

PAUL: GIPIN JATRANGONA WATATA MAN·GIPA

Sabbath Attam-June 24

Ia Antini Lessonna Poraiani: *Wat. 6:9–15, 9:1–9, 1 Sam. 16:7, Mati 7:1, Wat. 11:19–21, 15:1–5.*

Mingani Pod: “Aro uamang ia kattarangko knaoa jrip dongaha. Indide Isol Gipin Jatrangnaba janggina gisik pil·aniko on·aha ine, Isolko rasong chaataha” (*Wat. 11:18*).

Tarsusni Saul (*uni gisik pil·ani ja·mano uko watata Paul ine minga*), ua maiko maina dakaha uko u·ina rakani ong·ja. Ua saksa toromigipa Jihudi ong·e, uni janggi tanga gimiko ua niamni gamchataniko aroba Israeloni naljokatani bakan re·baenganiko skigipa ong·e, ru·ute sengsoako man·enggipa Messiako jinmana kratcha·ate so·otaniara ka·namjabatsranggipako dakani ong·aha, iana uni ka·a chakna amjae dakanisa ong·achim.

Ua indakeba bebera·aha: Jisuko ja·rikgiparangara Torahna bamjaenga, aro indake Isolni Israelna miksonganiko sokbaatna pengpangani ong·enga. Datkapako man·gimin Jisuara Messia ong·a aro Uan siaoni chakatpilaha ine uamangni bebera·aniara, toromo bebera·aoni tang·pilangenga. Indakgipa gisik griani kamna, jenaba, uandakgipa bebera·aniko watgalgijagipakode mamung ka·sachakani dongna nangja. Saulara Isolni pal kam ka·skagipa ong·a, aro uandakgipa bebera·gipa Israelko rike galna uni daito ong·a. Indakesa, jerangan Jisuko Messia ine bebera·giparangko, uko skanggipa bakrango Jisuko ja·rikgiparangko bilonggipa rikgalgipa ine Sastroo nakataha.

Indiba Isol Saulna dingtangmanchagipa kamko donsoaha,

jekon ua pangnaba antangna indakgipa miksongoani dongjachim. Ia Jihudi Jisuko Messia inesan skiprakaijawa, indiba ua uko Gipin Jatrangonaba ra-angnasiengachim!

Robibar

June 25

KRISTIANRANGKO A-RIKGIPA

Tarsusni Saul, uni bimungko skanggipa changna Watatarangni ki-tapo nakatani ja-pangara Stephenko ro-ong gotatao bakko man-anio (*Wat. 7:58*) aro unikode Jerusalemo bang-bate aro apalbate a-rik-sanalanirango dakanio (*Wat. 8:1-5*) ong-aha. Pitor, Stephen, Philip, aro Paulmang Watatarangni ki-tapo mongsonggipa kamrangko ka-aha, maina uamangara a-gilsako Jihudirangni nalsao Kristian bebera-anio jelrooranina dilani kamrangko ka-aha. Stephenara dingtangmancha gamchatani donga; maina uni skiprakani aro so-ota man-ania Tarsusni Saulna bilongen ka-tong moatbeani ong-aha.

Stephen antangba Greek ku-sikko agangipa Jihudi ong-achim, aroba saksni *original* deaconrangoni saksa ong-achim (*Wat. 6:3-6*). Watatarango seani gitade, Jerusalemo dongna gipin a-songoni re-bagipa dolsa Jihudirang (*Wat. 6:9*) baksa, uni Jisuni gimin skianini bidingo Stephen jegrikaona sokaha. Ia jegrikanio Tarsusni Saulba bakko man-paaha gita nika.

Wat. 6:9-15 ko poraibo. Mai matnanganirangko Stephenni kosakona ra-baaha? Ia matnanganiranga nang-ko mairangko gisik ra-ata? (*Mati 26:59-61 koba poraibo.*)

Ia Stephenni skiprakanina bilonggipa nanggrikaniara minggni a-selrangni gimin ong-aha gita nika. Mingsagipara, Stephenni Jihudini niam aro gilja nok (*temple*) ko

nangchongmote ra·gija skianiara uko rim·enggipa (*opponent*) rangko ka·o nangatbeaha: uko Jihudini toromo aro jatni bewalo gamchatbee ra·achim. Indiba Stephen ia minggni uamangni gamchatbenikgipako onchepe ra·aha; ua Jisuni chisolo datkapa man·aniko, Uni chakatpilaniko, aro Uni Messia ong·aniko bil man·bee skiprakaha. Aro iasa Jihudini bebera·anio kakketgipa ga·brong (*centre*) ong·a ineba ua skiprakaha.

