

PAULNI BIL MAN·ANI ARO NAMA KATTA

Sabbath Attam-July 1

Ia Antini Lessonna Poraiani: 2 Pitor 3:15, 16; Gal. 1; Phil. 1:1; Gal.5:12.

Mingani Pod: “Maina anga da·o manderangko ripeng dakama, ba Isolko? Ba anga manderangko namnikatna am·engama? Anga da·oba manderangko namnikatengode, anga Kristoni nokol ong·jawachim” (*Galatirangna 1:10*).

Universityni chatrorang *centre* ge·sako *campuso* rikaha. Uano jat, me·a ba me·chik, mandeni gadang, ba dingtang dingtang toromni bebera·anirangko basegija saktikon rimchaksoaigenchim. Chanchichipate nibo: bang·a bilsirangni ja·mano ia chatrorang ia *campusona* re·bapile nion gipin chatrorangni ua *centreko* dingtangatahakosa nikeaha. Dal·begipa biap jeon nangrim·melianiko man·na amachim, rokomari jat jinmako chipgopna man·gipa baanggipa biapara da·ode chonchone bang·a kuturirangkosa ong·katatskaaha, jebasi napnaba man·jaha, jat aro me·a·me·chikko baseanirangkoba dakaha. Ia kuturiko dingtang dake taripiltaigiparang, ia dingtanganirangko dakna gita uamangni bilara ritcha bilsirangna dakrongbaengaoni re·baa ine aganode.....

Jensalo ua Galatiarangni mondolirangna chitirangko seatahaon iandakgipa obostakon Paulba chagrongha. Uni miksonganiara Gipin Jatrangba bebera·anio pangchake napna man·gen inesa ong·achim, indiba tol·gipa skigiparagara Gipin Jatrangba uamangni member ong·bana gitade bigil rasotako

man-na nanga ine inchaanichi ra-bianiko man-engachim.

Ia indakgipa obostara, Nama Kattako chadrapani ong-a ine Paul nikaha; aro una ua aganchakna nangaha. Ua aganchakania Galatirangna segipa chitian ong-a.

**Ia antini lessonko Sabbath salna name taribo, July 8.*

Robibar

July 2

PAUL CHITI SEGIPA

2 Pitor 3:15, 16 ko poraibo. Skangni mondoliranga Paulni seanirangko maidake ra-a, uni gimin ia podranga an-chingna maiko agana? Gisikni kam ka-anirangni gimin iaranga an-chingna maiko agana?

Jensalo Paul Galatirangna chitiko seahaon, uni seaniko namprete nakatatna inede joton ka-jaengachim. Indiba, Gisik Rongtalgipani dilaniko man-e, dingtangmanchagipa una aro Galatini bebera-giparangna ong-enga obostarangni giminsa ua tikkon aganengachim.

Galatirangna segipa chitirang Paulni watata ong-e seanio mongsonggipa bak ong-aha. A-gilsakni Gipin Jatrangna Nama Kattako ra-anggipa ong-e, Paul Mediterranean jolo priprae mondolirangko rikaha. Uni man-an somoio ua ua mondolirangko re-ange nieon, ua biapsano ru-ute dongjaha. Uni kutianiko borina (*make up ka-na*) gita, Paulara mondolirangna (*dilani gita*) chitirangko seatskaaha. Indaken, somoini re-angan baksa, uni segimin chitirangko mondoli ge-saoni mondoli ge-gipinona ra-roroange سوالها (*Kol. 4:16*). Mitam Paulni segimin chitirang gimaako man-ahaoba, Niam Gitalo king 14 ki-taprangde dongengkua. Ian skangni mondolini itihaso uni nama kamara bon-kamaode baditan bilko man-aha uko mesoka.

Somoisao mitam Kristianrang Paulni seani rokomara

dingtangmanchagipa ong·a, aro dingtangmanchagipa rokomko Gisik Rongtalgipa una Isolni Kattako uno donna gita ong·katataha ine bebera·aha. Ia chanchianian Oxfordni sakgni skia man·gipa Bernard Grenfell aro Arthur Huntmangko dingtangataha. Egypto hajal ritchabonga be·giminni bak (*fragments*) rangko, chengo Jisuna ritcha bilsirang skang aro ja·mano mingsinggipa seaniko papyrus bolni bigilo segiminrangko, aro Niam Gitalni gitcambatsranggipa segiminrangko nikan baksanaba, uamang *invoicer*rangko, kajina gilani rositrangko, aro segimin chitirangkoba nikaha.

