

NIAM GITCHAMO BEBERA·ANI

Sabbath Attam-July 22

Ia Antini Lessonna Poraiani: *Gal. 3:1-14, Rom. 1:2, 4:3, A·ba. 15:6, 12:1-3, Lev. 17:11, 2 Kor. 5:21.*

Mingani Pod: “Kristoan an·chingni pal sao nangako man·e, an·chingko niarni saoniko piokaha; maina sea gnang, Bolo kadingdea man·gipa sakanti sao nanga”(*Galatirangna 3:13*).

Saksa chongipa bi·sa chonbegipa ringko dakaha, tekna nangako teke pilakchikon rong nonge nitoataha. Salsao uni ringko saoba cha·uaha, aro ua dukko man·beaha. Dokan ge·sani mikkangko salsao re·pakangmitingo, uno ua uni ringko nikaha. Kusi ong·bee ua dokan nokgipaona re·anggalgale aganeaha, ‘Uade angni chongipa ring ong·a.’ ‘Ong·ja,’ dokandar aganaha, ‘Ian angnisa, maina uko anga breaha.’ ‘Oe,’ bi·sa aganaha, ‘Indiba iade angni, maina uko anga dakaha.’ ‘Atcha,’ dokandar aganaha, ‘Na·a angna dollar gni gamode, na·a uko ra·angpilna man·gen.’ Uan pelsaba donggijagipa bi·sanade bang·begipa tangka ong·ahachim. Jeba ong·china, ua uko man·pilna skaha; uni gimin ua samsiko rataha, pilak kamkon ka·aha, aro bakan tangkako man·aha.

“Ua dokanona katange aganaha, ‘Anga angni ringko nanga.’ Ua tangkako game ringko man·pilaha. Ua ua ringko antang jakpongango ra·e, uko gipakkote ku·dimaha, aro aganaha, ‘Na·a chongipa ring, anga nangko namnikbea. Na·ade angnin. Na·a changgni angni ong·aha. Anga nangko dakaha, aro da·o nang·ko anga breaha.’

“Indaken an·ching baksaba ong·a. An·chingara, mingsa

gita, changgni Gitelnin ong·a. Ua an·chingko ong·ataha, aro an·chingara diabolni bondoko napa man·gipa ong·aha. Unikode Jisu re·baaha aro bilonggipa damo breaha – rupachi ong·ja sonachi ong·ja, indiba Uni gamchatgipa an·chichisa. Gitelni ong·atanichi aro piokanichi an·chingara Unin ong·a.”—William Moses Tidwell, *Pointed Illustrations* (Kansas City, Mo.: Beacon Hill Press, 1951) p. 97.

**Ia antini lessonko Sabbath sal July 29 na namedake poraie taribo.*

Robibar

July 23

GISIK GRIGIPA GALATIRANG

Gal. 3:1–5 ko poraibo. Paulara uamangna maiko aganenga? Maidakgipa apsangipa gisikni ga·akanio an·chingba ga·akon kengnio ong·gen, jean a·bachengode namean a·bachengaha aro ja·manode niamko kingkot dakaniona sokeaha?

Bang·a da·ororoni Sastroko pe·giparang Paulni pod 1 o agangipa Galatirangko “gisik gri” ine agangipa kattarangni ortoko rim·na joton ka·beaha. Paulni Greeko agangipade iana bateba namen bilakbata. Ua kattara *anoetoi* ong·a, aro uan *gisikna* (*nous*) miksongani ong·a. Uni ortoko baibai pe·ode, “gisik gri” ine ong·a. Galatiranga chanchigijagiparang ong·achim. Paul ianon dontongajaha; ua indakeba aganangkua: uamanga gisik gri gita dakani gimin, mitam montol dakgiparangan uamangkora maiba muni nangatahama ine chanchimanpila. “Sawa uamangko kimalaha?” Uni iano indake aganani miksonganiara uamanga diabolrang ong·achim (2 Kor. 4:4).

