggipa ong·ja. Apsan daken mandeni on-anirang (*will*) ba chang·sa uko ra·gatahaode dintangna man·ja. Indake Mosechi niamko on·ania Isolni skango Abraham baksa ku·monggrikiminko chologija ong·atja. Isolni ku·monggrikaniara ku-rachakanirangsa (*Gal. 3:16*), aro Isolara ku-rachakatangko pe·gipa ong·ja. (*Isa. 46:11, Ibri. 6:18*).

**Ku·monggrikani biapo ku-rachakako donskabo. Uko nika changantion “ku·monggrika” ni cholonara maia? Isolni ku·monggrikaniara ku-rachakani ong·a ine uianiara maikai ua poraianiko rongtalbatata, aro uan an·chingko maikai ku·monggrikaniara ong·a uko uiatna dakchaka? (*A·ba. 9:11–17, 15:18, 17:1–21*). Ian an·chingna Isolni cholonni gimin maiko skia, aro maikai an·chingara Uo ka·dongna man·a?**

*Sombar*

*July 31*

**BEBERA·A ARO NIAM** (*Rom. 3:31*)

Mandeni Isol baksa nangrimgrikanio bebera·anian chubatsranggipa ong·aniko Paul bilaken agana. Ua agantaitaie janapaha je bigil rasotaniba ba gipin “niamni kamrang”ba jokataniko man·na gita dakna nangani ong·ja, “maina niamni kamrango pilak be·enko toromi injawa” (*Gal. 2:16*). Iana agreba, ian niamni kamrangni gimin ong·ja indiba bebera·gipani bebera·anisa (*Gal. 3:7*). Iako jechaktaitaiani gimin ia sing·anirangko ong·katata, “Indide niamara gamchatanian griaahama? Isol niamko gimaatahama?”

**Jokataniara maina bebera-anichisan mangmang ong-a aro niamni kamrangchi ong-ja, indide Paulara bebera-anian niamko gimaataha ine aganama? Ia podrangara maiko agana? Rom. 3:31 ko Rom. Rom. 7:7, 12; 8:3 aro Matt. 5:17–20 baksa tosusabo.**

Rom 3 o Paulni jeraa (*argument*) raaniara uni Galatirango bebera-animung aro niamni chanchigrikanimung apsana. Uni agananiko dakao mitamrang uko niamkode ong-gija, bebera-anikosa chuatbata ine chanchie matchotatgniko u-ie ua seng-e sing-aniko sing-aha, “Indide an-ching bebera-achi niamko indin ong-aiatama?” Rom 3:31 o “indin ong-aiata” ine pe-gipara *katargeo* ong-a. Paul ua kattako jakkaltaitaia, aro uko “gamchatgija ong-ata” (*Rom. 3:3*), “gimaata” (*Eph. 2:15*), “mamung ong-gijaona ra-baa” (*Rom. 6:6*), ba nisigalsranga (*1 Kor. 6:13*) ine pe-na man-gen. Rongtalbea, Paul ua miksonganiko nangnikahaode, ua niamko chisol baksa ra-angaha inode, jedake mitam manderang da-alo aganenga, uara ia somoion ong-gnokchim. Indiba Paul ua agananiko ‘ong-ja’ inmangmangaija, indiba uni Nama Kattara niamko “mangrakata” inesa agana!

“Bebera-achi toromi ine chanako man-aha ingipani miksonganira Isolni Uni niamna maniako dabianiko aro boli on-aniko donsoaniko paraka. Bebera-achi toromi chanako man-aha ingipa niamko gimaatahode, indide papiko uni papranganiko jokatna, aro Isol baksa tomtomao ong-atna Kristoni boli ong-e sianiko nangjawahachim.

“Aroba, asol bebera-aniara mamung kangrikani gri Isolni niamo bame janggi tange Uni skaniko chu-sokatani donga . . . . Chong-motgipa bebera-aniara, gisik ka-tong gimikchi Jokatgipana ka-saani gnan, aro ian bamaniona dila.”—*The SDA Bible Commentary*, vol. 6, p. 510.