Sakantini aiao inmangnina, Paulni chiti seani rokomrangara uni somoiroro maikai chiti serongbewal ong·achim uandake seaha. Ua rokomrangra (1) a·bachengao seatgipako aro man·sonasienggipako janapani, unikode salamko on·ani (2) mitele aganani (3) mongsonggipa chitini bimang, aro bon·kame (4) bon·chotate aganani, iarang ong·a.

Kan·dike aganode, Paulara uni somoio maikai chiti serongbewal ong·a ugita seahachim. Uni somoio donggiparangna uamangni ma·sina man·gipa rokomo ua seaha.

Sastroko da·ororoo segenchimode, maidakgipa rokomo aro styleo Isolara an·chingona sokatna gita sena dilgenchim ine na·ara chanchia?

Sombar

July 3

PAULNI OKAMANI

Paulni chitirang skang chasongni niamrangko ja·rike segenchimoba, Galatirangni ki·tapode dingtangmanchagipa rokomrangko nikskataia jean Paulni gipin chitirango nikjachim. Iako nisusaon, ia dingtanganiranga Paulni maidaka obostana aganengachim uko an·chingko uibatatna dakchaka.

Paulni a·bachengao uni salamko on·ani rokomko Galati 1:1, 2 ko Ephesus 1:1, Philippi 1:1, aro 2 Thessalonika 1:1 rang baksa tosusabo. Mairangchi Paulni Galatirango salam on·aniara apsananga aro gipinrangoni dingtanga?

Galatirango Paulni salamko on·chengani uni gipinrango seanina bate ro·batkalaiasan ong·aija, indiba uni watata ong·e bilko man·e janapaniba ong·a. Apostleni ortoara “saoba watatako man·gipa” ba “koborko ra·ruragipa” ine ong·a. Niam Gitalo, uni ortoko namekai aganode, uan original Jisuko ja·rikgiparang sakchignioni aro Uni chakatpilani ja·mano jemangan Jisu mikkang pa·e Uni Ge·etaniko on·ahachim aro uni sakkirang ong·china aganahachim, uamangko mangsonga (*Gal. 1:19, 1 Kor. 15:7*). Paulara ia seokgimin doloni ong·achim.

Chongmotde Paul bilakbe·en jechaka; maina uni watata ong·ani bilko mitam Galatiao rachakgija daka. Maina? An·chingni nikmanbagimin gita, mondolini mitam manderang Paulni kattana kusi ong·jaha. Paul, jokataniara Kristoo bebera·achisanmangmang ong·a, an·chingni kamni gimin ong·ja ine skiaha. Paulni kattara katta maniako mikchepenga ine uamang chanchiaha. Ia golmal ong·atgiparangara gisik saninggiparang ong·achim. Uamang Paulni skiani ja·pangara uni watata ong·ani bilo indake aganenga ine chanchiaha (*Johan 3:34*), aro uamang uni skiako mikchepskae bilongbee uni bilko warachakna miksongskaaha.

Indiomangba, uamang Paulni watata ong·aniko sida·sidi (*direct*)de jegaljaha; uamang uni aganara nangchongmotani ong·ja ine aganmangmangaiaha. Paulara Jisuni sakchigni *original* sninggiparangoni ong·ja ine uamang chanaha; uni gimin uni bilara Isoloni ong·ja indiba mandeonisa—haida Antioko Paul aro Barnabasko missionary kamna seokahakon (*Watata 13:1–3*). Ba, uara Ananiasonisan re·baaha, jean Paulko

napbolataha (*Watata 9:10–18*). Paul, uamangni nikanio, Antiok ba Damascusoni koborko ra-baaigipasan ong-aia—una agre gipin gri! Indaken indaken, uamang uni kattara uonisan ong-katbaaia, Isoloni ong-ja ine inchaaiaha.

Paul, ia indake agananiao kengniko uiaha, uni gimin ua bakbakan Isolni on-gimin watata ong-anio warachakaha.

Mairangchi Sastroni bilko mondolini ning-o (*mondolio donggiparang*) da-alo ra-bianiko daka? Ia ra-bianirangko an-chingara maikai uia, uiama? Nangchongmotgipade, uamangara maikai nang-kon uamangni chanchianichi amanga?

