

Lusuku lweNkhosi



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

2 Phetro 3:1, 2; Johane 21:15-17; 2 Phetro 3:3-13; Sihlabelelo 90:4; Matewu 24:43-51; 2 Phetro 3:14-18.

Livesi Lengcondvo:

“Njengobe-ke tonkhe letinfo titawubhidlitwa kanjalo nine-ke kufanele nibe bantfu labanjani, kufanele nitinikele ngalokuphelele kuNkulunkulu niphile ngekumesaba Yena” (2 Phetro 3:11).

Eminyakeni leyendlulile, bantfu labebangakholwa kuNkulunkulu bebabonwa njengalabo labangetsembeki futsi beba nekuba yingoti. Kungani? Umcondvo bewumalula: nangabe bebangakholwa kuNkulunkulu, ngako-ke bebangakholelwa kunoma ngukuphi kwehlulela lokutako lapho bebatawuphendvula embikwaKhe ngetento tabo. Ngaphandle kwemvuzo, bantfu batawuvama kwenta lokubi. Noma kucabanga lokunjena kukwakadzeni (futsi akusilo liciniso ngakutembusave), lamuhla umuntfu ngeke aphikisane nalomcondvo longasemuva kwako. Bantfu labanyenti abakudzingi kwesaba lulaka lolutako kuze batowenta kahle. Kepha ngesikhatsi lesifanako lomcondvo wekutsi ngalelinye lilanga siyawutilandza embikwa Nkulunkulu ungasita kukhutsata kutiphatsa lokukahle. Njengobe sesibonile, Phetro bekangesabi kuyala ngekwehlulela benti balokubi labayawubhekana nako embikwaNkulunkulu ngoba liBhayibheli licacile nalitsi kwehlulela lokunjengaloku kutawuta. Ngalendlela, Phetro ukhuluma aphumele ebaleni ngekuphela kwetinsuku, kwehlulela, kuta kwesibili kwaJesu, nesikhatsi lapho, “tonkhe tisekelo temhlaba tiyawusha tincibilike” (2 Phetro 3:10). Phetro bekati kutsi sonkhe sitoni ngako-ke nasibhekene nemphumela lonjenga lona embikwetfu uyabuta: Nine-ke “kufanele nibe bantfu labanjani ekutiphatseni lokungcwele nasekumesabeni Nkulunkulu” (2 Phetro 3:11).

**Fundza sifundvo saleliviki kulungiselela liSabatha, Inhlaba 17*

Lapho Kuvela Khona Ligunya

Phetro wayala bafundzi bencwadzi yakhe ngenhlobo yetimfundziso letiyingoti liBandla lelaliyakubhekana nato. Wayala kutsi babagweme labo lokutsi ngesikhatsi babetsembisa inkhululeko babe baholela bantfu emuva ebugcilini besono, lokuphambana nenkhululeko lesetsenjiswe yona kuKhristu. Ngenhlanhla lembi lena bekungasiyo kuphela imfundziso yemanga liBandla lelalitawubhekana nayo. Lenye leyingoti beyitawuta. Kepha ngaphambi kwekutsi Phetro afike kulokuyala lokukhetsekile kukhona labesakusho kucala. “Bazalwane bami lena seyincwadzi yami yesibili lenginibhalele yona. Kuto totimbili ngetamile kuvusa tingcondvo tenu ngeknikhumbuta kutsi nicabange loko lokufanele, nikhumbule emavi lakhulunywa ekucaleni baphrofethi labangcwele, nikhumbule nemyalo weNkhosi neMsindzisi lenafundziswa wona baPhostoli benu” (2 Phetro 3:1, 2).

Liphuzu lini Phetro letama kuliletsa lapha nekutsi kungani bafundzi bencwadzi yakhe kufanele balalele loko lakubhalako? (Bona futsi Johane 21:15-17).