Maia Paulko inditan jajaata uara indake ong·a: Galatiranga,

jokataniara Kristoni Chisolan ja-pang ong-a ine namen uiaha. Iako uamang gualna nangani a-selan dongja. Galati 3:1 ko pilak jinmani aganprakanirangko janapna jakkalachim. Uni skiprakao Chisolan mongsonggipa bak ong-a, aro Galatirangba Kristoko chisololo datkapako uamangni gisikni mikronrangchi nikpaaha ine Paulara aganengachim (*1 Kor. 1:23, 2:2*). Ortode, uamangni kamrangchi, uamanga Chisoloni an-pilangenga ine ua aganengachim.

Unikode Paulara Galatirangni da-o *experience* man-aniko uamangni skango Kristoko bebera-aniona sokbachengo maikai ong-achim unbaksa tosusaata. Iako ua mitam name sing-anirangko dake dakaha. Uamanga maikai Gisikko man-aha, ortode, uamanga maikai Kristianrang ong-bachengaha? Aro Isolara maina Gisikko on-aha? Uan uamangni uko man-na kamko ka-ani giminma? Ong-jachongmot! Batesa, uan uamangni Kristoni uamangna maiko dakaha uni Nama Kattako bebera-ahani giminsa ong-a. Uamangni gimin maidake chanchiatgen, a-bachengode namen a-bachengbaaha, indiba uamang da-ode antangtangni cholon-bewalosa pangchakaiahanikora?

Badita changna na-ara antangko indake chanchienggenchim, Anga nampreten dakenga. Angara namgipa asol Kristianian ong-a. Anga iako ba uako dakja . . . aro unikode, na-ara antangko jokna gita chu-ongnikaha. Iano mai namgija gisiko chanchiani noksa gnan?

Sombar

July 24

SASTROO PANGKAMAHA

Da-o dipet, uni Galatirangna chiti seanio, Paulara uni Nama Kattako bebera-achi toromi ong-anina Jerusalemo watatarang baksa meligrikaniona sokgipaona molmolako dake (*Gal. 2:1-*

10) aro Galatirang antangtangni dake-nike uigiminrangko man·anichi (*Gal. 3:1–5*) warachakaha. Galati 3:6 oni a·bachenge, Paul da·ode uni Nama Kattani gimin agananina bon·kamgipa Sastroo sakki on·anirangona re·baa. Beben, Galati 3:6–4:31rangara Sastro seanirangna uibatrorona re·mikkanganirang ong·a.

Galati 3:6-8 o Paulni “Rongtalgipa Katta”ni gimin seania maiko miksonga? *Rom. 1:2, 4:3, 9:17 rangkoba chanchibo.*

Ian gisik ra·na nangchongmota je Paulni uni chittirangko Galatirangna semitingode Niam Gitalan dongkujachim. Paulan skanggipa Niam Gitalrangko segipa ong·a. Markni Nama Kattaan kingbri Nama Kattarangni gisepo skanggipa ong·a gita nika, indiba ukoba Paulni (A.D. 65 o) siaonakingkingba sekuja, uko Paulni Galatirangna chittiko seani bilsu 15rang ja·manosa seaha. Indake, Paulni Sastroko janapaniara Niam Gitcamkosa janapachim.

Niam Gitcamni kattarangara Paulni skianirangna namen kam ka·giparang ong·aha. Ua uarangko sigimin kattarang ine ra·jaha indiba bil gnanggipa aro tanggipa Isolni Katta gitasa ra·aha. 2 Timothy 3:16 o ua indake sea, “Pilak katta Isolni dongimin ong·a.” “Dongimin” ingipa kattara *theopneustos* ong·a. Skanggipa bak (*theo*) ni ortoara “Isol” ong·a, aro gnigipa bakni ortoara “rangsita/janggi sikata” ine ong·skaa. Sastroni kattarangara “Isolni rang·sitatgipa” ong·a. Paulara Sastroko Jisuara ku·rachakgimin Messiah ong·a ine mesokna (*Rom. 1:2*), Kristian janggi tanganina skina (*Rom. 13:8–10*), aro uni skianirangara uan gamchatenga ine sakkiko on·na jakkala (*Gal. 3:8, 9*).

Badita ritcha changrangan Paulara Niam Gitcamoniko bikote aganaachim uko tiktakkode aganna neng·a. Indiba uni

bikote agananirangko uni chittirang jol gimikon nikna man·a, uni kan·dikbatsranggipa Titus aro Phillemonna agre.