Mongolbar

July 4

PAULNI NAMA KATTA

Uni watata ong-aniko warachakan baksa, mairangko Paulara Galatirangna uni salamko on-chengao bil on-aganaha? *Gal. 1:3–5 ko Eph. 1:2, Phil. 1:2, aro Kol. 1:2 rang baksa tosusabo.*

Mingsa Paulni chitirango dingtangmanchagipa ong-aniara ka-sachaka aro tomtoma kattarangko uni salamo maikai mai bewalo nangrimata, uan ong-a. Ia katta minggnini nangdimania Greek aro Jihudi a-gilsako maikai salamko on-anio jakkalachim uko ra-gatani ong-a. Haida Greek ki-tap segipade “Salam” ine senaba donga (*chairein*), Paulara “Ka-saa” Greeko apsan orto ong-gipa (*charis*)ko seskaa. Iana Paulara Jihudini salam on-rongbewal “Tomtoma” ko on-dapskaa.

Ia minggni kattarangni nangdimaniara ka-dingatna aganaiani ong-ja. Batesa, ua kattaranga uni Nama Kattani ja-pangko talata. (*Chongmotko aganode, Paul ia katta minggniko Niam Gitalni Sastroko gipin segiparangna bate*

bang-bate jakkalaha.) Ia ka-saa aro tomtoma kattarangara Pauloni ong·ja indiba Isol Pagipa Gitel Jisu Kristoonisa ong·a.

Mai Nama Kattani rokom chokomrangko Paulara Galati 1:1–6 o on·aha?

Nama Kattana skang uni salamko on·ao, bang·gija podrango ua Nama Kattani nangchongmotani gimin gisik seng·been janapataha. Nama Kattani mongsonggipa bakara maia? Paulni aganani gitade, uan an·chingni niamna meliaiani ong·ja, iana Paulni bobilrangara singga sikpretpretengachim. Batesa Kristo chisolo Uni siachi aro siaoni chakatpilenba an·chingna maiko dakaha uasa (*gamchata*). Kristoni siani aro chakatpilianian maikobade ong·ataha jekon an·ching pangnaba antangtangari dakna man·jawachim. Uarang Uni ja·rikgiparangko namgijagipani biloniko jakgitelatenba papni bil aro sianiko pe·aha, jean uamangko chasong jolgimiknan rim·kepe kenao chipe donahachim.

Galati 1:1–5 o Paul bang·a kattarangko jakkalaha gita, Nama Kattara maiamancha ong·a uko nang·ni uia gita see nibo. Nang·ni aganchakaniko klassona ra·babo.

Budbar

July 5

GIPIN NAMA KATTA GRI

Paulni chitio uni salamko a·bachengao on·ani bak ja·mano mai kattarang ong·angrongbata? Una Galatirangara maikaisa chanchiskaa? Gal. 1:6 ko Rom. 1:8, 1 Kor. 1:4, Phil. 1:3, aro 1 Thess. 1:2 baksa tosusabo.

Local mondolirango pilak ra·biani aro golmalrangni gimin

mondolirangna uni seata chitirango ua salamko on-change, bi-esa aro Isolna mitelanirangko dakchengesa dakrongaha. Uni poraigiparangni bebera-aninaba ua mitelanirangko dakchengrongaha. Ua Korinthirangna seataoba iakon dakaha, jean sing-na kragipa rokomari cholon bewalrangko ka-engachim (*1 Kor. 1:4 ko 5:1 baksa tosusabo*). Galatiao ong-enga obostarangara namen dongtoatjaengachim. Paul, maibakaiba, mitelaniko chu-gimikan watchangsrangaha aro nangaona joljol re-ange aganaha.

Galatiao mai ong-enga obostani gimin uni jajrengenganiko mesokna mai bilakgipa kattarangko Paulara jakkalaha? Gal.1:6–9,5:12 ko poraibo.

Paul mamung kattarangkoba Galatirangni kosako rim-aniko dakao ra-rikjaha. Ua uamangko, antangtango Kristan ine chane so-e cha-enggiparang (*betray*) ine rim-aha. Chongmot, ua katta *turning*kora, jean pod 6 o nakata, je sipairangan sipai ko-tokoni kate antangtangni a-songtangna kakket bamaniko watgalaha, uamangna jakkala. Gisikni gita aganode, Galatirangara antangtangni chanchiako dingtangatenggiparang, Isoloni an-pilangenggiparang ong-a ine Paulara aganengachim.