Ku 2 Phetro 3:1, 2, Phetro ubakhumbuta ngemavi laphefumulelwe lafike ngaphambili “ngeba phrofethi labangcwele”. Ngako bekaphindza futsi ababuyisela emuva eBhayibhelini, eThestamendeni leliDzala. Bekabakhumbuta kutsi beba ne“livi lesiphrofetho lelaciniswa kanono” (2 Phetro 1:19). Bekafuna kuba nesiciniseko kutsi tinkholelo tabo tatigcile evini laNkulunkulu. Kute lokuseThestamendeni leLisha lokuvumela lomcondvo lotsi liThestamende leliDzala lase liphelelwe sikhatsi noma lase lingakabaluleki. Sekunalako, bufakazi beliThestamende leliDzala lobusita kumisa kufaneleka kwaleli leLisha naloku Phetro labekusho ngaJesu. Kepha kunalokunyenti. Phetro ube sewenta umugca locondzile kusukela kuba “phrofethi labangcwele” beliThestamende leliDzala kuze kuyewufika egunyeni lakhe njengalomunye weba ‘phostoli’ beNkhosi neMsindzisi”. Bekati kahle, angenankinga mayelana nelubito lalwemukela eNkhosini lwekwenta loku labekwenta. Akumangalisi kutsi wakhuluma ngekuciniseka nangekukholelwa kuloko labekusho. Bekawati umtfolombo walomyalo wakhe.

Kungani livi laNkulunkulu, hhayi umhambo, noma kwehlulela kwetfu, noma kucabanga kwetfu, kungasilo livi lekugcina etimphilweni tetfu? (Mbamba vele, ngusiphi sizatfu lesingenta sigcine liSabatha, lelilanga lesikhombisa kube livi laNkulunkulu belingasho njalo?)

Baphukuti

Emuva kwekufuna kwenta bafundzi bencwadzi yakhe ba”khumbule emavi lakhulunywa kwakucala baphrofethi labangwele, bakhumbule nemyalo weNkhosi neMsindzisi labafundziswa wona baphostoli babo” (2 Phetro 3:2), Phetro ube sewungena ekwecwayiseni kwakhe lokucondzile. Mhlawumbe, ati kutsi lemfundziso ingaba yingoti kwani, wetama kushicilela kuyo ligunya labebhala ngalo.

Fundza 2 Phetro 3:3, 4. Mphikiswano yini labo labaphukuta imfundziso yekubuya kwakhristu labayakuyisebentisa?

Kunekufana lokubalulekile emkhatsini walabo labakhutsata inkhululeko lengemanga nalabo labangakholwa ekubuyeni kwesibili kwaKhristu. Lelicembu lekucala beli,”hamba etinkhanukweni temvelo tekutingcolisa” (2 Phetro 2:10), kantsi labo labebaphika kubuya kwaKhristu bekungulabo labe “bahamba ngetinkhanuko tabo” (2 Phetro 3:3). Akusiyo intfo lemane itentekele nje kutsi sono setinkhanuko singaholela etimfundzisweni temanga, ngabe kunjalo? Labaphukuti lacwayisa ngabo bayawubuta nangu umbuto locondzile, “Siphi setsembiso sekubuya kwaKhe?” (2 Phetro 3:4). Ngekwenza njalo bayawunika insayeya kulenkholelo yemaKhristu leseiyime- sikhatsi lesidze yekutsi Jesu uyakubuya kulomhlaba futsi masinyane. Ngale kwaloko, ngoba ukhuluma ngemalanga ekugcina, labaphukuti bayawuletsa leliciniso lelingeke liphikiswe lekutsi emaKhristu lamanyenti afile netintfo ngekweliciniso tichubeka njengobe betinjalo. Nawengula etulu, lona akusiwo umbuto longenako kuhlakanipha. Ngisho na Enokhi longewele, Ellen G. White, wabhala, wabona kutsi labalungile nalababi, “bayakuya elutfulini kanye kanye, nekutsi loko kuyawuba siphetfo sabo” (Patriarchs and Prophets, likhasi 85), futsi bekakhatsatekile ngaloku. Nangabe ngisho naEnokhi, lowaphila embikwazamcolo, waba nebulukhuni ngalombuto, kangakanani-ke labo labaphila eminyakeni letinkhulungwane emuva kwazamcolo, kuze-ke kuyowufika, “emalangenzi ekugcina?” Sitsini-ke ngatsi lamuhla njengema Seventh Day Adventists? Libito letfu likhutsata umcondvo wekubuya kwesibili kwaKhristu. Kepha noma kunjalo solo akefiki. Yebo siyabhekana nalabaphukutako, njengobe Phetro bekaushilo kutsi siyawubhekana nabo.

Ngemava akho ekukholwa, ubhekana njani naleliciniso lekutsi Khristu soloku akabuyi? Letsa imphendvulo yakho eklasini ngeSabatha.

