

NAMA KATTANI MELI-NANGRIMANI

Sabbath Attam-July 8

Ia Antini Lessonna Poraiani: *Gal. 2:1–14, 1 Kor. 1:10–13, A·ba. 17:1–21, Johan 8:31–36, Kol. 3:11.*

Mingani Pod: “Indide angni katchaako chu·sokatbo; chongmotan ka·sarime, gisiksan ong·e, mingsanko chanchie” (*Philippirangna 2:2*).

Protestant reformer (*toromko namatpiltaina kam ka·gipa*) John Calvin nangrimgijani aro bak dakania diabolni mondolini kosako mongsonggipa ostro ong·a ine bebera·a, aro Kristianranga indake be·ataniko champengna nanga ine ua mikrakata.

Bebe ong·jaengaha ine nikora nangrimaniko je ong·oba rakkiangkuaiboma? Martin Lutherni gimin chanchiate nibo. Ua Protestant Reformationni pagipa ong·a. Jensalo ua Diet of Worms·ona bichal ka·na rimbaako man·on, nangrim·melie dongna nanga inenba, uara uni jokataniara bebera·achisan mangmang ong·a ine uni agananikora ra·galpilahama?

“Reformer (*nampilatani kamko ka·gipa*) rang mingsa (*point*) ni gimin bame on·ahaode, Satan aro uni ko·tokrang cheaniko man·gnokchim. Indiba uni bebera·anio mojingija kimkime donganira toromko jakgitelataha, aro gitalgipa chasongko a·bachengataha.”—Ellen G. White, *The Great Controversy*, p. 166.

Galati 2:1–14 o, an·ching nika je ua watata antangni bil man·a dipet nangrim·melianiko dakna joton ka·angkuaha – uko mitam bebera·giparang nosto ka·e galna joton ka·oba. Nangrime

dongania namen nangchongmotgipa ong·a ine nikoba, Paulara, ua Nama Kattani kakket ong·aniko, uko amna gita, uamangni miksonganio melipa·na (*compromise ka·na*) jechakaha. Mondolini ning·o dintang dintang meligrikgijanirang dongengoba, Nama Kattara mamung saloba apsan ong·paaniko (*compromise ka·ako*) man·na nangja.

Robibar

July 9

NANGRIM-MELIE DONGANINI GAMCHATANI

1 Kor. 1:10–13 ko poraibo. mondolio nangrime donganiko Paulara badita gamchate ra·a uani gimin iano an·chingna maiko agana?

Uni agangipa Nama Kattara Isoloni ong·ja ine uko rim·anina, Paul uni gisik nanganiko Galati 2:1, 2 ona mesokata. Galatiao tol·gipa skigiparanga Paulni Nama Kattara Pitor aro gipin watatarangni skiaoni dingtanga, melija ine agana. Paul, uamangko, uamangara bobilna jako on·giparang (*traitor*) ine agana.

Ia rim·anina aganchakani gita, Paul uni Jerusalemona re·anini gimin uni toromona napbaani bilsa 14 ni ja·mano talatpiltaia. Ua songreani basako aro mai tariko ong·aha uko tik uiatjahaoba, skangni chasongo songreaniara altuagipa ong·ja inede an·ching uia. Ua a·a gita Antiokoni Jerusalemona songreahaode, mail 300 ong·gipa chel·gipa songreaniko ua komibeoba anti gittamde nangen aro pilak kenani aro neng·grikbeanirangko man·gnokchim. Indioba, indakgipa man·dikanirang donggenchimoba, Paul ua songreaniko songreaha, watatarang uko okamahani gimin ong·ja indiba Gisik uko dilahani giminsa. Aro uno uni dongmitingo, ua watatarangni mikkango Nama Kattako aganaha.

Ua maina uko dakaha? Uni skianio ua antangan jajapilani

gimin ong·ja, ba ua mamungkoba uamangoniko chakpaako (*support*) man·naba ong·ja. Indiba ua ua apsan Nama Kattakon bilsu 14 na skiprakengahachim. Aro ua uni skianina uamangni ra·chakaniko (*approval*) nangjaoba, gipin watatarangni uni skianina chakpaaode (*support*) namen dal·nikachim.

