

Bafundzisi Bemanga



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

2 Phetro 2:1-22; Johane 8:34-36; Matewu 12:43-45; Juda 4-19; Genesisi 18:16-33.

Livesi Lengcondvo:

“Babetsembisa inkhululeko, kantsi bona ngekwabo batigcili tekubhubha ngobe loko lokumehlulako umuntfu, usigcili sako.” (2 Phetro 2:19).

Encwazini yakhe yekucala, Phetro, ngekunakekela lokukhulu kwemfundzisi, wetama kudvudvuta bafundzi bencwadzi yakhe mayelana netingoti tekuhlushwa. Noma singati kahle kutsi nhloboni yekuhlushwa labekhuluma ngayo, siyati kutsi liBandla belitawubhekana netilingo letimatima ngesikhatsi umbuso weseRoma yebuhedeni wetama kucisha lenshukumo leyayikhula yebantfu labebabitwa ngekutsi nge”maKhristu”. Kepha Sathane wasungula kuhlasela lokwakwehlukene kabili. Ngekweliciniso kushushiswa lokwakuvela ngephandle, lokusho kutsi emandla lanelunya, kuhlukubeta bekulithulusi lelinemandla. Kepha liBandla labhekana nalokunye kwesatjiswa loko mhlawumbe lokwakuyingoti kakhulu kwendlula kushushiswa lokwakuvela ngephandle. Loko bekukwesabisa lokusuka ngekhatzi. Njengobe sive semaJuda esikhatsini lesendlulile kwadzingeka sibhekane nebaphrofethi bemanga, umlandzeli waJesu ngetikhatsi taPhetro kwadzingeka abhekane nefundzisi bemanga labe ba “ngenisisa timfundziso temanga letibhubhisako,” (2 Phetro 2:1) eBandleni cobo lwalo. Kwengca kuloko, Phetro wayala kutsi labanyenti bebayawutilandzela, “letindlela letidukisako,” (2 Phetro 2:2). Bekuyini letinye taletimfundziso temanga Phetro labayala ngato? Phetro wentani ngato, nekutsi tifundvo tini lesingatitsatsela tona kulokuyala kwakhe, njengobe natsi futsi sibhekene nekwasatjiswa lokuvela ngekhatzi?

**Fundza sifundvo saleliviki kulungiselela liSabatha, Inhlaba 10*

Baphrofethi Nebafundzisi Bemanga

Kulesinye sikhatsi kumalulakucabangangeli Bandla lekucala, kucabangalonjengesikhatsi sekuthula lokukhulu nekubambisana emkhatsini wemakholwa ekucala kuJesu. Loko kungaba liphutsa. Ngisho nangetikhatsi taJesu liBandla labhekana nebugudlugudlu lobuvela ngekhatsi (cabanga ngaJudasi). Njengobe tincwadzi teliThestamende leLisha tibonisa tinkinga letinyenti betivela kubafundzisi bemanga labebasemkhatsini wabo. LiBandla lekucala labanetinkinga, hhayi nje kuphela nekushushiswa lokwakuvela ngephandle kepha ngenca yetinkinga letativela ngekhatsi futsi. Kulencwadzi Phetro ubhekana naletinye taletotinsayeya letativela ngekhatsi. Tiyini? “Nakadzeni bebavele bakhona baphrofethi bemanga emkhatsini wesive kanjalo-ke nalapha emkhatsini wenu batawuvela bafundzisi bemanga, labatawungenisa timfundziso temanga letibhubhisako, baphike uMbusi lowabatsenga, ngaloko-ke batawube batidvonselakubhujiswa lokusheshisako. Labanyenti bayawulandzela lawo manyala abo, ngenca yabo indlela yeliciniso iyawuhlanjalatwa. Ngenca yebudli babo bayawutsengiselana ngani ngemavi ebucili. Kusukela emandvulweni kulahlwa kwabo akulibali nekubhujiswa kwabo akweteli”. (2 Phetro 2:1-3). Loku akuvakali njengesikhatsi sekuthula lokukhulu nekubambisana emkhatsini wemalunga lamadvuna nalamasikati, kunjalo yini?

Fundza 2 Phetro 2:1-3, 10-22. Yini leyekhutwa nguPhetro lapha? Ngutiphi letinye taletintfo letingemanga letatikhutsatwa emaBandleni?