Iminyaka Leyinkhulungwane Ifana Nelilanga Linye

Ku 2 Phetro 3:8-10, Phetro uyiphendvula njani lenkhulumo baphukuti labatayiletsa? Yini layishoko, nanyalo lengasisita sicondze kutsi kungani Khristu angakabuyi kuze kube nyalo?

Phetro uphendvula kulenzaba yesimo selive lelingagucuki. Ukhumbuta balaleli bakhe kutsi akusilo liciniso kutsi live lichubekile langagucuki seloku kwasekelwa umhlaba. (Naka kutsi Phetro ubuyela njani emuva evini laNkulunkulu njengalapho asusela khona inkhulumo yakhe nalapho atfola khona ligunya lakhe). Kwake kwaba nesikhatsi sebubi lobukhulu lokwatsi Nkulunkulu, ngenca yabo, wabhubhisa umhlaba ngazamcolo (2 Phetro 3:6). Kuliciniso, zamcolo waletsa ingucuko lenkhulu emhlabeni, leyo lekhona ngisho nalamuhla. Phetro ube sewutsi imbujiso lelandzelako itakuba ngemlilo, hhayi ngemanti (2 Phetro 3:10). Phetro waphindze wabhala, “Kepha lilanga leNkhosi liyawufika njenge lisela, mhlazane emazulu ayakwendlula ngekuhlokoma (2 Phetro 3:8). Nakasho loku, kungenteka kutsi Phetro becacabanga ngemavi eSihlabelelo 90:4, “Ngobe inkhulungwane yeminyaka kuwe ingange lilanga linye injengelilanga layitolo nase lendlulile, yimfishane, ingangemlindvo wasebusuku.” Ngalamanye emavi, kucondza kwetfu sikhatsi akufani nendlela Nkulunkulu lasicondza ngayo; ngako sidzinga kunakelela kulokwehlulela lesikwentako ngesikhatsi.

Ngekubuka kwemuntfu kubonakala shangatsi kukhona kubina ekubuyeni kwaKhristu. Kepha sibuka tintfo ngeliso letfu njengebantfu. Ngekubuka kwaNkulunkulu kute kubina. Empeleni Phetro utsi sikhatsi lesengetiwe sitse saniketwa ngoba Nkulunkulu ubonisa kubeketela kwaKhe. Akafisi kutsi kube khona namunye lobhubhako (2 Phetro 3:9). Lesikhatsi lesengetiwe ke sitse savunyelwa kuze kunikwe litfuba kulabanyenti kutsi bebangaphendvuka.

Kepha utsi Phetro nakasiyala, kubeketela kwaNkulunkulu akukafaneli kutsi kutsatfwe njengelitfuba lekuchubela embili sidzingo sekwenta sincumo ngaJesu. Lilanga leNkhosi liyakuta lingakalindzelwa, njengelisela ebusuku. Lisela lelita ebusuku lisuke libheke kutsi litawuphuma lingakabonwa ngumuntfu. Kepha nakhona lilanga leNkhosi liyawufika njengelisela, liyawubonwa nguye wonkhe umuntfu. Njengobe Phetro atsi, “Kepha lilanga leNkhosi liyakufika njengelisela, mhlazana emazulu ayakwendlula ngekuhlokoma, tonkhe tisekelo temkhatsi tiyakusha tincibilike” (2 Phetro 3:10). Ngako-ke umlayeto waPhetro ufana newa Pawula: “Sikhatsi lesifanele ngiso lesi, lilanga lensindziso ngilo lona leli (2 Khorinte 6:2).

Ngaloko-ke?

Lijaha leliselisha letama kufakaza kunina. Lamtjela ngekufa kwaJesu nesetsembiso sekubuya kwaKhe. Lalitigcaja, licabanga kutsi lente umsebenti lokahle. Kwatsi nalicedza inshumayelo yalo lemfishane ngaJesu nekubuya kwesibili unina wambuka watsi, “Pho, loko kuhambelana njani nami?”

Fundza 2 Phetro 3:11-13. Phetro uwuphendvula njani umbuto, “Pho, loko kuhambelana njani nami?” (Bona Matewu 24:43-51).

