

Tingongoma Letibalulekile KuPhetro Wekucala Newesibili



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

Isaya 53:5, 6, 9; Levithikhusi 16:16-19; Levithikhusi 11:44; Roma 13:1-7; 1 Khorinte 14:40;

2 Thimothi 3:16.

Livesi Lengcondvo:

“Khristu cobolwakhe wetfwala tonu tetfu emtimbeni wakhe, emtsini kuze kutsi tsine singabe sisabuswa tonu, kodwa siphile ekulungeni. Niphilisiwe ngemivimbo yakhe” (1 Phetro 2:24).

Innewadzi yaPhetro wekucala newesibili ibhalelwa tinjongo tetintfo letiphatsekako. Ku Phetro wekucala, indzaba lenkhulu Phetro labhekana nayo kuhlushwa emaKhristu labebhekene nako. Ku Phetro wesibili indzaba lenkhulu bekubafundzisi bemanga. Phetro wabhala ngemandla nangeligunya nakasetama kukhutsata bafundzi bencwadzi yakhe aphindze abayale ngaletinsayeya letatisembikwabo. Lokubalulekile kutsi Phetro uphendvula kuto totimbili letinsayeya ngamavi eliBhayibheli. Kuhlupheka lokubangwa kushushiswa, kwenta Phetro wazindla ngekuhlupheka nekufa kwaJesu, umphumela wako lowaba kusindziswa kwetfu. Bafundzisi bemanga bebatawubhekana neliciniso lekwehlulela, lokwakutawenteka emuva kwekuba Jesu sekabuyile kulomhlaba. Leti nguletinye tetingongoma Phetro latikhulumisako kuletincwadzi takhe letimbili. Sifundvo saleliviki lekugcina kulekota sitawubuka kabanti letisihlanu taletingongoma Phetro labhala ngato: kuhlupheka kwaJesu lokwaholela ekusindziseni kwetfu, indlela lesiphendvula ngayo kulolwati lwekutsi Nkulunkulu utawehlulela tonu tetfu ekwehluleni kwekugcina, litsemba lesinalo ekubuyeni kwaJesu lokuphangisako, kuhleleka emmangweni naseBandleni, nemsebenti umBhalo lonawo ekuholeni timphilo tetfu.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Inhlaba 24.*

Kuhlupheka, Jesu, Nensindziso

Fundza nankha emavesi lalandzelako, ube sewuyabhala kutsi ngulelo nalelo libonisani ngensindziso

1 Phetro 1:2 _____

1 Phetro 1:8, 9 _____

1 Phetro 1:18, 19 _____

1 Phetro 2:22–25 _____

1 Phetro 3:18 _____

Phetro nakakhuluma ngensindziso kuvamise kususelwa ekuhluphekeni kwaJesu njenge nhlawulo yetoni. Kwenta sibonelo, ku 1 Phetro 2:22-24, Phetro nakabhala ngekuhlupheka kwaJesu usebentisa lulwimi lolubonisa Isaya 53:5, 6, 9. “(Jesu) wetfwala tono tetfu emtimbeni wakhe esiphambanweni futsi ‘Niphilisiwe ngemivimbo yakhe’” (1 Phetro 2:24), ubonisa imicondvo yenhlawulo nemhlatjelo. Kuleminyenti imihlatjelo lechazwa eBhayibhelini lesi Hebheru, toni betiletsa iminikelo yato ethempelini tibe setibeka tandla tato enhloko yalesilwane. Lesento, ngekufananiswa sasisusa sono kulesoni sisiletse kulesilwane lesasibe sesiyabulawa endzaweni yesoni. (Levithikhusi 4:29, 30, 33, 34; 14:10-13). Kungcola kwesono lokwakuhlala lapha elathini kwakugezwa kususwe ngelilanga lenhlawulo yekubuyisana (Levithikhusi 16:16-19).