2 Phetro 2:1 uveta sizatfu lesenta iNkhosi iphefumulele Phetro kutsi abhale lencwadzi. Bekabayala kutsi njengobe bekunebaphrofethi bemanga esikhatsini lesendlulile, bekutawuba nebafundzisi bemanga esikhatsini lesitako. Phetro ubeka emacala lamanyenti kulabafundzisi, yonkhe intfo kusukela “etimfundzisweni temanga letibhubhisako” (2 Phetro 2:1) kuya ekuholeleni labo labanganaki, ebugcilini (2 Phetro 2:19) kanye nencunbi yalamanye emaphutsa futsi. Kusukela kuloku lakubhala singabona kutsi nembala leti bekutimfundziso letiyingoti lokuchaza kutsi kungani wakhuluma ngemavi lacinile ngato. Phetro abengati lutfo ngalomcondvo lotsi imfundziso ayinandzaba.

Buka kutsi Phetro wakhuluma ngemavi lalukhuni kwani ngalabafundzisi bemanga. Loku kufanele kusitjeleni ngekutsi libaluleke kangamani liciniso? Singativikela njani emitameni leletsatimfundziso temanga eBandleni?

Inkhululeko KuKhristu?

“Bakhuluma emagama lalite, bayenge ngetinkhanuko nangemanyala labo labasandza kuphunyula kulabedukako” (2 Phetro 2:18).

Phetro uyala ngani kulelivesi? Utsini ku 2 Phetro 2:19 lesita kuchaza loko lakhatsateke ngako? Yini kubaluleka kwaleligama, “inkhululeko,” ku vesi 19?

Ngemagama elulwimi lolucinile, Phetro abeyala bafundzi bencwadzi yakhe ngetingoti tebafundzisi bemanga. Ku 2 Phetro 2:18-21 wayala kutsi labafundzisi bemanga, ngesikhatsi babetsembisa inkhululeko bebatawuholela bantfu ebugcilini. Awu konakaliswa kwelivangeli lokungaka! Kukhululeka kuKhristu bekufanele kusho kukhululeka ekugcilatweni sono (Roma 6:4-6). Noma ngabe ngumuphi umcondvo wenkhululeko kuKhristu leshiya umuntfu ebugcilini besono ngulenhlobo yeliphutsa Phetro labayala ngayo. Noma bafundzi batse bacocisana ngekuhlubuka Phetro labekhuluma ngako lapha, kuyakhanya kutsi kuchumene nalombuto wesono nekuba sigcili saso.

Fundza Johane 8:34-36. Emavi aKhristu lapha asisita njani kucondzisisa loko Phetro lakushoko?

Noma ngabe yini lena bafundzisi bemanga labebayifundzisa, bebaholela bafundzi babo labebasandza kutfolala iNkhosi Jesu, emuva emphilweni yabo lendzala yesono. Kumalula kucabanga inhlobo yelivangeli lemusa loshiphile lelalinganaki sidzingo sekuhlanteka nebungcwele, intfo leyabenta kutsi baphindze babanjwe kuko kona loko, “kukhohlakala” (2 Phetro 2:19) kwelive labebasandza kuphunyula kuko. Akumangalisi kutsi Phetro wakhuluma ngalokucinile kulabafundzisi wayala ngekutsi imiphumela yekubalandzela bekuyawuba yini.

Ucondza kutsi inkhululeko kuKhristu iyini? Yini Khristu lakukhulule kuyo?

Inja Seyibuyele Emahlanteni Ayo

Fundza 2 Phetro 2:17-22 na Matewu 12:43-45. Yini tingoti letentekako lapho lophendvukile waba ngumKhristu abuyela emphilweni yakhe yakudzala?