Paulara bebera·anian niamko rakkina nanganiko bon·ataha ine aganmanchahaode, indide, toatna gita, til·ekaniba pap ong·jawaha, ba cha·uaniba, ba mande so·otamangba. Iani gimin na·a chanchiate nibo: Isolni niamko manimangmangode duk ong·ani aro saknaanirangko na·a man·jawachim. Chu·gimikan Isolni niamko manigijanichi mai dukrangko na·ara ba gipinranga man·aha?

*Mongolbar*

*August 1*

### NIAMNI MIKSONGANI

**Galati 3:19–29** rango Paul niamni gimin bang·a mesokatanirangko daka. Ia Galatirango mai niamni giminsa Paulara mesokataniko dakenga?

Mitamrang pod 19 ni katta *–jana kingkingara* niamara didiksanasan ong·aigipa ong·a, uara dakjagringani niam ong·na nanga; maina ua niamni miksongania chisolo chu·sokaniko man·aha aro indake bon·ataha ine agana. Ian indake ong·oba, iara Paulni Galatirango miksongani ong·ja. Dakjagringani niam aro Ge·eta Mingchikungni niamko Sinai a·briio niam pe·anirangna “on·dapahaoba,” Paulara uni gisiko Ge·eta Mingchikungni giminsa aganenga ine an·ching nikgen.

**Niamko on·dapaha ine Paulara aganama? Maina uko on·dapaha?** *Gal. 3:19 ko Rom. 5:13, 20 baksa tosusabo.*

Paulara niamko Isolni Abraham baksa ku·monggrikaniko dakanio *original* niam dongsogiminko dingtangatna gita on·dapaha ine aganjaenga. Niamara Sinaina skangan bang·a bilsirangna dongsomanaha (*knalo poraigniko nibo*). Paulni miksongara, Israelna niamko on·aniara chu·gimikan miksongani dingtangsranga. Uan manderangko Isolona man·bapilna aro

bebera·achi Uona re·bagipa sakantina ka·saaniko on·na mesokatnasa ong·a. Niamara an·chingna an·chingni papni obostaranko aro an·chingni Isolni ka·saaniko nanganiko mesoke on·a. Niamko jokataniko “man·na” gita dakjaha. Uko on·manaha, Paul agana, “namgija daka batchina” (*Rom. 5:20*); uni ortode, an·chingni janggi tanganirango an·chingni paprangko rongtalbate mesoknasa (*uko on·manaha*) (*Rom. 7:13*).

Dakjagringani niamara Messiahko mesokataha, aro rongtalani aro Jokatgipako nanganiko bilakbatate aganaha, “Na·a ..... nabe” ingipara Ge·eta Mingchikungni niam jean papko mesoka. Uan papara an·chingni ong·telaigipa bak ong·ja; indiba Isolni niamko pe·chongmotanisa ong·a ine an·chingna mesoka (*Rom. 3:20; 5:13, 20; 7:7, 8, 13*). Iani giminsa Paulara agana, “niam donggijao niamko pe·aba dongja” (*Rom. 4:15,*). “Niamara lekao seako ba chonchona bisimsemrangko dal·dalbate nikatgipa (*magnifying glass*) gita chacha kam ka·a. Ua dal·dale nikatgipa bostu (*device*)ara ba·rao mitchi mitchi dakgipako bang·batatja indiba uaranko rongtalbatate nikatasa aro mikronarichi ge·sasan nikaigipaoniko bangbate nikatgipasa ong·a.”—William Hendriksen, *New Testament Commentary, Exposition on Galatians* (Grand Rapids, Mich.: Baker Book House, 1968), p. 141.