Indake, uni Nama Kattara gipinrangoni dingtanga ine rim·aniara Paulkosan chadrapani (*attack ka·aia*) ong·ja indiba mondolio watatarang gimikni nangrim·melianiko chadrapani (*attack ka·ani*) ong·a. Watatarangni nangrim·melianiko rakiani gamchata, nangchongmotgipa ong·a, maina bak dakaniara Paulni Gipin Jatrangna skianiko aro Jerusalemo donggipa ma·mong mondolikoba nosto ong·atani ong·gnokchim. Gipin Jat aro Jihudi Kristianrangni meligrikani dongjahaode, indide, Kristoara bak ka·ako man·gimin ong·gnokchim, aro pilak Paulni bil gimaani aro on·kange kam ka·aniara Gipin Jatrangna kam ka·aniara neng·gokani ong·gnokchim.”—F. F. Bruce, *The Epistle to the Galatians* (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1982), p. 111.

Mitam golmalrangara jerangan an·chingni mondoliko be·gruatna da·alo ka·mikenatako man·a, uaranga mairang? Nangchongmotgipade, an·chingni uarangko uiani ja·mano, an·chinga maikai kam ka·a? Nangrime melie donganina bate mai gipin obosta (*issue*) rang nangchongmotbatgipa ong·a?

Sombar

July 10

BIGIL RASOTANI ARO TOL·GIPA JONGADARANG

Bigil rasotani gimin Paul aro badiaba Jihudi Kristianrang baksa maina jegrikani ong·aha? A·bachenga 17:1–22; Gal. 2:3–5; 5:2, 6; Watata 15:1, 5 rangko nibo. Maina gipinrangara Gipin Jatrangba uko dakna nanga ine bebera·aha?

Bigil rasotaniara Isol aro Jihudi jatni pagipa Abraham baksa ku-monggrikanini nangrimani chin ong-a. Bigil rasotaniara Abrahamo donggipa me-asa de-ritchu su-ritchurangnasan ong-aioba, sakantikon Isol baksa nangrim meligrikaona okama. Bigil rasotani chinkora Abrahamna A-bachenga 17 o on-aha. Ian uni Egypt jikni deni pa ong-mitingo, Isolni una depanteko on-na ku-rachakaniko chusokatna dakchakao, bilonggipa obosta ong-ani ja-mano ong-aha. Bigil rasotaniara ku-monggrikanina krabegipa chin ong-achim. Uan, Isol jeko ku-rachakaha uagitade mandeni nambatsranggipa miksonganirangba chu-sokna man-ja ine gisik ra-atpiltaiani ong-a. A-palni bigil rasotaniara ka-tong ning-ni bigil rasotani chinba ong-na nanga (*Deut. 10:16, 30:6, Jer. 4:4, Rom. 2:29*). Paulni somoimitingo, bigil rasotaniara jatni aro toromni chin (*identity*) ong-baaha. Jisuni atchina bilsi 150 skang, mitam namemanchan a-songtangna ka-sagiparang, Palestineo donggipa Jihudirangkosan bigil rasotna aganaijaha indiba uamangni biap (*jurisdiction*) ni ning-o, jatni wilwilao donggipa pilakan uko dakna nangachim. Mitamranga bigil rasotaniara jokatanina tikit ong-a ineba bebera-aha. Iako chengoni seani (*epigram*) rango nikna man-a. Ua seanirango ka-dongpreten indake aganpraka, “Bigil rasotgiminde *Gehenna* (*norok*) ona ong-onangjawa.”—C. E. B. Cranfield, *A Critical and Exegetical Commentary on the Epistle to the Romans* (Edinburgh: T. & T. Clark Ltd., 1975), p. 172.

