

## Siphrofetho NeMbhalo



### Intsambama Yangesabatha

#### Fundzela Sifundvo saleliviki:

Isaya 53:1-12; Danyela 7:13, 14; 2 Phetro 1:16-20; Matewu 17:1-6; 2 Thimothi 3:15-17.

#### Livesi Lengcondvo:

“Ngaleyo ndlela livi lesiphrofetho liciniswa kancono kitsi. Nani nitawube nente kahle, nanililalele, naliva lakhanya njengesibane lesikhanya ebumnyameni, kuze kube ngusentsantsakusa, inkhanyeti yekusa ibonakale etinhlintiyweni tenu”. (2 Phetro 1:19).

**N**asisachubeka kufundza tincwadzi taPhetro kumele kube neliphuzu linye leligcamako: kutsi Phetro unesibindzi kanye nekuciniseka kuloku lakubhalako. Singabona umoya lofanako kuPawula: kuciniseka lokucacile ngaloko labebakumemetela mayelana naJesu Khristu kanye nesiphambano. Kulamavesi aleliviki, sitawubona lokunyenti kwalokuciniseka kwaPhetro. Futsi uze asitjele kutsi kungani analokuciniseka lokunjena. Utsi empeleni sasingakholwa, “tinganekwane letinebucili,” (2 Phetro 1:16) - njengaleto letatitfolakala kuletinkholo tebhedeni tesikhatsi sabo. Sekunaloko Phetro bekacinisekile ngaloko labekhohlelwa kuko ngetizatfu letimbili. Sekucala, abengufakazi lowatibona ngemhlo letintfo natenteka, “eNkhosini yetfu Jesu Khristu,” (2 Phetro 1:9). Kepha kwesibili, mhlawumbe lokubaluleke kakhulu, (ngoba cishe akusiye wonkhe umuntu longaba ngufakazi lowatibona letintfo): livi lelicinisekile lesiphrofetho,” (2 Phetro 1:19). Phetro uphindze abuyele emuva eBhayibhelini, akhombe imiBhalo njengaleyo lecিনisa ngaJesu, ikakhulu letincenye tesiphrofetho letikhuluma ngaYe. Akungabateki leti nguletinye tetinhlangothi Jesu lakhuluma ngato mayelana naYe (Matewu 26:54; Lukha 24:27). Ngako-ke, nangabe Jesu naPhetro balitsatsa liBhayibheli ngekutsi libalulekile, tsine-ke singakwenta njani lokwehlukile?

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Inhlaba 3.*

## Jesu EThestamendeni LeliDzala

Kuto tonkhe tincwadzi taPhetro, Phetro ubhala njengalowo locinisekile, uyakwati loko lakhuluma ngako ngoba uyamati lowo lakhuluma ngaYe. Lesinye sizatfu kutsi uyati kutsi Jesu bekunguYe lona baphrofethi beliThestamende leliDzala bebabhekise kuYe. Kwaba kwetsemba kwaPhetro evini lelibhaliwe lokwamsita kutsi alati Livi lelelentiwa laba yinyama, (Johane 1:14). Ku 1 Phetro 1:10-12, Phetro ubhekisa emehlo ebafundzi bencwadzi yakhe eBhayibhelini lesiHebheru; kubaphrofethi basendvulo naloko labakufundzisa ngaJesu. Ngekubhala kwaPhetro, Moya loNgcwele wembula eThestamendeni leliDzala emaciniso lamabili labalulekile ngaJesu: tinhlupheko taKhristu kanye nebukhosi lobebutawulandzela leto tinhlupheko (1 Phetro 1:11). Letintsambo letimbili tiyatfolakala kulo lonkhe liBhayibheli lesiHebheru.