***Budbar***

***August 2***

## **ISOLNI NIAMNI BAIANI**

**Niamko Sinai A·brio on·ani gimin Paulni aganani ortoa skangode niam dongjachim ine aganengama? Indake ong·jaode, Sinai A·brina skang aro uni ja·manni dingtanggrikania mai? *A·ba. 9:5, 6; 18:19; 26:5; 39:7–10; Re·o. 16:22–26 rangko poraibo.***

Isol Uni niamko Abrahamna mikka riprapachi, kimpretachi aro siachi sastiko parakna nangjaha (*Re-o. 19:10–23*). Maina, indide, Isolara Israelna niamko uandakgipa obostaaon on·ahama? Israelranga Isolni dal·aniko aro Uni chugipa gunko uamangni Egypto nokkol ong·mitingo nikna man·jaha. Uni a·sel, uamangara uamangni paprangni biteko aro Isolni niamni rongtalaniko mikrakatna nanganiko nangaha. Sinaio parape·ania unamanchaan dakmanchaaha.

**Paulni “jena ku·rachakaha ua bitchri sokbakuna kingking” niamko on·dapaha ine aganania maiko miksonga? *Gal. 3:16–19*.**

Bang·an ia podko, Sinai A·brio niamko on·gipara dikdiksanasan ong·a ine ma·sisretaha. Uko Abrahamni bilsa 430 ja·manosa on·aha aro (*uan*) Kristoni re·baanichi bon·aha. Ia pe·e aganani, maibakaiba, Paul maiko Romrango aro gipin Sastroni bakrango aganaha uoni dingtangranga, jekai Mati 5:17–19 o gita.

Ia bako poraigiparangni gualrongania ia katta *-jana kingking* ingipani gimin ong·a. Ian somoini ari sima donganiko mesokani ong·a ine uamang chanchia. Indiba indakede ong·jachim. Jihovana kengipa mandeko talatanio, Gitrang 112:8 o agana, “uni bobilrangni kosako uni skako ua nikjaskal uni ka·tong mangrakatako man·aha, ua kenjawa.” Iara jensalo ua cheaniko man·a unon ua kenjawa ine mangsongama? Parape·a 2:25 o Jisu agana, “na·simangni je gngankon, anga re·bajana kingking ketket rim·sobo.” Ua re·baahaon an·chingara kakket ong·e dongna nangjawajok ine Jisuara miksongama?

Niamni kamara Kristoni re·baanichi bon·eaha ong·ja. Uan niam dongenga dipet papko mesoke on·na dongangkuaigen. Jeko Paul aganenga uara indakesa ong·a; chongmotan, Kristoni re·baaniara mandeni itihaso namen nangchongmotgipa (*turning*

*point*) ong·gen inesa ong·a. Niam jeko dakna man·ja uko Kristode dakna man·aia—uan papna bebegipa namataniko on·a, aro uara, papirangko toromi ine chanatako man·ani aro Uni Gisikchi uamango Uni niamko chu·sokatani ong·a (*Rom. 8:3, 4*).

**Gitel angna iako, ba uako, ba maiba gipinko dakmangmangahaode, indide anga pangnaba Uo jajrenganiko sing·taijawahachim ine na·a antangna chanchie niahama? Sinaio mai ong·aha uko chanchibo, baditan bilakbee Isolni bilko Israelrang nikaha—aro indioba uamangara maiko dakengkua? Ian nang·na, kakketgipa bebera·ania maikai ong·a aro uko maikai man·a aro maikai jakkala, iarangni gimin maiko aganna? (*Col. 2:6 ko nibo*).**

*Bristibar*

*August 3*

## **KU·RACHAKANINI CHUBATSRANGGIPA ONG·ANI**

**“Ian Sinai A·brio una agangipa sa·gre aro an·chingni pagitchamrang baksa bakrao mondolio donggipa; ian an·chingna on·na janggini niamrangko man·gipa”** (*Watatarang 7:38*).

Galatirang 3:19, 20 o niamara ka·sachakani ku·monggrikaniko gimaatja ine Paul uni skianikon dakangtaikua. Ian namen nangchongmotgipa ong·a, maina, uko rim·enggipa dolrangni Sastroni gimin uiani bebe ong·ode, niamba ukon dakgenchim. Indide chanchibo, an·chingara Isolni an·chingko jokatna Uni ka·sachakaniko jegale niamko manianio pangchakangkuaiode an·chingni papi ong·e dongani obostara maikai ong·genchim. An·chinga, bon·kamaode, ka·dongani gri ong·genchim.