Iasa Pharisee Saulko ka·o nangatbeaha (*Phil. 3:3–6*), maina uan indakarango dakrika aro a·rikachi bon·kimitatsrangna kam ka·gipa Pharisee ong·achim. Saulara dal·begipa katchinike ku·rachakgipa Isolni songnok sobkakuja inesa nikaha (*Daniel 2, Zech. 8:23, Isaia 40–55*), aro indake Jisua Messia ong·a ine chanchianiko, aro Israelo indakgipa toromni namgijanirango bon·kimitate rongtalaniara uni Isolko dakchakani kam ong·a ine ua bebera·achim.

Saulara uni nikanio saoba ong·jaengaha ine nikgipakode siatna namnikengachim. Basakobade an·chingba ong·jaegnaba donga. An·chingni bebera·atango an·chinga ding·atako nangengo, ia u·ianiko u·ie an·chingara maikai skie ra·na man·gen?

Sombar

June 26

SAULNI GISIK PIL·ANI

“Unon ua inaha, Na·ara sawa Gitel? Unon aganaha, Angan Jisu, jeko na·a a·rika” (*Watatarang 9:5*).

Skangni mondolirango Saulni dekdo ka·ani niksengbegipa ong·jaoba, ia bakan bilonggipa obostarangona sokangaha (*Wat. 8:1–3; 9:1, 2, 13, 14, 21; 22:3–5 rangko nibo*). Saulni gimin talatna gita Luk bang·a kattarango jakkalaha; uaranga matburungni noksa, ka·namgijagipa matburing ba uni

bobiloniko ra-seke ra-gipa sipai, bobilko nosto ka-nagipa, inerang. Watata 8:3 o “nisiatgnigipa” ine pe-gipako Niam Gitchamni Greek pe-anio buringni mapilko sason ka-na man-gija ong-e nisiatgnigipa ine talatna jakkalaha (Git. 80:13). Saulni Kristianrangko dakgrikaniba ka-pong ong-ja, Kristianrangko bon-kimitatsrangnamanchan uni miksongani ong-achim.

Saulni toromona an-pilanini gimin minggittam talatanirangko nibo (Wat. 9:1–18, 22:6–21, aro 26:12–19). Isolni ka-saani kamo ian maidakgipa bako kamko ka-aha? Minggipin dake aganode, baditana kingking Saulara Isolni una namaniko man-na kraaha?

Saulni Isolona an-pilbaania mandeni chanchiaoni gitade ong-na ampilgijani ong-aha gita nikhaba donga.

Saulni man-na kraade sastikosa (*man-na kraaha*), indiba Isol Uni ka-saaniko ia Jihudina on-kuaha. Saulni an-pilbaaniara bangbango bon-aijaha ine ian namen u-ie ra-na nangchongmotani ong-a.

Saul Isolko bebera-gijagipa ong-ja. Ua Isolni gimin bilongen ong-gijao u-isretahaoba ua saksa toromibegipa ong-a. Jisuni una kattarangara “Loruko ga-teka nang-na sabeani ong-a” (Wat. 26:14), ian Gisikara una u-iataniko on-engahachim ine mesokani ong-a. Chengoni a-gilsako, “gol-dik” ora uni ku-choto petchoksrie dona, matchurang hal gamna araton re-na gong-ja gong-ja dakon uchi su-rekrekata. Saulara Isolni u-iatanina adita sal somoirangnade jechake dongaha, indiba Damascusni ramao chakatpilgimin Jisuni una aiao inmanbegipako ong-atanichi Saul Jisuko dakgrikanichajana basee ra-aha.