Galatirangna 3:6–14 ko simsakbee poraibo. Ua podrango Paulni Niam Gitchamoniko agangipa kattarangko uiibo. Niam Gitchamara baditan bil gnanggipa ong·ani gimin uaranga an·chingna maiko agana?

Basakoban salrango na·ara badia Sastroni bak baksasa badiarangna bate gisik nangatbataniko on·a ine chanchiama? Paulni 2 Timothy 3:16 o on·mangimin gita, indakgipa ramako re·angani kengniara maia?

Mongolbar

July 25

TOROMI INE CHANAHA

Paul, uni Nama Kattarangni gamchatenganiko uni Sastroronganiko niaton, uni Abrahamko skanggipa molmolani gimin na·a maiko/maina chanchia ? (Gal. 3:6).

Abrahamara Jihudi toromo niksenggipa ong·achim. Ua Jihudirangosan pagipa ong·aijaha, indiba Paulni somoio Jihudirangba Jihudimanchara maidake ong·na nangachim uko niataha. Uni cholonara katta maniasan ong·aija indiba Isol An·tangan uni katta maniani gimin uko toromi ine parakaha. Jeba ong·bo, Abraham antangni a·songtangko aro nokdangko wataha, ua bigil rasotanikoba ra·chakaha, aro ua antangni saksakamkam depantekoba boli on·na am·kuaha. Uan katta maniani ong·a! Uamangni bigil rasotaniko am·kingkingani a·sel Paulko warachakgiparangara un baksa jera ra·chaaha (*jegriksimsimaha*).

A·bachenga 15:6 niko Paulni minge agananiko

chanchiate nibo. Abrahamko bebera·anichi toromi ine chananiko man·ataha inani ortoara maiko miksonga? (*Rom. 4:3–6, 8–11, 22–24 koba nibo.*)

Abrahamni giminsan Galati 3:6 aganaia ong·ja, indiba uara pagitchamrangni gimin dingtang dingtang obostarango chang 11 na nakataha. Mitam Sastro pe·anirango uko *chanaha* (*counted*), *chanaha* (*reckoned*), ba *namja ine chanaha* (*imputed*) ine pe·aha.

Paulni sing·anide, *maio pangchakesa Isolara an·chingkora toromi ine chana?* Ian katta maniaode ong·na man·chongmotja—Paulko warachakgiparang uko indake chanomangba. Abrahamni katta maniani gimin jekoba uamang aganja maina, uan Abrahamni *bebera·ani* giminsa Isolara uko toromi chanaha ine Sastro agana.

Sastroo namen rongtalbea: Abrahamko katta maniahani gimin toromi chanjaha; indiba, uara uni bitesa. Ua toromi ine chanako man·na dakna nanganirangko daka ong·ja; ua uarangko dakaha maina ua toromi inako man·manaha. Toromi chanako man·ania katta maniaona dila.

Iara maiko miksonga uo chanchie dongkambo: na·a maiko dakaha uo ong·ja indiba Isol nang·na maiko dakaha uosa na·ara toromi ine chanako man·aha. Uara maina namgipa kobor ong·a? Na·ara ua kakket ong·aniko maikai antangna nang·o *apply* ka·na, nang·ni dakgrikarang skango, aro da·oba jeba ong·ja maina, skie ra·na man·gen?

Budbar

July 26

NIAM GITCHAMO NAMA KATTA

“Kadongani gimin Gipin Jatrangko Isol toromi ingen ine Sastro niksoe, Nang·o pilak jatrang patiako man·gen ine, Nama

Kattako Abrahamna aganpraksoaha” (*Gal. 3:8*). Abrahamna mangmangsan Nama Kattakora skiprakaijaha, indiba uko Isolan skiprakaha; indake uan kakketgipa nama katta ong·na nanga ine Paul sea. Indiba Isolara basakosa Abrahamna Nama Kattakora skiprakaha? Paulni A·ba 12:3 oniko agananiara Isolni Abraham baksa ku·monggrikaniara uni uko A·ba 12:1-3 o okamaon ong·ahaniko mesoka.