Galati 3:19, 20 o Paulni agananirang uina neng-gipa ong-oba, uni miksongani ja-pangkode rongtalbea: niamara ku-rachakanina on-dapanisan ong-aia; maina, uan Mose aro sa-grerangchi molmolchakachim. Niamko on-anio sa-grerangni kam donganiko Re-ongkatao janapjaha, indiba gipin gipin biaprango bang-en nikna man-a (*Deut. 33:2; Wat. 7:38, 53; Ibri 2:2*). Paul 1 Timothy 2:5 o Kristoko mesokna *molmolchakgipa* kattako jakkala indiba uni iano agananio Deut. 5:5 uni gisiko gnang ine bilaken sakkiko on-a, jekon Mose agana, “Ua salo Jihovani katako mesokna ine anga na-simangni aro Jihovani gisepe chadengengachim.”

**Abrahamni Isol baksa mikkangchakchak gronggrikarangni gimin talatbo. Isol baksa sepang donganiara mai namgniko on-aha? Iarangko chanchibo: A-ba. 15:1-6, 18:1-33, 22:1-18.**

**Sastroo janapgimin gipin manderangni Isol baksa gronggrikahani gimin chanchiatbo; jekai, Edeno Adam aro Hobamang gita (*A-ba. 3*); Jakobni jang-ke (*A-ba. 28*); Paulni Damascusni ramao grongani (*Wat. 9*). Haida na-a aiao inmanbe-ede mamungkoba chagrongkujaengnaba donga, indiba mairangchi Isolara An-tangko nang-na parakaha? Na-a an-tango sing-bo, haida nang-ni janggi tanganio maiba Abrahamni Isol baksa sepangchapchap ong-a gita dakna maiabarang champengengarok. Indakode, mai dingtanganirangko na-a dakna nanggenchim?**

*Sukrobar*

*August 4*

**CHANCHIDAPANI:** “Uamangni nokkol ong-ao uamangara Isolko aro Abrahamna ku-rachakanirangko gualsrangaha. Uamangko Egyptoniko rimongkatbae, Isol Uni bil aro Uni ka-saaniko uamangna parape-na skaha, jedakode uamang Una ka-sana aro Uo ka-dongna dilaniko man-gen. Ua uamangko

Sagal Gitchakona rimonbaaha. Egyprangchi rikbaako man·ahaon, uamang uamangoni jokna cholko nikjaha, aro antangtangni chu·gimik mamungnaba choligija ong·aniko u·ina man·aha. Indake uamang Isolni dakchakaniko man·na nanganiko u·iatna gita Ua uamangna jokataniko ra·baaha, jedakode uamang Isolna ka·saani aro mitelpilianian gapgipa aro Uni bilo dakchakako man·na ka·dongchakgipa ong·na man·gen. Ua uamangko nokkol ong·aoniko jokatenba uamangko An·tangona salbakaha.

“Indiba uamangni gisiko bebeni gimin apalbate napatna nangani dongengkua. Mite olakkigipa aro namgijaan gapgipa grimo dongahae, uamang an·tangtango papni gapaniko, uamangni dakna amgijaniko, Isolni niamna bamna nanganiko, uamangni Jokatgipako nanganiko, aro Isolni rongtalanini gimin chanchina aro u·ina nanganiko chanchiatani aro u·ianian griaha. Iarang pilakkon uamangna skie on·na nangahachim.”—Ellen G. White, *Patriarchs and Prophets*, p. 371.

## CHANCHIGRIKNA SING·ANIRANG:

1. Ku·rachakanirangni chu·gimik miksonganirangko chanchiatbo. Je a·seloba ong·ja maina, nang·na ku·rachakgiminrangko chu·sokatjahaon na·ara maidake nika, aro nang·ni ka·dongani *level*ara maidake ong·a? Isolni ku·rachakanirango nang·ni ka·dongna man·ani ortoara maio ong·a?