Phetro bekakhatsatekile ngesiphetfo salabo bafundzisi bemanga labebabatsatsekisa kutsi babuyele emuva etonweni tabo takucala (2 Phetro 2:18). Labafundzisi bemanga betsembisa inkhululeko kepha njengobe Phetro akubeka, lenkhululeko labayetsembisa yehluka kakhulu kulenhlobo yenkhululeko Jesu layetsembisa labo labebamlandzela. Buka naku kuyala lokunemandla Phetro lakuniketako. Bekuyawuba ncono kubo kube mane, “abazange sebayati indlela yekulunga,” (2 Phetro 2:21) sekunekutsi bayati kodvwa babe sebuyela emuva etindleleni tabo letindzala. Empeleni loku akusho kutsi akusenatsemba ngabo. Sonkhe siyatati tindzaba talabo labaphendvukele emuva bayishiya iNkhosi kepha ekuhambeni kwesikhatsi baphindze babuye. Futsi siyati kutsi iNkhosi iyajabula nababuya, futsi iyajabula kubemukela (Bona Lukha 15:11-32). Kusho kuphela kutsi kubuyela emuva kuyindlela leyingoti longayitsatsa futsi akusiyo indlela lemmandzi. Inja seyibuyele emahlanteni ayo, yindlela lelukhuni naleyenyanekisako yekuchaza lesento, kepha Phetro wakha liphuzu lakhe ngaleso sitfombe. Mhlawumbe kuphindvaphindvwa kwemavi aJesu etindlebeni tetfu ku 2 Phetro 2:20 kwentiwe mabomu (bona Matewu 12:45; Lukha 11:26). Jesu ukhuluma ngemfanekiso wendvodza leyayikhululwe kumoya longcolile. Lomoya uyahambahamba ungenandzawo lengeyawo ube sewubuyela emuva kuyewubona, “indlu yami lengiphume kuyo,” (Matewu 12:44). Nakefika uyikhandza ingenalutfo, ishanyeliwe ihlobile abe sewuyahamba ulandza lemimye imimoya lemibi kakhulu kunaye. Njengobe Jesu asho, “Ngako siphetho salowomuntfu siyawuba sibi ka khulu kunesimo sakhe sekucala,” (Matewu 12:45). Ingoti leboniswa nguJesu nalechazwa nguPhetro iliciniso. Lelikholwa lelisha lidzinga kuciniseka kutsi tintfo takamoya titsatsa indzawo yaletintfo letativame kubusa imphilo yakhe. Nangabe kutifaka emsebentini weliBandla nekwebelana ngelukholo lolusha kungatsatsi indzawo yetento taseveni tekucala, kumalula kakhulu kutsi ubuyele etindleleni takho letindzala.

Ngutiphi tindlela lekungatsi ngato tsine njengemndeni weliBandla sikhulise kancono siphindze sifundzise onkhe emalunga etfu, ikakhulu lawo lasemasha?

Phetro na Juda

Bafundzi labanyenti batse babona kutsi Juda 4-19 uphindza umlayeto loku 2 Phetro 2:1-3:7. Njalo nje nangabe umBhalo uphindza umlayeto kumele sati kutsi Nkulunkulu ufuna kwendlulisa intfo lebalulekile. Kulamavesi lafananako, Phetro naJuda batsatsa sikhatsi kusatasa ngeliciniso lelibalulekile. Nkulunkulu uphetse siphetro salababi. Bobabili boPhetro naJuda basishiya site kungabata kutsi Nkulunkulu uyabulandzelela bubi. Nomangabe bantfu labangakalungi noma tingilosu letiwile, Nkulunkulu uyanaka bubi bato bese uyahlela kujeziswa kwato ngelilanga lekwehlulela (2 Phetro 2:9, 17; Juda 6).

Fundza 2 Phetro 2:1-3:7 na Juda 4-19. Tibonelo tini tekuphindzisela kwaNkulunkulu kwekucala Phetro naJuda labakuniketako kucinisekisa leliphuza lelitsi Nkulunkulu utawukwenta loko latsi utawukwenta nakajezisa sono?

BoPhetro naJuda babhala ngetibonelo letintsatfu temphindziselo yaNkulunkulu yesikhatsi lesendlulile. Bafaka ekhatsi kubhujiswa kwalabo labebaphila ngembili nje kwazamcolo, ngemanti, kushiswa kweSodoma neGomora, nekuboshwa kwetidalwa letitingilosu letigcinelwe kubhujiswa, (2 Phetro 2:4-6; 3:7; Juda 6, 7). Tonkhe letigigaba tibonakala tinesimo sekuphelela. Noma umBhalo ukhuluma kakhulu ngemusa nekuthula kwaNkulunkulu, kulunga kwaNkulunkulu, nako kunenzima lokuyidlalako ekubhujisweni kwekugcina kwesono. Bekuyini tonoletaleta kujeziswa lokubuhlungu nakangaka? Tifaka ekhatsi kuletsa kuhlubuka lokubhuhhisako, kubukela phansi buholi, kuba tigcili tanoma yini lebaphetse. Konakalisa umusa waNkulunkulu kutsi ube yimvume yekungatiphatsi kahle ngekwebulili; kuphika Jesu njengeNkhosi lekukuphela kwayo lengetulu kwako konkhe; bangcolisi bemitimba yabo; bakhulumani bemavi lalite newekutigabatisa (2 Phetro 2:1, 10, 19; Juda 4, 8; 2 Phetro 2:18; Juda 10). Ngendlela letsatsekisako letintfo letichazwe lapha atifaki ekhatsi tento tebudlwangudlwangu noma kubulala lokunelunya lokuvamise kusimangalisa. Sekunaloko, tichaza tonolelinebucili lobufananako. Tono kulesinye sikhatsi lesingatitsatsi ngekutsi tibalulekile ngisho nasekhatsi eBandleni. Leliciniso kufanele lisivuse sibone sidzingo lesikhulu sekuphendvuka ngalokuphelele kanye nekuba nengucuko eBandleni.