Ingati yemhlatjelo beyenta umsebenti lobalulekile ekuhlawuleleni sono. EmaKhristu ahlangwe ngengati leligugu yaJesu (1 Phetro 1:18, 19). NaPawula futsi ukhuluma umcondvo lofanako walowo lotsatsa indzawo yalomunye: Jesu labekangazange ake asati sono, wentiwa sono ngenca yetfu (2 Khorinte 5:21). Njengobe 1 Phetro 3: asi, Khristu wafela tono tetfu kwaba kanye kwenela. Yena lolungile, (Jesu) wafela labangakalungi (tsine). Njenga Pawula (Roma 3:21, 22), Phetro ugcizelela sidzingo selukholo nakatsi kubafundzi bencwadzi yakhe: “Niyamtsandza noma ningazange senimbone...ngobe nemukela kusindziswa kwemiphefumulo yenu lokumgumphumela wekukholwa kwenu” (1 Phetro 1:8, 9). Insindziso ayitfolwa ngenca yesimo sekwesaba Nkulunkulu kepha siphwiwa yona nasikholwa kuloko Jesu lasentele kona sibe sesiyamemukela njenge Nkhosi neMsindzisi wetfu. Siciniseko setfu sitfolakala kuYe, hhayi kitsi, kube besitfolakala kitsi besingaba nasiciniseko sini vele?

Kungani Jesu njenge nhlawulo yakho, alitsemba lelikhulu lensindziso? Kudvudvuteka kuni longatitfolela kona kuleliciniso lelimangalisako?

Kufanele Siphile Kanjani?

Ingongoma Phetro labuyela kuyo kwendlula leti letinye ibutwa ngulombuto lowabutwa ku 2 Phetro 3:11, “Njengobe tonkhe letintfo titawubhidlitwa kanjalo, nine-ke kufanele nibe bantfu labanjani? Kufanele nitinikele ngalokuphelele kuNkulunkulu, niphile ngekumesaba Yena”.

Fundza lamavesi lalandzelako. Phetro utsini ngekutiphatsa kwemKhristu? 1 Phetro 1:15-17,22; 1 Phetro 2:1; 1 Phetro 3:8,9; 1 Phetro 4:7-11; 2 Phetro 3:11.

Phetro ubuka kutiphatsa kwemaKhristu etinhangotsini letehlukene kuletincwadzi takhe letimbili, kanye nelinani letingongoma letisoloku tiphindvwaphindvwa. Kwekucala, Phetro ugqizelela kuze kube kabili loko lokuhlanganisa kwehlulela kwaNkulunkulu nekutiphatsa kwebuKhristu (1 Phetro 1:17; 2 Phetro 3:11). Nkulunkulu utakwehlulela tento tebantfu bonkhe ngaloko umKhristu kufanele aphilile imphilo yebungwele. Kwesibili, emahlandla lamanyenti Phetro utsi emaKhristu kufanele abe ngwele. EBhayibhelini lesiHebheru, tintfo letingwele tibekelwa eceleni kuze tisetjentiswe ethempelini (Eksodusi 26:34; 28:36; 29:6, 37) noma tibekelwa eceleni kuze tisetjentiselwe tinhloso taNkulunkulu (kwenta sibonelo, liSabatha ku Genesisi 2:3). Empeleni licebo laNkulunkulu bekukutsi bantfu baKhe babe ngwele njengobe naYe angwele, ingongoma Phetro layitsintsako futsi (Levithikhusi 11:44; 19:2; 1 Phetro 1:15, 16). Umsebenti wekubekela intfo eceleni njenga lengwele ubitwa ngekutsi, “kungwelisa”. Sifiso saPhetro kutsi bafundzi bencwadzi yakhe babe ngulabangwelisiwe ngaMoya, balalele Jesu (1 Phetro 1:2).

Kwesitsatfu, Phetro ubeke tintfo letitsite njengenhlobo yekutiphatsa lefanele labo labangwelisiwe. Kufanele balahle bonkhe bubu, nebucili bonkhe, nekutentisa, nemoni, nako konkhe kuhleba (1 Phetro 2:1). Kufanele babe nebunye emoyeni, batsandzane lomunye nalomunye, batfobeke (1 Phetro 3:8, 9). Kufanele babe nebhule, nekwesaba Nkulunkulu, nelutsandvo (2 Phetro 1:5-7). Nembala kumele bahlale batsabdzana ngelutsandvo lolungagucuki (1 Phetro 4:7-11). Kwekucina Phetro ukhutsata balaleli bakhe kutsi balahlele kukhatsateka kwabo konkhe kuJesu (1 Phetro 5:7).