Njengobe sesike sasho, libito letfu, Seventh Day Adventists, libonisa lukholo lwetfu ekubuyeni kwaKhristu lokulicinisio. Lemfundziso isisekelo, inkholo yetfu yonkhe yebuKhristu beyingayikusho lutfo ngaphandle kwekubuya kwaKhristu nako konkhe loko lokukwetsembisako. Kepha asikho yini engotini yekufana nesisebenti lesimbi emfanekisweni loku Matewu 24:43-51? Kungenteka singenti lenhlobo yebubi lokukhulunywe ngabo kulomfanekiso, kepha loko akusiko lokubalulekile (angitsi vele ngumfanekiso). Sekunaloko, lomfanekiso lowusiyala ngako kutsi kungenteka kube malula kwehlisa umgangadvo wetfu, ikakhulu mayelana nekutsi labanye sibaphatsa njani, ngekuya ngekuya sifana kakhulu nelive, sibe sesiyaphola kulokukholwa kwetfu ekubuyeni kweNkhosi. Kulicinisio, tikhatsi ngetikhatsi siyabhekana nalabo lokutsi ngekubala kwabo siphrofetho batsi bona sebanalo lilanga lekubuya kwaKhristu. Kepha sikhatsi lesinyenti, ingoti lebhokene nema Seventh Day Adventists akusiko kutsi babeka emalanga ekubuya kwaKhristu masinyane. Kepha ingoti isekutseni nangabe iminyaka yendlula, setsembiso sekuta kwesibili sicala kutsatsa indzima lencane ekucabangeni kwetfu. Yebo, nasisoloku sicitsa sikhatsi lapha, ngulesikhatsi sisondzela kakhulu ekubuyeni kwesibili. Ngakulolunye luhlangotsi, ngesikhatsi sicitsa sikhatsi lesidze soloku silapha, kuba malula kitsi kucabanga kutsi kubuya kwaKhe kukhashane kakhulu kangangekutsi akuyitsintsi imphilu yetfu yemalanga onkhe. UmBhalo uyasikhuta kutsi singanetseteki nje. Njengoba Phetro asho, nangabe Jesu utawubuya sitawubhekana nekwehlulelwa, emaKhristu kumele aphile timphilu letingcwele netekwesaba Nkulunkulu (2 Phetro 3:11). Kuba licinisio kwekuta kwesibili noma ngabe kwenteka nini kufanele kushintje indlela lesiphila ngayo nyalo.

Licinisio lekuta kwesibili likutsintsa njani emphilweni yakho yelilanga ngelilanga, nendlela locabanga ngayo? Itsini, umangabe kukhona lekushoko imphendvulo yakho ngemphilu nangenkholo yakho?

Kuncenga kwekugcina

Phetro uphetsa incwadzi yakhe ngengongoma letse yaba khona kusukela ekucaleni: Kuphila timphilo letingwele nekucaphela kutsi singadukiswa “liphutsa labababi” (2 Phetro 3:17).

Fundza 2 Phetro 3:14-18. Phetro uncenga bani, futsi yini lena lacwayisa ngayo kulesimemo sakhe?

Kuyatsatsekisa kutsi Phetro uphetsa incwadzi yakhe ngesimemo lesibhekiswe kulokubhala kwe”mzalwane wetfu lotsandzekako, Pawula” (2 Phetro 3:15). Pawula naye wabhala ngesidzingo sekuphila ngekuthula nasisalindzele kuta kwesibili kwaJesu nekusebentisa sikhatsi sikhulisa timphilo letingwele (Bona Roma 2:4; Roma 12:18; Filiphi 2:12). Futsi naka indlela kukhuluma kwaPhetro ngemiBhalo yaPawula lokukhombisa ngayo kutsi imiBhalo yaPawula yatsatfwa ngekubaluleka kakhulu kusukela ekucaleni kwemlandvo webuKhristu. Noma Phetro ukhuluma ngato tonkhe letincwadzi taPawula nyalo letitfolakala eThesamendeni leLisha noma incenye yato, asati. Noma kunjalo, kubhala kwaPhetro kubonisa kutsi tincwadzi taPawula tatihlonishwa kakhulu.