What warning, however, should we take from the following texts in regard to the great limits of human knowledge? 1 Cor. 3:19, 1 Cor. 1:18-27.

Fundza 2 Phetro 2:12 na Juda 10. Lapha Phetro naJuda bachaza labo lababhekene nekubhujiswa njengalabo labehle ngendela yekutiphatsa baze bafana netilwane tesiganga letingacabangi (2 Phetro 2:12) noma tilwane tesiganga (Juda 10) letibuswa kutsi tiva kanjani. Lenchazelo lena icatsaniswa njani nekutsi Nkulunkulu wamdala kanjani umuntfu ekucaleni, futsi ungakuvimbela njani kutsi loko kungenteki emphilweni yakho?

Tifundvo Letinyenti Letivela eThestamendeni LeliDzala

Fundza 2 Phetro 2:6-16. Ngutiphi letinye tibonelo Phetro latisebentisako kuchaza kuyala kwakhe ngekutsi bubi bungaholela kuphi?

Kucala kukhuluma ngeSodoma eBhayibhelini kutfolakala ku Genesisi 13:12, 13. BoLothi naAbrahama bakhetsa kwehlukana ngenca yetizafu, “tetimali.” Lothi wakhetsa litsafa lase Jodani, “Wemisa lithende lakhe edvute neSodoma,” (Genesisi 13:12). LiBhayibheli libese liyaphawula, “Kepha bantfu base Sodoma babekhohlakele kabi kakhulu kuSimakadze,” (Genesisi 13:13). Kamuva, lapho Nkulunkulu atisa Abrahama kutsi bekahlela kuyibhubhisa iSodoma, Abrahama wenta sivumelwano sekutsi Nkulunkulu bekangete ayibhubhise iSodoma nangabe bantfu labalishumi labalungile bebangatfolakala lapho (Genesisi 18:16-33). Kutsi kungenteka kungatfolakali ngisho bantfu labalungile labalishumi eSodoma kwabonakala ngaloko lokwenteka kuletifunyuwa letatfunyuwa kutsi tivakashele Lothi. Lidolobha labhujiswa, kwaba nguLothi nemadvodzakati akhe lamabili kuphela lasindza. (Genesisi 19:12-25). Phetro wakha tifundvo letimbili letitfolakala kulendzaba. Kwekucala, lamadolobha lamabili asinika sibonelo sekujeziswa lokutawehlela labo labangesabi Nkulunkulu (2 Phetro 2:6). Kwesibili, ukhombisa kutsi iNkhosi iyakwati kukhulula labalungile ekulingweni (2 Phetro 2:7-9). Phetro ube sewubhala letinye timphawu tesimilo salabo lababhujiswa eSodoma neGomora: batitika etinkhanukweni temvelo tekutingcolisa, badzelela baphatsi, bebangemaphikankhani, batigcabha, bangesabi nekuhlambalata tingilosi (2 Phetro 2:10, 11). Letimphawu leti tiyafanana nendlela Phetro lachaza ngayo bafundzisi bemanga nebalanzeli babo.