Paulko, bigil rasotanina warachakgipa ong-a (*oppose*) ine aganania gualbeani ong-gen. Paulni miksonganina, Gipin Jatrangko bigil rasotchina jotking su-king agananinasa warachaka (*oppose ka-a*). Tol-a skigiparang agana: “Moseni niam gita na-a bigil rasotjaode, na-a jokataniko man-na amjawa” (*Wat. 15:1*). Golmalara, indide, bigil rasotna nangani giminde ong-ja indiba jokataninasa. Jokatanianara Kristoo bebera-achisan mangmang ong-a, ong-jaode ian mandeni katta manianichi

ong·na nanggen.

Haida da·alo bigil rasotania dal·gipa dakna nanggipa obosta ong·jajok. Indiba uandakgipa mai minggipin dakaniko mondolia dakgrikbena nangenga?

Mongolbar

July 11

ROKOMARIO

MELIGRIKGIJANI

DONGOBA

NANGRIME DONGKUANI

Gal. 2:1–10 ko poraibo. Paul agana, tol·gipa jongada dakgiparang “Kristo Jisuo donggipa chingni jakgitel ong·aniko, chingko nokkol itna ine, nirikina sriksrik nappaaha” (Gal. 2:4). Kristianrangara maioni jakgitel ong·a? Johan 8:31–36; Rom. 6:6, 7; 8:2, 3; Gal. 3:23–25; 4:7, 8; Ibri. 2:14, 15 rangko poraibo. Ia jakgitel ong·manchaaniko an·chingara maikai an·tangtangna dake nike uianiko man·a?

Jakgitelani, Kristian ong·ao mai ong·a uko talataniara Paulnade nangchongmotgipa miksongani ong·a. Niam Gitalo gipin segiparangna bate, ia kattako ua bang·bate jakkalbataha, aro Galatirangni ki·tapo ua katta *jakgitel* aro *jakgitel ong·aniko* bang·en nikna man·a. Jakgitelani, iara Kristianrangnade *Kristoo* jakgitel ong·ani ong·a. Ian mamung champengani gri Kristoo on·kange janggi tangna man·ani chol ong·a. Ian an·chingko papo dongaoniko aro papo dongna skaoniko (*Rom. 6*), niamchi dos galaoniko (*Rom. 8:1, 2*), aro siani biloniko jakgitel ong·atani ong·a (*1 Kor. 15:55*).

Watatarang iako bebera·a: Pitorna jedake bigil rasotgiparangna Nama Kattako *pakwataha*, uandake Paulna bigil rasotgijagiparangna Nama Kattako *aganchina*

pakwataha (Gal. 2:7). Iara mondolini ning-o rokomario meligrikijani dongoba maikai nangrime dongna man·kuaniko janapa?

Isol Pitorko Jihudirangna skiprakchina okamaha gitan, Ua Paulko Gipin Jatrangna Nama Kattako skiprakchina okamahaniko watatarang bebera·a. Minggnion, Nama Kattara apsanaia, indiba uko watataranga manderangna maidake skie on·na joton ka·enga uasa dingtangnaba donga.

Nama kattako sualani rokomrango an·chingara baditana parak ong·na nanga jean an·chingko tomtome dongaoniko dongtogijaona ra·anga? Maiba dakgipa niamrang nang·ko man·dikata? Indakani dongode, uaranga mairang, uaranga nang·ko maidake man·dikata, aro uarangko na·a maidake parak ong·batatna man·gen?

Budbar

July 12

ANTIOKO NANGTONGGRIKANI (Gal. 2:11–13)

Paulni Jerusalemo chanchigrikaniko dakani ja·mano badiaba somoisao, Pitor Syriani Antiokko re·ange nieaha. Antiokara Gipin Jatrangni skanggipa mondoli ong·ako man·chenggipa aro Watatarango janapgipa Paulni Nama Kattako skiprakani *centreba* ong·achim. Unomitingo, Pitorara Gipin Jatrang baksa namen cha·rimaha, indiba Jakoboni Jihudi Kristian dolsa sokbaahaon, Pitor, uamang maiko chanchigen ine kenenba, cha·taipiljaha.