Na-a antangni gisik pil-e toromona an-pilbaani gimin chanchiatbo. Uan Paulna ong-aha gita haida ong-janaba

**donga, indiba maidakgipa apsananggipa cholrangchi na·aba
Isolni ka·saaniko man·sogipa ong·aha? An·chinga maiko
Kristoo on·manaha uani gimin ian maina pangnaba
gualjana gita nangchongmotgipa ong·a?**

Mongolbar

June 27

SAUL DAMASCUSO

Saulni Jisu baksa nangtinggrikbemitingo, ua mikron kana ong·atako man·aha. Aro uko Judas minggipa mandeni nokchina re·ange uno sakgipin mande Ananias minggipana sengsochina aganako man·aha. Saulni mikron nikkija ong·anian uni dal·batgipa gisikni kana ong·aniko bilakbee gisik ra·atani ong·aha. Uan (*uni gisikni kana ong·anian*) uko Jisuko ja·rikgiparangko a·rikaona dilaha.

Jisuni una Damascusni ramao mikkang paanian uko chu·gimikan dingtangatsrangaha. Jekon Saul antangni dakako ong·akon dakenga ine chanchiahachim, ura namemanchan ong·jahasrangchim. Batesa Isolna kam ka·ani pal, ura Uni kosako kamko ka·gipasa ong·engahachim. Saul Damascuso dintang mande ong·esa napeaha, gaora de·gipa aro mikbugipa Pharisee ong·jajok. Cha·a aro ringani pal, Saul uni skanggipa sal gittam salrangko Damascuso okumu chake Isolo bi·esa re·ataha; maina ua mairangko dakaha uarang pilakko gisik ra·atpilahachim.

**Watata 9:10–14 ko poraibo. Ananiasni gisiko maiko
chanchienggenchim chanchichipate nibo: Kristianrangko
a·rikgipa Saul ong·jajok, indiba da·o Jisuo bebera·gipa,
Isolni seokgimin Gipin Jatrangona nama kattako
ra·anggipa watata Paul ong·skajok (*Wat. 26:16–18 ko nibo*).**

Ananias adita jajaaniko man·aha. Jerusalemo donggipa mondoli uni gisik pil·ani bilsu gittam ja·mano Paulko

rimchaksona jajaaode (*Wat. 9:26–30*), jeba Damascuso ia ong-a obostani ja·mano maidakgipa sing·anirangko aro jajrenganirangrang bebera·giparangni ka·tongtangtango gapgenchim chanchichipatna man·a!

Iako nibo, Tarsusni Saulni gimin aiao inmangipa aro ong-na kragija ong·nakani koborrrangko Ananiasna Isol mikjumangchi agane on·aniko on·aha.

Kristianrangko aro uamangni bebera·anirangko pike galsrangna Saul Jerusalemko kamal dal·gipani hukumko man·e watbaaha (*Watata 26:12*); indiba Isol, Saulna dal·bata aro apalbata kam dongsoskaaha. Saulara a·gilsakni Gipin Jatrangona Nama Kattako ra·angna nanggenchim jean Ananiasna aro gipin Jihudi bebera·giparangna jadip changatani ong·gen – aro Saul antangnaba.

A·bachengode Saulara Kristianni bebera·ani aro jelrooaniko chong·dikatna joton ka·ahachim, indiba da·ode Isol uko Jihudi bebera·giparangni chanchichipna man·aoni nalsaonan apalprete Nama Kattako gipatani kamko ka·china jakkalskanasijok.

1 Samuel 16:7, Mati 7:1, aro 1 Korinti 4:5 rangko poraibo. Ia podrangni Nama Kattaranga mai, je an·chingara namedake gipin manderangni toromo experience ong·engani gimin simsakbena nanga? Na·a gipinrangni kosako nang·ni bichal ka·anirango mai gualanirangko dakaha, aro ua gualarangoniko mairangko skie ra·aha?

Budbar

June 28

NAMA KATTA GIPIN JATRANGONA RE·ANGA

Bano skanggipa Gipin Jatrangni mondoliko songchengaha? Maidakgipa ong·anirang bebera·giparangko

uona re·angataha? (*Wat. 11:19–21, 26*). **Uan nang·ko maiko Niam Gitchamni somoirangniko gisik ra·ata?** (*Dan. 2 ko nibo.*)

Stephenni siani ja·mano Jerusalemo a·rik sanalani ong·ahaon, bang·a Jihudi bebera·giparangkon Antiokni salgrochi mail 300 ong·pile katataona sokataha. Antikoara, Syria a·songo, Rome *provinceni* skotonggipa ong·e, Rome aro Alexandriani gnigipa mingsinggipa songjinma ong·achim. Uni mande jelara sak hajal ritchabonga ong·a, aro uan mande bang·e songjinma damsang·chongmotachim. Ian Gipin Jatrangni mondoliona napbana nambegipa biapsan ong·aija indiba a·gilsak gimikchina Nama Kattako gipatanina *centreba*, skang chasongni mondolio, ong·achim.