2. Maidakgipa samtangtango donggipa obosta (*environment*)rangchi an·chingara nosto ong·atako man·enba Isolni nangchongmotbegipa bebeko an·chingna on·gimikon gimate kengnio ong·enga? An·chingara maikai bebeni gimin an·tangtangna simsakgipa aro an·chingko nosto ong·atenggiparangko warachaksogipa ong·na man·gen?

**Agangopani:** Sinai a·brio niamko on·aniara Isolni Abrahamna ku·rachakgiminko ra·pile galja, ba mai daksamsoanirangko dakahachim uarangko dingtanganiba ong·ja. Manderangara an·tangtangni pap bang·ako aro uamangni Isolko nanganiko u·ina man·na gitasa niamko on·manaha.

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**Inside the Stories**

**6 Gipa Sabbath**

## **Satanni Ro·ongrang Dongjajok—Bak 2**

Adita salrangni ja·mano tom·ani (meeting) a·bachengaha. Songni manderang Yerakayyani nok sambao krongrangko songe pandalko rikengmitingo, pastorara noksagipani nok a·palo tom·aniko ong·atskaengachim.

Pandal matchotahaon, dal·kalbatgipa tom·ani a·bachengaha. Sak 150 mang gita songni manderang re·baaha. Pastor aganna a·bachengahaon, ro·ongranga stil ona ona am·pangni nokkingo gakaha. Uarang nokkingko napongange manderango nangepilaha. Manderang ro·ongrangko jite galaha, aro saksa mande chakate pastorko golmal (interrupt) ka·aha. “Devilrangde an·chingko golmal ka·taiengaha. Ia ro·ongrangko nibo, jean ching kosako gakahako!”

Pastor Rao aganaha, “Kennabe. Hai an·ching tanggipa Isolo bi·na aro Ua an·chingni golmalko jako ra·china.” Unikode ua gamprete bi·aha: “O Apa, Na·an tanggipa Isol ong·a. Devilrang chingni meetingko golmal ka·enga, aro ia manderang nang·ni gimin uina ske dongenga. Uamangna Na·ara chongmotgipa Isol ong·a ine mesokbo, aro ia devilrangko ro·ong goaniko dontongatbo!” Unikode Pastorara devilrangko chrikataha, “Jisuni bimungo, ia devilrang ia songko watchina anga ge·eta!” Ua baktapan ro·ong rongsa ua nokkingko nangetaiaha, indiba ning·chi ga·akbajaha, jeo ga·aka ua unon dongaiaha.

Manderang kene aro aiao inmane dikdiksana chadenge dongaha, unikode skiprakaniko knana asongpiltaiaha. Pastorni bi·a ja·mano ro·ong rongsaba nokking gita ga·akonbajaha, aro Yerakayyani nokonaba ga·aktaimangjaha. Un attamonin, ua nokdang tom·tome walgimikan tusina man·aha.

Yerakayya bebera·aha. Ua bebegipa Isolko olakkignok, aro ringanikoba wataha. Ua jiksesa sakgittam dal·dalgimin dedrangko aro uamangni su·drangko meetingo dongechina okamataha. Aro uamang gimikan da·ode salgisakni Isolko olakkiengaha.

Sakanti bebera·gipaan uamangni janggiko Kristona on·manaha aro uamangni miterangko ra·one sepangkalgipa chibimarango galataha.

Yerakayya ua dingtanganina namen gisik ding·dobeaha. Jisu uni nokko aro songko dingtangataha, unikode ua pastorko songgipinchi jeon uni ma·drang bakdrangrang dongachim uona rimangaha. Yerakayya songni manderangna, maikai Isolara devilrangko uni noko ro·ong goaoniko dontongataha, aro ua manderangko pastorni uamangna tanggipa Isolni gimin agananiko knatimchina didiaha. Indake ia gnigipa songo nama kattana do·gako oaha, aro sak 150na baten napbolaha.

Indiaio kam ka·ani ta·raken jelrooenga aro nang·ni 13 gipa Sabbath offeringko jaksrambee on·atani nanganirangna dakchakbeani ong·gen. Na·simangni on·atenganina mitelbea.

*Yerakayya aro Chinnammi Balaga Indiani Andhra Pradesh, Konkarada songo donga.*