Pitor maina nambate uina nangahachim? Gal. 2:11–13 ko Watata 10:28 baksa tosusabo. Ia kamara an·chingni jatni dakbewalrangara baditan an·chingni janggi tangao chipkame dongani gimin an·chingna maiko agana?

Pitor aro gipin Jihudirangara Niam Gitchamo cha-mala aro cha-malja cha-anirangni gimin basee dakna nangako dakjaha ine mitamrang ong-gija chanchichipaha. Indiba, ian, uani gimin ong-ja. Pitor aro pilak Jihudi Kristianrang Jihudirangni cha-ani niamrangko galchipahaode, mondolio dal-a jijaani ong-gnokchim. Indake ong-ahaode, uni gimin serikaniba donggnokchim. Ia obostara tebil ge-sano Gipin Jatrang baksa cha-rimani giminsa ong-susu nika. Maina bang-a Jihudirang Gipin Jatrangko rongtalgiagipa jat ine chana, aro mitam dolrangde uamang baksa amadipetde grongrimnan gela.

Pitor iani gimin antang baksan dakgrikbena nangaha, aro salgioni una mikjumangko on-achisa una rongtalbee dakchakaniko on-aha. Pitor, Romni sak 100ni pamong Korneliusna uni noko napani ja-mano aganaha, “Gipin jatni mande baksa nangrima ba uona re-anga Jihudi mandena maikai asimalgijani ong-a iako na-simangan uia; indiba darang mandekoba marang ba rongtalja inna nangja ine Isol angnan mesokaha” (*Wat. 10:28*). Ua nambate uiahaoba, uara uni asongtangni manderangna namen kenengachim, uni gimin ua antangni gitcam bewalkon daktaipilaha. Jatangni bewalan Pitorni janggi tangaonikoba salangkuna man-a ine ian nikrangrabee mesoka.

Paul, Pitorni kamna Galati 2:13 o uni Greek kattao jakkalgipa *cha-chipilako* jakkala. Barnabasmangba, ua aganaha, “uamangni cha-chipilachi salangako man-aha.” Ian Isolni mandeni gipin mandena bilakgipa kattachi aganani ong-a.

Maina iara cha-chipilgipa ong-na inditan altuaa? (Ian ong-jama: an-ching antangtangkode kana ong-ate gipinrangni ong-gija dakanirangkosa namedake niama?) Maidakgipa cha-chipilaniko na-a antango nika? Nangchongmotgipade, na-a uko maidake u-igen aro pike galna man-gen?

PAULNI JAJRENGANI (Gal. 2:14)

Antioko ong·a obosta namen bilonggipa ong·ahachim: Paul aro Pitor, sakgni mondolini dilgiparang, parak ong·e nangtonggrikaha. Paul, Pitorko uni cholon-bewalna mamung kattakoba ra·rikani gri manengaha.

Mai a·selrangnasa Paulara Pitorko jinmaon dakna nangako dakaha? Gal. 2:11–14.

Paulni nikani gita, golmalara Pitorni Jerusalemoni sokbagiparang baksa cha·na miksongahani giminde ong·jachim. Sokachakani gimin chengoni dakbewalrang indaken dakna nangchongmotachim.

Obostade “nama kattani bebe ong·ani giminsa.” Uan, nangrimani (*fellowship*) ba cha·rongbewalni giminde ong·jachim. Pitorni kamrang, ong·chongmotade, Nama Katta gimikko bo·oka (*compromise ka·a*) hani giminsa.

Galati 3:28 aro Kolosi 3:11 rangko poraibo. Ia podrango Paulna bilaka kamni bite ong·aniko bebeara an·chingna maikai u·iatna dakchaka?

Paulni Pitor aro gipin watatarang baksa Jerusalemo meeting ong·mitingo, uamang ia miksonganiona sokbaaha je Gipin Jatrang pilak patianirangkon bigil rasotgija Kristoo man·a. Indiba Pitorni kam da·o uko kengnio ong·ataha. Jihudi aro Gipin Jat Kristianrang apsan bakrime dongahachim, da·o ia gilja ka·ani bak ong·aha, aro ian mikkangchi mondolini bak ong·gni ong·aniko niksamsaoni ong·a.