Kwekugcina Phetro ukhuluma ngekutsi tincwadzi taPawula kungenteka tingacondvwa kahle njengoba kwenteka nakuleminywe imiBhalo. Ligama lesiGriki lelitsi, “grapha,” lisho, “lokubhaliwe,” kepha kulendzawana lisho, “lokubhaliwe lokungcwele.” Njengenincwadzi taMosi netebaphrofethi. Nabu bufakazi bekucala bekutsi tincwadzi taPawula tatineligunya njengeligunya leliBhayibheli lesiHebheru. Nasesibuka-ke loko lesikufundze ekucaleni ngebafundzisi bemanga labetsembisa inkhululeko, akulukhuni kucabanga bantfu basebentisa tincwadzi taPawula ngenkhululeko nangemusa njengetaba temphilo yekona. Pawula wagcizelela kakhulu kulungisiswa ngekukholwa kodvwa (Roma 3:21, 22), kepha kute etincwadzini takhe lenika bantfu lilungelo lekona (Bona Roma 6:1-14). Pawula matfupha kwadzingeka abhekane naleliphutsa mayelana naloko labekushumayela aphindze afundzise ngekulungisiswa ngekukholwa. Kepha Phetro ucwayisa labo labaphambanisa tincwadzi takhe, benta loko basengotini “yekubhujiswa kwabo” (2 Phetro 3:16).

Yini kukhetsa longakwenta khona nyalo lokungakusita kutsi uphile lenhlobo yemphilo lesibitelwe yona kutsi siyiphile kuKhristu Jesu?

Umcondvo Lochubekako:

“Ngekubuka kwetfu kungabonakala shangatsi kuta kwesibili sekubine kakhulu. Jesu bekati kutsi siyawuva kanjalo, kwase kutsi kuleminye imifanekiso wayala ngaloko lokwakungenteka nangabe singakanaki futsi singakacapheli ngalesikhatsi. Tsatsa nangu umfanekiso wetisebenti letimbili ku Matewu 24:45-51 (lokukhulunye ngawo esifundvweni sangaLesitsafu). Bobabili bebalindze iNkhosi yabo kutsi ibuye. Kepha bafinyelela etiphetfweni letimbili letehlukene ngekubuya kwayo. Lomunye wakhetsa kutsi kufanele alungele iNkhosi kutsi ingabuya noma nini. Lomunye watsi iNkhosi yakhe ibambekile, ngako-ke wakutsatsa njengelitfuba lekwenza tintfo letimbi. Ngalokutsi asisati sikhatsi sekuta kwaKhe sitjelwe kutsi asilindze, “Maye tibusisekile leto tisebenti letiyakukhandwa ngumnumzane wato tilindzele tingakalali” (Lukha 12:37). Labo labalindzele kuta kweNkhosi abakalindzeli ngebuvila. Kubheka kuta kwaKhristu kufanele kwente bantfu besabe iNkhosi, besabe nekwehlulela kwayo toni. Kufanele kubavuse kunasono lesikhulu sekwala siphosakhe semusa. Labo labalindzele iNkhosi bahlambulula imiphefumulo yabo ngekulalela liciniso.”-Ellen G. White, *The Desire of Ages*, likhasi 634.

Imibuto Yekucocisana:

1. Eklasini cocisanani ngemphendvulo yenu yembuto wange Msombuluko ngekuta kwesibili. Ngutiphi letinye tindlela lesibhekana ngato neliciniso lelitsi Khristu seloku akabuyi? Yini lesingayifundza etimphendvulweni talabanye?
2. Timfundziso tini, kwenta kuni, netinkholelo lesinato njengema Seventh Day Adventists letingaphumi emihambeni, noma ekucabangeni, noma esikweni kepha letivela evini laNkulunkulu?
3. Njengobe sibonile kuleliviki, Phetro wahlanganisa kwetayela kwenta sono netinkhanuko kanye netimfundziso temanga. Sifundvo sibe nanangu umusho: Akumani kutentekele nje kutsi tinkhanuko tesono tingaholela etimfundzisweni temanga. Akunjalo? Kungani kungasiyo intfo letfuke ishayisana nje? Kungaba yini tintfo letehlukile letihlanganisa loku lokubili?
4. Albert Einstein wetfula eveni umbono lomangalisako lokutsi sikhatsi asifani. Lokusho kutsi kuya ngekutsi ukuphi nekutsi uhamba ngekuphangisa kangakanani, sikhatsi ngendlela losibona ngayo sitakwehluka kulomunye losesimeni lesehlukile. Indzaba ngunayi, sikhatsi siyimphicabadzala futsi senta ngetindlela lesingasicondzi ngato. Lomcondvo lona ungasisita njani kuze sibone kutsi sikhatsi saNkulunkulu asifani nesetfu, ikakhulu kulenzaba yekutsi Khristu soloku akabuyi?