Singafundza kanjani kukhutsatana lomunye nalomunye ngetindlela letingehlulelani, kuphila lenhlobo yemphilo latsi Phetro etincwadzini takhe ayiphilwe?

Litsemba Ekubuyeni Kwesibili

Fundza lamavesi lalandzelako, unake kutsi kutsiwani ngetehlakalo temalanga letako:

1 Phetro 1:4 _____

1 Phetro 1:17 _____

1 Phetro 4:5, 6 _____

1 Phetro 4:17 _____

2 Phetro 3:1–10 _____

Lenye yetinkinga letatibhekene nalabo labafundza noma beva incwadzi yekucala ya Phetro bekukushushiswa. Phetro udvudvuta bafundzi bakhe ngemcabango lotsi ngisho noma timphilo tabo tingakhungatfwa kuhlushwa, kunemvuzo esikhatsini lesitako lobalindzele ezulwini, umvuzo labangeke bemukwe wona. Ekucaleni lapha ku Phetro wekucala uyasho kutsi emaKhristu anelifa lelingaboli nalelingaphuphi labalondvolotelwe lona ezulwini (1 Phetro 1:4).

Phetro ugcamisa tintfo letimbili letitawenteka esikhatsini lesitako: kwehlulela kwekugcina nekubhujiswa ngemlilo kwalababi. Ngalamanye emavi, ubonisa kutsi ngisho noma kuneluhlupho nyalo, kulunga nekwehlulela kutawentiwa, futsi labakholwako batawutfolela umvuzo wabo longunaphakadze. Phetro ukhuluma ngekwehlulela emahlandla lamatsatfu lehlukene, (1 Phetro 1:17; 4:5, 6, 17). Utsi Nkulunkulu Babe wehlulela bonkhe bantfu ngekufanana njengekwemisebenti yabo (1 Phetro 1:17). Uyabhala kutsi Jesu yena matfupha ulungele kwehlulela labaphilako nalabafile (1 Phetro 4:5). Uphindze ente nangu umbono longakavami lotsatsekisako kutsi kwehlulela kucala endlini yaNkulunkulu (1 Phetro 4:17). Phetro uphindze agcizelele kutsi labo labangamesabi Nkulunkulu bayawubhujiswa ngemlilo loyawuba seveni lonkhe (2 Phetro 3:7).

Phetro utsatsa sikhatsi acatulula tinkinga letavuka ngekutsi ngabe kambe Jesu uyeta yini noma cha (2 Phetro 3:1-10). Uyasho kutsi kwephuta kwaJesu kutsi ete kwentelwe kunika bantfu labanyenti ematfuba ekutsi baphendvuke basindziswe. Uphindze akhombise kutsi leliciniso lelitsi kutawuba khona kutilandza esikhatsini lesitako ngako konkhe lesake sakwenta lifanele kwenta wonkhe umuntfu abone kutsi kufanele aphile imphilo lengewele

Kungani nawe kumele uchubekele embili ngekukholwa nekulalela, akukhatsalekile kutsi simo sinjani? Ngukuphi lokunye kukhetsa lokukhona?

Kuhleleka Emmangweni NaseBandleni

Fundza lamavesi lalandzelako. Utsini Phetro kulamavesi ngebumcoka bahulumende nebhoholi beliBandla nekutsi emaKhristu kufanele aphendvule kanjani kuletimiso totimbili? Emavi akhe angasetjentiswa njani etimeni tetfu lamuhla, kungakhatsalekile kutsi sihlala kuphi?