Paulni nikanio, Pitorni cholonara donmitapgipa ong·aha, aro Gipin Jat Kristianrangara namanio komigiparangsa (*second-*

rate) ong·aha, aro Pitorni kamranga Gipin Jatrang chu·gimik olakirimani *experience*ko man·na gitade uamang bilake sinjetaniko on·gipa ong·gnok ine ua bebera·aha. Indake Paul agana, “Na·a Jihudi ong·e Jihudi gita dakgija Gipin Jatrang gita dakrongode, indide na·a maidake Gipin Jatrangko Jihudi ong·na nangata?” (*Gal. 2:14*). “Jihudirang gita dakna” ingipara “Jihudini tanga gita dakpana” ine nambate pe·na man·gen. Uko Gipin Jatrangni gimin, jemangan gilja noko nappaaha aro Jihudirangni gipin dakbewalrango bakko ra·paaha, uamangna jakkalaha. Ia a·selni gimin, Galatiao Paulni bobilrang, jekon ua tol·gipa jongadarang ine agana, uamangko uamang “*Judaizers*” ine mingaha.

Pitorni kamrang namjabegipa ong·jahama? Barnabasba ia bewalon ban cha·ako man·aha. Ian mairongpile manderangchi salangako man·ani bilni gimin rongtale mesokani ong·a! An·chingni samtangtango dongenggipa manderangchi amangako man·jana gita an·chingara maikai antangtango champenge ra·na skie ra·na man·gen?

Sukrobar

July 14

CHANCHIDAPANI: Rokomario meligijanirang dongengo nangrimkue donganini gimin poraidapangkuna skode Ellen G. Whiteni ki·tap *Counsels to Writers and Editor*soni “Investigation of New Light,” jak 45, 47oniko; *Selected Messages*, book 1oni “An Explanation of Early Statements,” jak 75oniko; *Gospel Workers*soni “Tactfulness,” jak 117–119rangko; *1888 Materials*, vol. 3 oni “Manuscript Release 898,” jak 1092, 1093rangoniko poraibo.

“Nambatsranggipa manderangba, uamang antangtangna wataiode, dal·begipa gualanirangko dakna man·a. Badita bang·e daitorangko mandeni jako on·manaha, inditan rakbate kamko

ka·na nanga ga·aka, aro unon dakgualanirang aro gisiko aro ka·tongo ong·gija chanchianirang sokbaa – Isolni ramako simsakbee ja·rikjaode. Antioko Pitor niamo kimkime donganio chu·sokgijaniko man·aha. Paul uni bilgrianina mikkangchakchakan warachakna nangaha. Iako serikaha jedakode gipinrangna ianoniko namgniko man·gen aro chugipa biapo asonggipa manderangna nangchongmotgipa mikrakataniko dakna man·gen, jedakode uamang kakket ong·ani chu·sokgija ong·jawa, indiba niamo mangrake donggen.”— Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1108.

CHANCHIGRIKANINA SING·ANIRANG:

1. Bang·gija manderangsan nangtonggrikao chakna man·aia, indiba ian basakobade nangchongmotgipaba ong·a. Mai obostarango mondoliara saoba gualaniko/ong·gijaniko dakon namatpilani kamko ka·a, unon uko ra·chakna jechakgipana disciplineko on·a?

2. A·gilsako Seventh-day Adventist mondoli dal·rorobaengon, apsan somoion dintang dintang ong·anirangba bang·batrorobaa. Indakgipa dintang dintang meligrikgijanirang dongengo mondoliara mai ja·kurangko dakna man·a jedakode nangrimaniko gimaatjawa? An·chingara maikai jat aro dakbewalrang an·chingni gisepo dintang dintang ong·engo, nangrimelianikoba rakkikue ra·chakna skie ra·na man·gen?

3. Dintang dintang jatrangna Nama Kattako sualengon, mai bakrang nangchongmotgipa ong·a jekon dintangatna nangja, aro mairangko dintangatna man·a? Maia dongaikuna nanga aro mairang nangchongmota ong·ode, galatna nanga uarangni gimin an·chingara maikai skie ra·na man·gen?