**Lamavesi, afundzisani ngaloko liThestamende leliDzala lelakusho ngaJesu, kusengakenteki? Sihlabelelo 22; Isaya 53:1-12; Zakhariya 12:10; 13:7; Jeremiya 33:14, 15; Danyela 7:13, 14**

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Ku 1 Phetro 1:10-12, Phetro ucinisekisa bafundzi bencwadzi yakhe kutsi banenzawo lekhetsekile emlandvweni wensindziso. Kubo kwembulwe lokunyenti kunaloko lokwakwembulwe kubaphrofethi basendvulo. Baphrofethi bakhuluma etikhatsini tabo, kepha tincenye letibalulekile temilayeto yabo tingeke tigcwaliseke kuze kube sekubuyeni kwesibili kwaKhristu. Lokunye kwaloko baphrofethi labebatse kutawenteka kutse kwagcwakiseka kuphela ngesikhatsi lapho sekuphila bafundzi baPhetro. Labafundzi bakwati kuva kulabo, “labebashumayela livangeli kini ngaMoya loNgcwele lotfunyelwe uvela ezulwini,” emaciniso ngisho netingelosi labetingatsandza kuwati (1 Phetro 1:12). Sebalivile livangeli lishunyayelwa kubo, bantfu bebati kakhulu kwendlula baphrofethi basendvulo imininingwane, bungako, nesimo sekuhlupheka nelihlazo leMsindzisi. Noma kunjalo, kutawudzingeka kutsi balindzele, njengobe natsi sitawumela, “bukhosi lobutawulandzela,” (1 Phetro 1:11). Njengobe incenye yekucala yaletu tiphrofetho yagcwaliseka, singaba nesiciniseko ngalencenye yekugcina, kutsi nayo itawugcwaliseka.

**Ngutiphi tetsembiso taseBhayibhelini lewutibone tigcwaliseka usaphila? Ngutiphi leto losatilindzele? Tisho kutsini kuwe, futsi ungafundza njani kubambeleva kuto nomangabe kwentekani?**

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## Bofakazi Bebukhulu

**Fundza 2 Phetro 1:16-18.** Ngubuphi lobunye bufakazi Phetro latsi unabo ngenca yekukholwa kwakhe kuJesu?

Ngaphandle kwelivi lesiphrofetho, Phetro be kangufakazi lowatibona letinyenti taletfo tintfo labeshumayela ngato. BuKhristu, utsi, abukakhelwa etikwe "tinganekwane tebucili," (2 Phetro 1:16), kepha etikwetehlakalo mbamba letenteka emlandvweni- tehlakalo yena matfupha laba ngufakazi wato. Emavangelini, Phetro bekakhona nakwenteka letehlakalo letinyenti letimcoka, emphilweni nasemsebentini waJesu, nakushunyayelwa, kufundziswa, nakwentiwa timangaliso, kusukela emmangalisweni wekucala wetinhlanti (Lukha 5:4-6) kuze kube ngusekuboneni Jesu eGalile emuva kwekuvuka kwaKhe, (Johane 21:15), Phetro be kangufakazi lowatibona ngemhlo letinyenti taletintfo letenteka.

**Ku 2 Phetro 1:17, 18,** ngusiphi lesigigaba Phetro labhekisa kuso mayelana naloko labekubone yena matfupha? Bekuyini kubaluleka lokukhetsekile kwaleshlakalo?

Phetro ugcamisa sinye saletfo tehlakalo latibona ngemhlo: kukhazimuliswa kwaJesu. Jesu bekatsetse Phetro, naJohane, naJakobe waya nabo esicongweni sentsaba kuze bayokhuleka, (Lukha 9:28). Asekhona lapho kanye nabo, wase uyaguculwa embikwemehlo abo. Buso baKhe bakhatimula netembatfo takhe taba mhlophe, tamengetela, (Matewu 17:2; Lukha 9:29). Kwase kufika Mosi naElija, kwase kuvakala livi livela ezulwini litsi, "Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo, yilaleleni," (Matewu 17:5). Phetro be kabone lokunyenti ngesikhatsi anaJesu. Kepha lesehlakalo sahlala engcondvweni yakhe. Sembula Jesu kutsi uyiNdvodzana yaNkulunkulu, kutsi sikhatsi saKhe lapha emhlabeni sacitfwa njengekweluhlelo lwaNkulunkulu, nekutsi bekanebudlelwane lobukhetsekile neYise. Ngisho noma kukhona konkhe loko Phetro labekubonile nalabesatakubona, lesehlakalo lesafaka ekhatsi le "livi lelaphuma ezulwini," (2 Phetro 1:18)-ngiso kanye labhekisa kuso kulencwadzi yakhe.