Antioko Barnabasko ua songjinmaona re·baatna nangpile mai ong·aha? **Uni ua biapona, Paulko un baksa visit ka·echina miksonganio, maidakgipa noksako ua mondolio nikata?** (*Wat. 11:20–26*).

Paulni janggi tanganio maimairang ong·aha uko sulsul sena man·dikbeani ong·a, indiba uan uni toromona an·pilbaani bilsil bongani ja·mano Jerusalemko visit ka·eao nakatbaa gita nika (*Wat. 9:26–30*) aro Barnabasni uko Antiokko visit ka·na okamani ong·a. Ua bilsirang jolgimiko Paulara maikosa dakengachim? Tiktakko agannade namen neng·a. Indiba uni Galati 1:21 o pangchake, ua Nama Kattako Syria aro Cilicia jolrango skiprakengnaba dongaha. Mitamrang aganaha je, haida, ua somoirango ua ma·drang bakdrangchi galako man·miting ong·engakon (*Phil. 3:8*) aro bang·a neng·nikanirangko chagrangaha, uni 2 Kor. 11:23–28 rango janapaha gita. Gisikni dilanichi Antiokni mondoli silroraaha. Watata 13:1 o janapani mesoka je ua dal·begipa songjinmani

halchal (*nature*) bakan rokomari jat aro dakbewalrang gnange mondolio Isolko gisik nange olakigipa ong·baaha. (Barnabasara Cyprusonichim, Luciusara Cyreneoni, Paulara Ciliciaoni, Simonara Africaoni, aro pilak Gipin Jatrangni ianona ong·baaniko chanchiate nibo). Gisikara Antiokko iani gimin *centre* done, da·o Nama Kattako bang·bata Gipin Jatrangonaba, Syria aro Judeani nalsarangona kingkingba missionaryni kamrangko ra·angchina am·aha.

Watatarang 11:19–26 ko poraitaibo. Bang·a bringimin jat aro dakbewalrang gnunggipa Antiok mondolioniko an·ching maiko skie ra·na man·gen? Uano mai nama bewalrangko da·aloba an·chingni mondoliara ja·rikna man·gen?

Bristibar

June 29

MONDOLINI NING·O JEGRIKANI

Chongmot, mandede chu·soksranggipa ong·ja. Aro ru·utgijan ia bebera·gipa skangni dolo golmal a·bachengaha.

A·bachengatgiparangde sakantian kusi ong·jaha. Uamang Gipin Jatrangni toromona napbaana mondolio kusi ong·jaha. Ua meligrigijania Gipin Jatrangni toromni kamrangko ka·ani giminde ong·jachim, indiba badiagipa Gipin Jatrangko bak ra·na on·gen uani giminsa. Mitamrang Jisuko bebera·amangmangchide Kristian ong·anio chin chu·ongani dongja ine chanchiaha; bebera·ania, uamang aganangkuaha, Moseni niamo segimin bigil rasotani aro katta manianiko dakna nanga. Kakketgipa Kristian ong·nade, uamang bilaken aganangkuaha, Gipin Jatba bigil rasotako man·na nanga. (An·ching Watata 10:1–11:18 rango Jihudi aro Gipin Jatrangni bak ong·anio, Pitorni Kornellius baksa ong·a obostao (*experience ong·anio*) aro uni ja·mano mai ong·aha uarango

nikna man-a.)

Jerusalemoni official visit re-bagipa, jean Philipni Samaritanrangna kam ka-enganiko (*Wat. 8:14*) aro Antioko Gipin Jatrangna kam ka-anio nirokachim (*Wat. 11:22*), gipin Jihudi ong-gijagiparango Kristian dolona rimnapbaanio mitam jajrenganiko aganna man-gen. Indioba, Pitorni saksa bigil rasotgijagipa Romni sipai Korneliusko napbolatani a-sel, namen meligrigijani skangni mondolirango dongahaniko namen rongtalbe-e mesokani ong-a. Gipin Jat Korneliusko ra-napbaaniara namen dongtogijaniko ra-baaha, indiba Paulni Jisuo bebera-chisan mangmango pangchake Gipin Jatrangko mondoliona ra-napbana joton ka-anirangna, Paulni kam ka-aniko jokkom ong-atna mangsongchongmote kam ka-anirang dongaha.