Indzaba yaBhalamu itfolakala ku Numeri 22:1-24:25. Abecashwe nguBhalaki, iNkhosi yaka Mowabi kutsi acalekise emaIsrayeli. Ekucaleni akakhombisanga umdlandla noko bamcela waze wavuma kutsatsa lomsebenti emuva kwekuba sebametsembise imali lenyenti. (Numeri 22:7-21). Endleleni wahlangana, “nengilosi yaSimakadze.” Wasindziswa ekufeni ngesikhatsi imbongolo yakhe iphambuka endleleni icondza esigangeni. Bhalamu wabe sewuyayishaya imbongolo yakhe, waze wasibona siphosiso sakhe ngesikhatsi emehlo akhe avuleka, wabona, “ingilosi yaSimakadze,” yena matfupha (Numeri 22:22-35). Ekugcineni Bhalamu wabusisa emaIsrayeli (Numeri 23:4-24:24). Phetro wasebentisa Bhalamu njengesibonelo salabo labatsatsekiswe buphingi nemoni (2 Phetro 2:14, 15). Bantfu labanjena bafana naBhalamu. Bashiye indlela lecondzile labekufanele bahambe ngayo.

Cabanga ngako konkhe loko lesiphiwe kona eBhayibhelini nasekubhaleni kwaEllen G. White. Kungani njengema Seventh Day Adventists, singeke sisho kutsi asizange secwayiswe?

Umcondvo Lochubekako:

“Sivamile kuva emaKhristu akhuluma nge, “nkhululeko kuKhristu.” Futsi lona ngumcondvo longuwo. Kukhululeka ekulahlweni licala ngumtsetfo nekuba nesciniseko selusindziso ngenca yaloko Khristu lasentele kona, hhayi ngenca yemisebenti yetfu kukukhululeka sibili. Indzaba yaMartin Luther nebugcili labehlupheka ngabo ngaphambi kwekutsi acondzisiso umusa, sibonelo lesikhulu sekutsi lenkhululeko ingasho ini. Kodvwa njengobe sibonile kuPhetro, liciniso lelimangalisako lingahlanekelwa, “Liciniso lelikhulu lekweyama kwetfu ngalokuphelele kuKhristu kuze sitfole lusindziso lisedvute naleliphutsa lekutsatsa tintfo kalula. Kukhululeka kuKhristu labanyenti bakusatsa ngekutsi kusho kungabi namtsetfo; ngalokutsi Khristu weta kutesikhulula ekulahlweni ngelicala ngumtsetfo, labanyenti batsi umtsetfo wona ngekwawo wacitfwa nekutsi labo labawugcinako bawile emseni. Ngako-ke uma ngabe liciniso neliphutsa libonakala lisondzelene, linebungani, tingcondvo letingaholwa nguMoya loNgcwele titawuholeleka ekwemukeleni liphutsa, bese kutsi ngekwenta njalo batibeke ngaphansi kwemandla aSathane ekudukisa. Ekuholeni bantfu kutsi bemukele emanga batsi aliciniso, Sathane usebentela kutfola kuhlonishwa ngumhlaba webuphrothelandi.” - Ellen G. White, *Christ Triumphant*, likhasi 324.

Imibuto Yekucocisana:

1. Zindla nga 2 Phetro 2:19 kanye naletinye tintfo Phetro latisho ngemphumela wemfundziso yemanga. Kungani kufanele sibe nesciniseko sekutsi sitifundzele tsine lamaciniso labalulekile lesiwakholwako? Kubaluleke kangakanani kutsi sonkhe sivumelane ngekutsi yini vele lekufanele siyikholwe? Kuba “yingoti” nini kucabanga imicabango leyehlukile kunalena yabo bonhke laba lesikholwa nabo?
2. Buka lamanye alamagama lacinile aPhetro mayelana nendzaba yekujeziswa nekwehlulela: batidvonsela kubhujiswa lokusheshisako (2 Phetro 2:1). “Batawubhujiswa kanye naleto tilwane,” (2 Phetro 2:12); “Labangakalungi ibagcinela kujeziswa ngelilanga lekwehlulela,” (2 Phetro 2:9); “Nekubhujiswa kwabo akulibali,” (2 Phetro 2:3). Lamavesi afanele kusitjelani, hhayi-nje ngeliciniso lekwehlulela kepha ngekutsi Nkulunkulu ubalahle ngelicala kwani labo labatawuholela bantfu baKhe ephutseni?
3. Ucabanga kutsi kusho kutsini nangabe labo labakhuluma nge, “Nkhululeko kuKhristu,” benta njalo, hhayi ngekususela emtsetfweni (noma labanye benta) kepha kususela ekugcineni umyalo wesine, umyalo weliSabatha? Lenkhulumo mphikiswano isisita njani kutsi sibone lenye indlela lomcondvo we, “Nkhululeko kuKhristu,” longaguculelwa ngayo?