1 Phetro 2:11–21

1 Phetro 5:1–5

Phetro waphila ngesikhatsi lapho emaKhristu bekuvamisile kutsi ahle ahlushwa nguhulumende nebaholi betenkholo. Loku kwenta kubaluleke loko boPhetro na Pawula labakushoko ngemsebenti wetiphatsimandla tahulumende (1 Phetro 2:13-17; Roma 13:1-7). Kubo bobabili boPhetro naPawula, tiphatsimandla tahulumende timiswe nguNkulunkulu matfupha kuze tigadze labo labangenta lokubi. Kuliciniso kutsi kunetikhatsi lapho emandla labusako angaba yinkinga. EmaKhristu abhekana naloku ngesikhatsi saPhetro, futsi bekutawuchubeka kube kubi iminyaka leminyenti. Kepha nje ngaphandle kwaloko, umcondvo longiwo kutsi hulumente lokahle ugcina umtsetfo, kuhleleka nekuphepha. Ngisho nalamuhla tikhona tibonelo lapho umtsetfo nekuhleleka kwenteleke phansi. Umuntfu angasibona sidzingo lesiphangisako sahumumende losangulukile. Kuliciniso, hulumente lokahle nguletinye tetibusiso taNkulunkulu latinikete bantfu. Ngaphandle kwekungabata Phetro bekatawuvumelana naPawula kutsi kuphatsa kahle li Bandla kubalulekile nako. Pawula uyagcizelela, “Kepha konkhe kwenti kahle ngenhlembiso” (1 Khorinte 14:40), etinkonzweni tekukhonta eBandleni. Phetro ngendlela lefanako ucela baholi beliBandla utsi, “Yelusani umhlambi waNkulunkulu leniwuphetse” (1 Phetro 5:2). Kufanele bente njalo ngekutitfoba nangekunakekela. EmaBandla adzinga kuholwa kahle. Baholi labakahle baletsa umbono baphindze bente labanye kutsi basebentise tiphohlo tabo takaMoya kube ludvumo kuNkulunkulu.

1 Phetro 5:5 utsi yembatsani kutfobeka lomunye nalomunye. Singafundza kanjani kukwenta loku? Ungentani wena matfupha kusebentisa loku ekutsintsaneni nalabanye?

Kubaluleka KwemBhalo

Fundza lamavesi lalandzelako. Atsini ngeliBhayibheli lelingasisita kuze sicondze lamuhla kutsi umsebenti walo kumele kube yini emphilweni naselukholweni lwetfu?

1 Phetro 1:10–12 _____

2 Phetro 1:16–20 _____

2 Phetro 3:2 _____

2 Phetro 3:16 _____

Encwadzini yakhe yesibili Phetro ucondzana nebafundzisi bemanga. Ubhekisa bafundzi bencwadzi yakhe kuletindlela letimbili temagunya nakatsi, “Nikhumbule emavi lakhulunywa kwakucala baphrofethi labangcwele, nikhumbule nemyalo weNkhosi neMsindzisi lenafundziswa wona baphostoli benu” (2 Phetro 3:2). Lamuhla sisebentisa wona lawo mavi ebaphrofethi labangcwele - liThestamende leliDzala. Baphostoli labaphilako abasekho emkhatsini wetfu kepha ndlelatsite sinalokuncono: bufakazi babo lobuphefumulelwe njengobe bubonakalisiwe eThestamendeni leLisha. Matewu, Makho, Lukha naJohane basishiyele indzaba lechazwe kahle yemphilo, kufa nekuvuka kwaJesu. Emisebentini yebaphostoli sishiyelwe umlandvo wetento tebaphostoli matfupha. Futsi ngekweliciniso singafundza emavi laphefumulelwe ebaphostoli cobolwabo. Pawula ubhala ngemavi lashubile mayelana neligunya leli laNkulunkulu (2 Thimothi 3:16). Phetro-ke yena utsatsa emehlo ebafundzi bencwadzi yakhe uwabhekisa emBhalweni njengentfombo weligunya lemfundziso nesimilo.

Ku 2 Phetro 3:16, Phetro uyala bafundzi bencwadzi yakhe kanye nebalaleli kutsi ngisho naloku umBhalo ungumtfombo weliciniso, ngaphandle kwekunakekela imfundziso emlayetweni lotsi Moya loNgcwele utawusenta sivisise, umtfombo weliciniso matfupha kungenteka ungacondvwa kahle, loku kungaholela emiphumeleni lemibi.

Emavi akhe kufanele abe sikhumbuto lesikahle kiti nyalo ngetimfundziso letilula tekufundza liBhayibheli. Kufanele sifundze sigaba semBhalo ngekuthandaza. Kufanele silifundze silitsatsela kulenzawo lelikuyo kuleso sehluke, incwadzi, neliBhayibheli lonkhe. Umbhali bekakhuluma ngani nakabhala? Kufanele silifundze silitsatsela esimeni semlandvo lelabhalwa ngaphansi kwawo. Nasibuka 1 Phetro na 2 Phetro lona kufanele kube ngumbuso wase Roma weminyaka yekucala leyinkhulungwane. Kufanele silifundze sifuna umbono waka Moya nelwati lwekutsi insindziso leyafika ngenca yemhlatjelo wekufa kwaJesu Khristu kuyingcikitsi yemlayeto weliBhayibheli (1 Phetro 1:10-12). Kwegucina, kufanele silifundze silibhekise etimphilweni tetfu. Ciniso lini Nkulunkulu lafuna silemukele. Singalitsatsa njani livi lelibhaliwe silibhekise etimphilweni tetfu ngendlela letawenta kwengeta lokubonakalako embusweni waNkulunkulu?