A·ba 12:1–3 ko poraibo. Iara Abraham baksa Isolni ku·monggrikani dakani giminara an·chingna maiko agana?

Isolni Abraham baksa ku·monggrikani ja·pangde, Uni una ku·rachakaniranga mongsonggipa ong·ani gimin ong·a. Isol Abrahamna chang·bri mancha “Anga dakgen” ine aganaha. Isolni Abrahamna ku·rachakaniranga aiao inmanani ong·a; maina uaranga chu·gimikan samsapaksan ong·aia. Isol pilak ku·rachakanirangko daka; Abrahamchinide mamung ku·rachakanian gri. Ian bikpil ong·a. Ua an·chingna maikoba dakskaode an·chingara Una dangdike on·gen inesa ku·rachaka. Indiba uan niamko kingkot dakani ong·a. Isol Abrahamko maikoba una ku·rachakchina bi·jaha indiba Uni ku·rachakanirangko bebera·ae ra·chakchinasan aganaha. Chongmot, uan altugipa kam ong·ja, maina Abrahamara antango ong·gija Isolosa chu·gimikan ka·dongna nanggipa ong·achim (*A·ba. 22 ko nibo*). Abrahamko okamanian Nama Kattani birongko, chongmotan bebera·achi jokatako man·aniko toe mesokani ong·a.

Sastroara minggni ramachi jokataniko man·na am·a ine mitamrang ong·gija agane matchotata. Niam Gitchamode Ge·eta Mingchikkungko manie jokataniko man·a; indiba uara nambegipa ong·jani bidingo, Isolan ua niamko ra·galaha aro jokataniko bebera·achi man·na amataha ine uamang agana. Ian kakket ong·ja. Paulni Galatirang 1:7 o seani gita, Nama Kattara

mingsasan dongaia.

Jokataniara bebera-achisan mangmang ong-na man-a ine mai gipin mesokanirangko na-a Niam Gitchamoniko nikna man-a? *Exemplena gita iarangko nibo, Lev. 17:11, Ps. 32:1-5, 2 Sam. 12:1-13, Zech. 3:1-4.*

An-chinga ka-saaniko sosta ong-e ra-aniko knaronga. Ian, ong-gija chanchiani ong-a. Ka-sachakania indin ong-a; indiba sosta ong-ja. Indiba uko an-ching an-chingni kamrangchi man-a ine chanchion, nosto ka-a. Nang-ni experienceora, ia minggnioni badiako dakna altuabata, aro maikai dontongna man-gen?

Bristibar

July 27

SAO MAN·GNIONIKO PIOKAHA (*Gal. 3:9-14*)

Paulko warachakgiparangara uni Gal. 3:10 o agangipa kattarangna nawang changaha. Uamang an-tangtangkode saoni ning-o ong-a ine chanchichongmotjaengachim; indiba uamangni katta manianirangna patianirangko man-gen inesa ka-dongsoachim. Indioba, Paulni aganara rongtalbea: “Maina niamni kamrango pangchakgipa kakket saoni ning-o ong-a; maina sea gnan, Niamni ki-tapo sea pilakko manina uno dongkamgijagipa sao nanga.”

Paulara minggnini dingtanggrikaniko talatengachim: bebera-achi jokatako man-ani aro kamchi jokataniiko man-ani. Ku-monggrikanio patianirang aro sao man-anirangni gimin Deuteronomy 27 aro 28 o agananirang namen rongtalbea. Jemangan katta manigenchim uamang patianirangko man-gen, jemangan katta manijawachim uamanga saoko man-skagen. Uni ortode je mandean Isolko ra-chake Uni kattarangko manina skengachim uamanga niam gimikkon manina nanggenchim.

An-chingara an-chingni skakosa ra-e ja-rikaigipa ong-nade jakgitelgipa ong-ja; aroba Isolara an-chingni iano uano gualanirangko nikgualaiigen ineba chanchichipna man-ja.

Ian Gipin Jatrangnasan namgijagipa kobor ong-aija indiba Paulko warachakgiparangnaba ong-aha; maina an-ching “pilakan papko ka-aha, aro Isolni rasongko man-sokja” (*Rom. 3:23*). Jedakeba an-ching namako dakna rake joton ka-ja maina, niamde an-chingkode niam pe-giparang inesa agangen.