Galatirang Isoloni maikai katangenga? Nama Kattako gipin dake srete aganenganichi. Paulara Nama Katta mingsana bate donga inede aganjaengachim; indiba uan mitam mondolirango dongaha, Kristoo bebera-aniko skianio chu-ongjaha (*Wat. 15:1–5*), uamango minggipin dongenganiko uamang dakengpiti. Ia Nama Kattani ortoko sretataniko nike Paul namen dongtojaha, aro indake skiba skiaha, Jeba, ia Nama Kattako srete ong-gija skia ua Isolni saoko man-china! (*Gal. 1:8*). Paulara ia miksonganio inditan gisik nangatbatna skaha; uni gimin ua ia apsanon changgni aganpilaha (*Gal. 1:9*).

Da·aloba an·chingni mondoliomangba (*mitam biaprango*) indake dakna am·gipa donga. Maia nangchongmotbatgipa ong·a uara an·chingni Isol baksa nangrimanisa ong·a. Sastroni gimin ong·e skianini gamchatani gimin Paulni iano seaniara an·chingna maiko skia?

Bristibar

July 6

PAULNI NAMA KATTANI A·BACHENGBAANI

Galatio golmal ka·giparangara Paulni Nama Kattara antangni namnikaonikosa aganenga, gipinrangchi ra·chakako man·na am·esa ine aganjijatokengachim. Manderangni namnikani gita dakaiako am·aiode ua uni chiti seatao maiko maidake dakatna man·skagnokchim? Gal. 1:6–9, 11–24 ko chanchibo.

Paulara mainasa Gipin Jatrangkoa Kristian toromona napbaon bigil rasotatja? Paulko warachakgiparang, Paulara je cholchina toromona napbaanikosa am·aia ine dabie aganaha. Haida uamang Paulara Gipin Jatrangko uiani gimin uamangko bigil rasotatna nangnikjaha ine chanchiaha. Uara manderangni namnikako am·aigipasa! Ia rim·anina aganchakani gita, Paul uko warachakgiparangko je jekon ua pod 8 aro 9 o seaha, rake aganaha.

Ua manderangni namnikakosa am·aiode, ua aganchakjawahachim.

Manderangni namnikakosa dakaiode indide Kristoni ja·rikgipa ong·na man·jawachim ine maina Paulara aganaha?

Pod 11 aro 12 o ua Nama Kattako Isoloniko (direct-an)

man·soaha ine Paulni aganani ja·mano, pod 13-24 ara maikai uni mangsonganina mai ong·ea?

Pod 13–24 ara uni toromona an·pilbana skang ua maidakgipa ong·achim uko antangni gimin antangan talatani ong·a (*podrang 13, 14*), uni napbaao (*podrang 15, 16*), aro ja·mano (*podrang 16–24*). Paul bilake agana: minganti una ia ong·arangara, jenan uni Nama Kattako man·soanira darangoniba ong·ja indiba Gitelonisa. Paulara asonge dongaijawa, aro uni Nama Kattako ka·dingsteke uko okamanina ka·dinge dongaijawa. Una mai ong·aha uko ua uia, sana skichina uko okamaha uko ua uia, aro ua uko je ong·oba dakangnasia.

Nang·ko Kristoona okamani gimin na·ara baditana tik ong·nika? Isol nang·ko maiko dakna okamaha uni gimin na·ara badita ua kamko tik ong·e nika? Apsan somoion, nang·ko okamaniko na·a tik ong·e uioba, gipinrangni ku·patianiko na·ara maina knatimna skie ra·na nangengkua?

Sukrobar

July 7

CHANCHIDAPANI: “Gimik mondolirangon ong·nasipile atchiachi Jihudi ong·gipa memberrang gnang? Iamangona Jihudi skigiparang altuae re·bana man·a, aro uarangchi mondolio kimkime ga·chatna man·a. Paulni skigipa doctri nerangko galatna, Sastroo pangchake jeraa ra·anirangchide, uni bilko warachakna aro bilgriatna, uan ong·na amgijani ong·achim. Uni gimin uamang kenchakani grigipa ong·anirangona dakchakaniko am·aha. Uamang, ua Jisuni sninggiparangoni ong·ja, aro Uoniko ge·etaniko man·ja; indiomangba ua skiani (*doctrine*) rangko skia dakdraaha jekon Pitor, Jakob aro gipin watatarang skia uoni chu·gimikan bikipile, ine aganaha.