**Cabanga ngekutsi sehlakalo sini noma tehlakalo tini letitse longeke uze utikhohlwe emphilweni yakho yakamoya neyekukholwa. Betiyini, takutsintsa njani, futsi soloku tisho kutsini kuwe lamuhla? Kungani ucabanga kutsi taba nalokukutsintsa kangaka letakwenta? Yabelanani ngetimphendvulo tenu eklasini ngeSabatha.**

## Inkhanyeti Yekusa Etinhlitiyweni Tetfu

“Ngaleyondlela livi lesiphrofetho laciniswa kancono kitsi, nani nitawube nente kahle nanililalele naliva lakhanya njengesibane lesikhanya ebumnyameni, kuze kube ngusentsatsakusa nenkhanyeti yekusa ibonakale etinhlitiyweni tenu,” (2 Phetro 1:19).

**Fundza** lelivesi ngekucopehela. Yini lena Phetro layishoko lebalulekile kitsi, ngisho nalamuhla?

Lapha, njengobe singabona nasetindzaweni letinyenti eBhayibhelini, (Genesisi 1:4; Johane 1: 5; Isaya 5:20; Efesu 5:8), kwentiwa umehluko emkhatsini wekukhanya nebumnyama. KuPhetro livi laNkulunkulu lakhanyisa njengekukhanya endzaweni lemnyama, ungalihumusha leligama lifane nanali leliso, “intfo lengcolile,” “lehlazisako ngekwakamoya.” Kungaleso sizatfu abeka ngalokusebaleni kutsi sidzinga kukunaka loko kukhanya, kukulandzela “kuze kube ngusentsatsakusa, inkhanyeti yekusa ibonakale etinhlitiyweni tetfu”. Sibantfu labawile, labaphila eveni leliwile nalelimnyama. Sidzinga emandla aNkulunkulu langenakulinganiswa latasikhipha kulobumnyama asiyise ekukhanyeni, loko kukhanya kunguJesu. Phetro ukhombisa bafundzi bencwadzi yakhe emgomeni. Labanye bakholelwa kutsi lenchazelo “kuze kube ngusentsatsakusa” ibhekiswe ekubuyeni kwesibili kwaJesu. Noma kuliciniso kutsi lelo litsemba letfu lekungulona lona, umcondvo wenkhanyeti yekusa, iphuma etinhlitiyweni tenu, kuvakala shangatsi yintfo letawenteka nyalo futsi yemuntfu ngamunye. “Inkhanyeti yekusa,” isho Jesu, (Sembulo 2:28; 22:16). Kubonakala kwayo etinhlitiyweni tabo shangatsi kwati Jesu, kumbamba Yena, nekuba nemava langiwo ngaChristu aphila etimphilweni tangamunye namunye wabo. Jesu akukafaneli abe liciniso lelifundziswa, ufanele kuba yingcikitsi yekuphila kwetfu nemtfoombo welitsemba nelukholo lwetfu. Ngako-ke Phetro umisa kuchumana lokucacile emkhatsini wekufundza livi laNkulunkulu nekuba nebudlelwane lobusindzisako naJesu, “Inkhanyeti yekusa.” Kuliciniso, nasinekukhanya lokusikhanyisile, siyawukwendlulisele kulabanye. “Umhlaba wonkhe kufanele ukhanyiswe yinkhatimulo yeliciniso laNkulunkulu. Kukhanya kumele kukhanyise onkhe emave nebantfu bonkhe. Kufanele kukhanya kusuke kulabo labakwemukele. Inkhanyeti yekusa iphumeetikwetfu, ngako-ke, kufanele sikhanyise kukhanya kwayo endleleni yalabo labasebumnyameni.”- Ellen G. White, *Christian Experience and Teachings of Ellen G. White*, likhasi 220.