Niamni sao on-aoniko Kristo an-chingko maikai jokataha? *Gal. 3:13,2 Kor. 5:21 rangko nibo.*

Isol an-chingna Kristochi maiko daka uko talatna gita Paul minggipin toe agananiko ra-gatataia. *Pioka* ingipa kattara “brepilna” inani orto ong-a. Uko nokkolko chipaoniko dam game jakgitel wataniko talatna jakkala. Maina papni dormaha sia, niamko rakkina man-gijanina sao man-anicara sianiko man-ani ong-a. An-chingko jokatanina dam gamaniara gamchatgijani ong-ja; uan Isolni Antang Depanteni janggikon on-na nangataha (*Johan 3:16*). Jisu an-chingni papko ra-gipa ong-anichi, an-chingko sao nangaoniko jokatna damko gamaha (*1 Kor. 6:20, 7:23*). Ua an-tangan an-chingni sao man-anirangko An-tangona ra-aha aro an-chingni palo papni sastiko saknaaha (*2 Kor. 5:21*).

Paul Deuteronomy 21:23 ko Sastroni gimin sakkiko on-gipa ine agana. Jihudirangni niam gitade, bichalni ja-mano, bolo kadingdeako man-ahaode mandera Isolni saoni ning-o ong-a. Jisuni chisolosianiko ia saoko man-aha gita nikatmanjok (*Wat. 5:30, 1 Pitor 2:24*).

Mitam Jihudirangna, jerangan chanchianiko ning-tue donatna man-ja, uamangnade Chisolara champenggipaba ong-achim. Indiba ian Isolni miksongmanchaani ong-a. Oe, Messiah saoko chakaha, indiba uara Uni An-tangni giminde

ong·jachim—uan an·chingni a·selsa!

Sukrobar

July 28

CHANCHIDAPANI: “An·chingni dos dakanirangko ra·chakchina Kristoni kosako donaha. Niamni bichaloniko jokatna gita Kristoko pap ka·gipa ine chanaha. Adamni dedrangoni paprang Uni ka·tongko sikpetengachim. Papko Isolni mitchianian, niam pe·aniko Isolni namnikgijanian Uni Depanteni janggiko pingopaha. Antangni janggi tanga gimikon Kristoa Isolni ka·saa aro ka·sae kema ka·ani giminsa agane on·kamaiengachim. Uni aganani katta bichongan dal·batgipa papiko jokatani giminsa ong·achim. Indiba da·o Ua papni bojako chilmitingo Pagipani nangrimani mikkangko nikatna man·jaha. Pagipani Uoni dongnuanian Uko ka·tongo namen saknaataha aro Uni ka·tongni dukko mande u·isokna amja. Uni ka·tongni duara namen bilongaha je Uni be·enni saknaanikon Ua ma·siangpiljaha.”—Ellen G. White, *The Desire of Ages*, p. 753.

“Luther da·o uni kamo bebeni champion gita ka·dongbee napaha. Pulpitoni uni ku·rangko gisiko nange, rongrime mikrakataniko knaachim. Ua manderangni mikkango papni namen namgijagipa cholonko mesokaha, aro ian mandena uni kamrangchi, uni dosko komiatna ba uni sastioni jokna ong·na amgijani ong·a ine uamangna skiaha. Isolo gisik pil·ana agre aro Kristoo bebera·ana agre papiko jokatna man·ja. Kristoni ka·saaniko brena amja; ian indin on·asa. Ua manderangko indulgenceko brejachina indiba chisolo datkapgimin Jokatgipao bebera·e nichinasa ku·patiaha.”—Ellen G. White, *The Great Controversy*, p. 129.

CHANCHIGRIKNA SING·ANIRANG:

1. Da·aloba an·chingni mondoliomangba, mitamrang bebera·achisan mangmang jokataniko man·aigen ine agananiko bebera·na neng·giparang dongengkua. Ia bebe ong·aniko mitamrangni ra·chakna jajaani a·selara maini gimin ong·a?
2. Kamrangchisa jokatako man·gen ine Sastro skigiparangni aganania dal·bea gualanini gimin Paul bilakbeen agana. Namgipa Sastroni gimin ma·sina nangchongmotani gimin uan an·chingna maiko agana? An·chingni gisepo ong·gija skianirang dongengora, an·chingara mainasa, mondoli ong·eba, nangchongmota ong·ode, rakbee chadengja?