“Paulni janggi ia obostaranko nike moaha; maina uaranga mondoliko runakenga. Ua bakan Galatirangna uamangni ong·gija *theory*rangko mesokate, aro bebera·aoni ga·akanggiparangko bilonge sai-manengate seataha.”—Ellen G. White, *Sketches From the Life of Paul*, pp. 188, 189.

CHANCHIGRIKNA SING·ANIRANG:

1. Paulni Galatirangna salam on·atanio, Jisuni sianiara dingtangmancha miksonganina ong·aha ine ua aganaha. Ua a·selara mai, aro mai ortoo an·chingna da·alo ong·a?

2. Maina Paulara uni bebera·ani gita ong·gija dingtang dake bebera·giparangko chakna amja? Nama Kattani dingtang dake bebera·giparangna uni seaniko poraitaibo. Saoba da·alo an·chingni mondolio indake bilake mondolini nika gita ong·gija, antangni aganania mangrake dongaiode maidake nikgen?

Chibimaoni Jokaniko Man·ani, Bak 1

Obostarange namroraangaenga. Golmal ka·giparangoni mitamrang napolnasigipa candidateranko go·olchi ka·mikkenataha. “Chinga Kristianko chingni songo donganiko nangnikja,” saksa chrikataha. “Chinga chingni skani gita olakina chingon Isolrang donga. Na·simang ua mandeko ja·rikna nangja. Ua antangni toromko an·chingona skina re·baaha. Na·simang an·chingni atchu·ambirang gitan dakangkuna nanga.”

“Da·alode napolani ong·jawahakon,” pastorrangoni saksa ka·sine agamituaha. Haida uamang salgipino re·bapilna nangnaba donga. Indakmitngon saksa mechikmani ku·rang gam·bee mande jinmaoni aganwatenganiko pastorrang knaaha. Uan Rebecca Tudu, napolna tarigiparangoni saksa ong·achim. “Darangba angko da·alo napolgniko champengna man·ja,” ua a·bokaha. “Chinga jakgitelgipa a·songosa donga. Anga je Isolko olakina seoke ra·a uko anga olakigen. Anga Jisu Kristoko seoke ra·a, aro anga da·alo napolnasia, na·simang namnikoba namnikjaoba.”

Ua kattarangchi Rebecca mande jinmako jilprete meeting hallona re·baaha. Darangba uko champengna kam ka·jaha. Uni ka·dongbeaniko nike, gipin sak chi·bonga napolna tarigiminrangba uko ja·rikbaaha.

Un salo ua sak chi·dok gital bebera·giprang napolaha, ka·o nangbe·enggipa songni mande jinmade nie dongaiaha. Ua bebera·gitalrang, Gisik Rongtalgipani bilko on·anichi aro Rebeccani ka·dongbegipa kamchi, Jisu Kristona ka·dongbee chadengaha.

Ua salo napolgiparangni gisepo Benjaminba saksa ong·achim. Uni napolanichi minggipin aiao inmanbeaniko uni

janggi tangaona ra·baaha. Napbolna skangde uni mikronni nikaniara namjabeachim, mrikmrik-mrakmraksa nikaiachim. Indiba napbolani ja·manode uni nikanira nambataha, aro ua da·ode Sastroko neng·gijan poraina man·engaha.

“Chang·gnina Isolara antangko angna parakaha,” Benjamin talataha. Ango jajrengani gri, maina Isol tanga aro angni bi·anirangna aganchaka.” Benjamin uni bang·a somoirangko uni janggi tangani golporangkosa (*testimony*) uni songni manderangna agane re·atenga.

Uni napbolani antisani ja·mano Rebecca antang songchi re·ange ma·a-paana batanggimin antirango ua maiko skie ra·ahachim aro maiko dakahachim uko agane on·eaha. Ua Sastroni bebeko nokni manderangna agane sualaha, aro napbolani salo mai *experiencerangko* chagrongaha uarang pilakkon agane on·aha. Uni ma·a-paa Isolni gimin nambate skie ra·na skaha aro pastorrangko uamangni songona re·bae skiechina uko aganchina aganaha.

Pastorrang adita antirangna Rebeccani ma·a-paani noko donge skiaha. Salsao kusi ong·beani salo Rebecca chibima rikamo uni ma·a-paani napbolako nie dongaha. Uni sakgni adatangrangba songni mitam manderang baksa napbolaha.

Iako seatgipa C. S. Marandi, ua uni kamoni neng-takna skang Indiani Ranchi songjinmao, Bihar Sectionni President ong·achim.