Davidni Aiao Inmangipako Nikani, Bak 1

David Pan Bengali ku-sikchi segipa uni Bibleo ia kattarangko nitataha: “Snigipa sal Jihova nang-ni Isolna rongtalgipa neng-takani ong-a.” Kristian bebera-anio saksa skigipa ong-e, David ia kattarangko nikna aiao inmanaha maina ua kattarangko pangnaba skango nikkujachim.

Uni ortoara mai ong-jok? Badiagipa salsa snigipa sal ong-a? Uni calendarni gitade, snigipa salara Sonibar sal ong-a. Sonibar salo olakkigipa darang saksakoba ua uijaha. “Anga iani gimin Bishopo sing-na nanggen,” ua uni jikgipa Swarnana aganaha. “Uo aganchakani dongchongmotgen.”

“Baibelo maiko agana uko gualbo,” Bishop Davidna ku-patiaha. “Skango nang-ni dakaha gitan Robibar salo olakkianiko dakangkubo.”

Bishopni aganchakani Davidko jajabatataha. *Mainasa Bishoppara Sabbathni gimin ang baksa agangrikna sikjaenga?* ua jajrengaha.

Nokona sokbapile, David uni gisikni brangenganiko Swarna baksa سوالها. “An-chingara snigipa salkosa rongtale rakkina nanga ine Baibelo rongtalbe-en nikaha. Indiba Bishop angna mamung chu-ongnikani kattako aganchakjaha. Maina Robibar salo olakkia uni a-selkoba ua aganjaha. Maikon dakgnok angade uijajokke.”

“Haida an-ching iani gimin okumu chake bi-na nanggenkon,” Swarna aganaha. “An-ching ong-gija salo olakkienghaode, Isol an-chingna mesoknaba donga.” Indake David aro Swarna okumu chake bi-ahaon, uamangni gisiko snigipa sal Sabbatho uamang olakkina nanggen ine miksongani dongengachim.

Salgipino uamangni nokona agital sokgipa sokbaaha.

“Antini snigipa sal Sonibaro olakkigipa mondoliko na·ara banoba u·ia ba knaa dongama? David uo sing·aha.

“Oe,” ua agital sokbagipa aganchakaha. “Calcuttao ge·sa mondoli donga jean Sonibar salo gilja ka·a.” Ua agital sokbagipa mondolini addresskoba uamangna on·angaha.

Indake Sonibar pring sokbaahaon David aro Swarna Calcuttachi re·ange uno gilja nokko nikeaha. Uano uamang manderangni Baibelko poraienganiko niken a kusi ong·beaha. Gilja jokani ja·mano ua jiksesa saksa bading·chiwalgipa mande John aro uni jikgipa baksa agan·golpogrikaniko dakaha. Uamangni agangrikanio, David aro Swarna uamang maidake bebeko am·engachim uko uamangna aganaha. “Chinga sakoba chingni nokona re·bae mainamancha Sonibar salo olakkianiko daka uni gimin agane on·eaniko nangnikachim,” David aganaha.

“Chinga re·anggen,” John ku·rachakaha.

Iani ru·utgijan John aro gipin mande, David aro Swarnako uamangni noko grongeaaha. Ru·utgijan David aro uni nokdang, John aro uni ripengko uamangni noko Sabbath serviceko dakechina okamataha. Calcutta mondolini adita gipin manderangba ua jiksesani bebeko sandiako dakchakna re·baaha.

Seventh-day Adventist mondoliara Biblieni bebekon skia ine chu·ongnike, David uni mondolio skigipa ong·ani kamko wataha, aro Sabbathni gimin gipinrangna sualskana a·bachengaha. Jasnina bate skie ra·ani ja·mano, David aro Swarna bang·a uamangni gipin ripengrang baksa, jekon uamang u·iaha uko sualrimaha, aro uamang baksa napbolaha.

Aganangkugen.....