Agangopani: Kristian janggi tanganio a·bachengaoni bon·aonan, an·chingko jokatani ja·pangara Kristoo bebera·anichisan ong·a. Abrahamni Isolni ku·rachakanirango bebera·ani a·sel, uko toromi ine chanaha, aro ua apan on·anikon sakantinan jenaba da·aloba on·a. An·chingni gualanirangna an·chingko jegaljani a·selde, Jisuni an·chingni paprangni damko an·chingni palo siachi gammanahani giminsa ong·a.

Satanni Ro·ongrang Dongjajok—Bak 1

Yerakayya aro Chinnammi salaram Indiao chongipa songo dongachim. Uamang songni manderanga bang·a manderang gitan, a·bao mirangko ge·e kam ka·achim. Ia kamna ia jiksesa salo gong sotbribongakosan man·achim. Uamangni cha·ani ringanina ian on·tisa gitchakue chu·ongachim. Yerakayya songo dilgipa ong·achim, aro janggi tangania altuagipa ong·jachim. Walsao namgijagipa gisik (demon) rang uamangni tileni nokkingona dal·a dal·a ro·ongrangko goataha. Ua ro·ongrang uamangko mikrakataha aro mitam *tilerangko* be·ataha. Walsani ja·mano walsa ua ro·ongrang uamangni tusiako golmal ka·aha. Demonrangara ua jiksese ni nok sambao bolo asongachim. Indiba Yerakayya ua bolko supena kenjaha, ong·jaode demonrang maiba namjabatgipakon dakangkunaba donga.

Ua jiksese ua jolo mite nok (temple) ge·antion on·anirangko on·e aro bolirangko on·e uamangni isolna ua soitanni kamrangko dontongatchina bi·aha; indiba mamung kam ka·jaha. Uamang song damsia chel·beao manderang montol dakna man·a, soitanrangko wate re·angatna man·a ine knaaha. Uamang ua songona chel·en re·angaha aro manderangna uamangni montol kam ka·anina tangkako gamaha; indiba jensalo uamang noktangona re·pilbaahaon uamang bang·bata ro·ongrangkosa uamangni noko dandarere nikaaha. Un attamo bang·bata ro·ongrang uamangni nokkingo ga·akaha. Indaka golmal bilsisarang ong·nasipilen ong·angaha.

Salsao Adventist pastor S. S. Rao, ua songko re·bae nieaha. Ua Yerakayyako nikaha aro antangko una agane on·aha. Unikode Pastor Rao Yerakayyana aganaha: ua ua songona manderangna tanggipa Isolni gimin agane on·na re·baa. Ua tanggipa Isol uamangna ka·sabea aro aro uamangko jokata.

Yerakayya uni verandao asonge knatimaha. Ua pastor uko ringbeenga ine uiaha, aro maikai inditan uisretaha uni gimin jajrengaha. Bon·kamao ua pastor Yerakayyao, songni manderang nambate janggi tangna gita ua (pastor) maidake dakchakna man·gen uko sing·aha.

Yerakayya pastorko mikkango nie a·bokaha, “Nangni Isol tanggipa Isol ong·ode angna mesokbo. Demonrangko angni noko ro·ong goengako dontongatbo, unode anga bebera·gen.” Yerakayya ro·ong gatdodoako, sepangjolo dongako mesokataha aro pastorna uni golpoko aganaha.

Pastor knatimani ja·mano aganaha, “Anga angni Isol soitan (devil ba demon) na bate bilakbataniko sakki on·gen. Anga ia songo meetingko ong·atgen. Meetingni somoio devil ro·ong goode, anga Isolo uarangko dontongatchina bi·gen. Devilrang ro·ong goako dontongahaode, unode salgini Isolara tanggipa Isol ong·bebea ine na·a uigen.” Yerakayyaba ia agananiko namnaikpaaha.

Aganangkugen