Maikai Judeaoni gipin bebera-giparang Paulni Antioko Gipin Jatrangna kam ka-aoniko bilgriatna kam ka-skaaha?
Watata 15:1-5.

Watata 15 o Jerusalemni Council, bon-chotao bigil rasota rosotgijani bidingo Paulchi chakpahaoba, Paulni kam ka-anio warachakanirang donganguaha. Bilsni mangni ja-mano, Paulni bon-kamo Jerusalemko visit ka-eani somoio, bang-a manderangan Paulni skianini gimin chanchichipanirang dongengkuachim. Chongmot, jensalo Paul ua torom nokko nieaha, ua uni janggiko gimaatnasipilahachim; maina Asiaoni Jihudirang, “Israel manderang, dakchakbo; manderangni aro niamni aro ia biapni gimin pilakon pilakna namgija skigipa ia mandean” ine chrikwataha (*Wat. 21:28; 21:20, 21 rangkoba nibo*).

Na-a antangko Paulni skianirangna jajrenggipa Jihudi bebera-giparangni biapo donate nibo. Uamangni jajrengani

aro warachakaniara mairango orto gngangpila? An·chinga an·chingni dingtangtna man·gijagipa uisamsogipa chanchianirangni gimin, ba jatni bewalrangni gitaba, ba toromni gitaba, an·chingko dilsretna man·ani gimin, ianoniko maiko skie ra·na man·gen? Maikai an·chingara ia apsan gualarangonoiko, jedakeba antangtangna nama miksongani ong·ja maina, antangtangko champengna man·gen?

Sukrobar

June 30

CHANCHIDAPANI: Antangni mondoliona re·bae un baksa melie donganina Ellen G. Whiteni segimin “Individual Independence,” jakrang 430–434ko, *Testimonies for the Church* vol. 3. oniko poraibo. Skango Paulni Kristoni toromona napbae janggi tangani aro songreanirangna mapko *The SDA Bible Commentary*, vol. 6, pp. 226–234 rangoniko nibo.

“Paulkora skangode Jihudirangni toromna bilake warachakgipa aro Jisuko ja·rikgiparangko neng·nikgija a·rik·sanalgipa ong·a inesa uiachim. Ka·dongani, jakgitelani, jotking dakani, uni changa·sapanirang aro skie ra·ani uko jedakgipa kamoba ka·na man·ataha. Uo ramramari ong·gijagipa chanchina man·ani bilrang, aro aganna man·ani kattarang gngang. Da·o Jihudirang ia dambe mandeko ong·ronggija ong·aniko nikaha: ua antangni a·rikgipa dol baksa nangrim·melie Jisuni bimungo kengija skiprakanikosa nikskaaha.

“Dagrikram biapo so·otako man·gipa sipaide gimaako man·aha, indiba uni siani uni bobilko bilakdapatja. Indiba niksenggipa mande antangni bobilchi re·ange chapeon, ua uano namgipa cholrangko man·ea. Tarsusni Saul, uni Damascusni ramako re·angmitingo, Isol uko uanon altuabee siatna man·ahachim. Indiba Isolni una donsoara uni janggikosan jokataijaha, indiba uko Uni toromona an·pilbaataha, indake bobilchipak donggipa doloniko Kristoni dolchi chapataha.

Saksa namen aganna changbegipa aro bilongen jeraa ra-na man-gipa Paul, uni kimkingipa miksongani aro kengijagipa ka-dongani gnanggipa, mondoli a-bachengani somoio uandakgipa namen nangbegipa, kraani gnanggiparangko nanga.”—Ellen G. White, *The Acts of the Apostles*, p. 124.

CHANCHIGRIKNA SING-ANIRANG:

1. Mitam Paulni bilongbatsranggipa bobilrangara Jihudiskarangan, Jisuko bebera-giparangan ong-achim. An-chinga mai lessonko ianoniko skie ra-na man-gen?
2. Maikai na-a toromni niamrangna chadengna man-gen aro apsan somoion na-aara Isolni kosako re-jaenga ine kimkime uina man-gen?