Umcondvo Lochubekako:

Ngisho nasemkhatsini wekufundiswa kweliBhayibheli, tincwadzi taPhetro tigezelela kakhulu ngemphilo yemKhristu nekutsi kufanele siphatsane kanjani. Ngalamanye emavi, yebo sidzinga kulati liciniso njengobe linjalo, kepha lokubaluleke kakhulu, sidzinga kuliphila liciniso futsi. Sisacala lesifundvo sitfole nankha emavi: “Njengobe senihlambulule imiphefumulo yenu ngekulalela liciniso ngamoya kuze nitsandze bazalwane benu ngelutsandvo lolute kutentisa, tsandzanani ngenhlitiyo lephelele” (1 Phetro 1:22). Naka kutsi ukhlanganisa njani kuhlanjululwa kwemiphefumulo nekulalela liciniso. Liciniso liyasigucula, lisente sibe bantfu labatsandzanako ngekungatentisi nangenhlitiyo lephelele. Kulalela, kuphelela kwenhlitiyo nelutsandvo-kokutsatfu konkhe kuyahlobana. Loku ngumgomo lophakeme lokufanele setame kufinyelela kuwo. Ungacabanga kutsi timphilo tetfu kanye nemaBandla abengahluka kangakanani kube besingalandzela lomgomo. Cabanga kutsi bewungentani nakucatjangwa ngebunye beliBandla, noma ngabe sekute-ke lokunye. “Bazalwane beningawetfwala yini umoya waKhristu nhambe nawo nanisabayela emakhaya nasemaBandleni enu? Beningakulahlala yini kungakholwa nekugceka? Siya esikhatsini lapho kwendlula sikhatsi lesisemuva, sitawudzinga kubambana ngetandla, sihambe kanye kanye, sisebente ngekubambisana. Kunemandla uma simunye. Enhlalunhlalwini nasekungabumbaneni kukhona butsakatsaka kuphela.”- Ellen G. White, *Selected Messages*, book 2, emakhasi 373,374.

Imibuto Yekucocisana:

1. Ku 2 Phetro 3:12 umphostoli wabhala watsi kufanele ngabe, “silindzele kufika kwelilanga lelikhulu laNkulunkulu, sisebentele kutsi lisheshe lifike! Lelo langa liyawuncibilikisa emazulu ngemlilo, netinkhanyeti tincibilikiswe kushisa.” Usho kutsini nakatsi kufanele ngabe sisheshisa lilanga laNkulunkulu? Singalisheshisa njani lilanga laNkulunkulu, lokusho kuta kwesibili?
2. Sitsi indalo, yincwadzi yesibili, yaNkulunkulu. Ngenhlanhla lembi nayo njengencwadzi yaNkulunkulu yekucala (liBhayibheli), ingachazwa kabi. Kwenta sibonelo, kubantfu labanyenti, umlayeto wekuhleleka nenhloso ucishiwe endalweni, kwatsi indzawo yawo yatsatfwa yimfundziso ya Darwin yekutsi tintfo tatitentekela lapha nalapha ngaphandle kwekuhleleka nenhloso. Live, siyatjelwa, alikahlelwa kodvwa sekunaloko, libukeka ngaleyo ndlela kitsi. Pho kufanele sifundze siphindze siyichaze njani lencwadzi yesibili ngendlela lengiyo? Yini umkhawulo waloko lencwadzi yesibili lengasifundzisa kona ngaNkulunkulu? Lusito luni lesingalutfole encwadzini yekucala lengasisita kuze sicondze lena yesibili kahle? Kwentekani nangabe kuchaza kwetfu indalo, lekuyincwadzi yesibili, kushayisana nekuchaza kwetfu lena yekucala leliBhayibheli? Ikuphi inkinga?