Agangopani: Saulni chakatpilgimin Jisu baksa Damascusni ramao chagronganiara skangni mondolini itihaso mingsingbegipa ong-aha. Isol, changsao mondolini manderangko a-rikgipako pangnajolna dingtangataha aro uko a-gilsakni bang-a Gipin Jatrangona Nama Kattako ra-bana gita Uni seokgimin watata dakaha. Paulni Gipin Jatrangko mondoliona Jisuo bebera-achi mangmang ra-napbaaniara, dongsoenggipa mondolini manderangna uko ra-chakna namen rakbegipa ong-aha. Ian bilakbegipa mesokani ong-a, je maikai dingtangatna man-gijagipa uianirang (*fixed idea*) aro gisikni chu-banda ong-ania an-chingni mission kamna champengani ong-a.

Chibimaoni Jokaniko Man·ani, Bak 1

Benjamin Murmu polio saa man·e ja·kora ong·atako man·aha, indiba reko pakkolo sepe neng·edike re·ramnade man·aha. Ua Indiani Bihar a·briango montol dakanio aro ja·mano political leadero mingsingako man·aha. Unikode salsao, Isol Antangan una parakaha.

Uni gureko chalaimitingo, uni batsotna nanggipa chibima dilsaona ua re·baaha. Chibimara dal·a, tu·a, aro chini bilara kenbegni ong·engachim. Benjamin gureko ka·sne sikwilwilenggipa chirangona re·draataha. Gureara antangni skoko man·adipet chini kosako nadoatna joton ka·aha, indiba bilakgipa chini bil gurekoba mandekoba chi ka·machi man·pakangaha.

Ja·ako ga·dekdeke, gure ga·chatna biapko am·beaha, indiba chiara namen tu·achim. Benjaminara jrona man·ja, uni jokna ka·dongpaade gureo rim·kingkingesan ong·aiachim. Gureko chisamchina sokatna joton ka·beon uni ka·tong bilongen cha·suaha, indiba matburingara chi ta·rakani gimin re·na amgija ong·engachim. Sina kenchongmotenba, Benjamin uni janggi tangao skanggipa changna Isolo chrikwataha. “Isol! Na·a dongode, ka·sapae angko dakchakpabo! Angko dakchakpabo!”

Rang·sanan Benjamin sakgni manderangko uni sambao chio nikaha. Maming ku·saba agangija uamang gureko chagipake rim·aha aro gurekoba aro mandekoba a·gachina salangaha. Benjamin chibimani rikamo heha heha rang·sitenba tudalgapaha. Jensalo ua sakgni manderangko mitelna nateng pe·e niaton, uamang dongjajok. Uni mikronrang dalgapgipa, sam·bol grigipa a·aarikosa nikaiaha, uamanga gimaangahachim.

Benjamin Isol uni bi·aniko knachakaha aro uko jokatna sa·grerangko watataha ine u·iaha. Ua somoichachaan una uni

janggi tangao dingtangmanchagipa ong·ani a·bachengaha. Uano chibima rikamo, be·en morurukue, Benjamin antangko Kristian ong·bana chanchiaha. Aditarangni ja·mano Seventh-day Adventist skiprakgiparang Benjaminni songo skiprakaniko ong·ataha. Benjamin uno dongaha aro uni skia man·ani gita bebeko ra·chakaha. Meeting bon·ahaon ua antangko napbolatchina aganaha.

Indiba ua songni darangba ua skiprakaniko uo dakanina kusi ong·jaha. Bang·a changrangnan manderang ua skianiko dontongatna kamrangko ka·aha, indiba uamangni joton ka·anirang dal·been chu·sokgijanisa ong·aiaha, aro adita gital bebera·giparang napbolna tariaha. Napbolani salo pastorang pek·gipa mande jinmako rama jolgimikon meeting ong·chakramoni napbolatgipa biapona nikaha. Manderang pastorangkode uamangni mikkang gita re·pakangna on·aha, indiba gital bebera·gipa dolkode champengaha, uamangko re·angna on·jaha. Pastorangde gital bebera·giparangko sengsoengachim. Indiba somoirang badeangpiloba saksaba re·bajaha. Pastorangde jajrengna a·bachengaha. Uamang adita somoirangna gitrangko ring·e aro Isolo bi·e dongaha, indiomangba gital bebera·giparangara re·bakujachim.

Aganangkugen.....