**Kufundza kwakho livi kukusita kanjani kutsi ufike ekumatini Jesu kancono?**

## Livi Lelicinisekile Lesiphrofetho

**Fundza 2 Phetro 1:19-21. Ngutiphi letiphrofetho Phetro lakhuluma ngato? Usho kutsini nakatsi kute siphrofetho seMbhalo lesingachasiswa ngumuntfu ngekwakhe kucondza?**

Ekugcizeleleni kutsi buKhristu abukasimi etinganekwaneni tebucili (2 Phetro 1:16), Phetro usinika imigca lemibili yebufakazi: kwekucala, bofakazi labatibona letinfo (2 Phetro 1:16-18); kwesibili, tiphrofetho teMbhalo (2Phetro 1:19-21), inkhulumo layisebentisile esikhatsini lesendlulile (1 Phetro 1:10-12). Phetro uphindze atsi, “Kute siphrofetho semBhala lesingachasiswa ngumuntfu ngekwakhe kucondza,” (2 Phetro 1:20). Ngekusho loku, Phetro akali kutsi sitifundzele umBhala ngekwetfu. Loko kungaba khashane kakhulu nemicabango yalowo lotsi ku 1 Phetro 1:13, “Ngaloko-ke bophani tinkhalo tengcondvo yenu,” noma lungisani tingcondvo tenu khona nitokwenta lokutsite, futsi kungeke kushiwo ngulowo lowancoma baphrofethi basendvulo ngekuhlolisisa ngekutimisela, inchazelo yetiphrofetho labebanikwe tona, (1 Phetro 1:10). Pho, Phetro bekasho kutsini? LiBandla leliThestamende leLisha lakhula kanye kanye, lafundza kanye kanye. EmaKhristu bekayincenye yesicuku lesikhulu, (1 Khorinte 12:12-14). Phetro lapha bekayala kutsi bantfu bangabi ngulencenye lapho umuntfu ala konkhe kuboniswa lokuvula kulabo labakholwako. Ekukhulumisaneni nalabanye singakhula kanye kanye njengemmango. UMoya usebenta nemmango kanye nalabo labakuwo. Imibono kungahleshulelwana ngayo, ilungiswe, ijuliswe. Kepha lowo losebenta yedvwa, ala imibono levela kulabanye, uvamile kufika enchazelweni lengasiyo, ikakhulu ngentfo lefana nesiphrofetho. Kulamavesi lalandzelako sitfola sizatfu lesikahle sekutsi Phetro abengabeka lombono. Ubhalele emaKhristu emkhatsini wawo lakunebaphrofethi bemanga, nefafundzisi bemanga, (2 Phetro 2:1). Phetro uyabancenga kutsi baletse inchazelo yabo yemBhala kulabo lababaholi beliBandla lilonkhe, bangabi bantfu labahlelele emuva ephutseni ngoba bala kulalela kuboniswa ngummango lololwa ngumoya walabakholwako. Bekuyingoti ngaleso sikhatsi, nalamuhla futsi kusenjalo.

**Kungani kubalulekile kutsi uhlale ingcondvo yakho ivulekile, ilungele kuboniswa nekuyalwa liBandla lilonkhe? Ngesikhatsi lesifananako, kufanele sihambe sifike kuphi ekvumeni kutitfoba kulabanye?**

## Livi Lelisetimphilweni Tetfu

Njengobe sibonile, Phetro wagcizelela emiBhalweni leNgcwele. 2 Phetro 1:19-21 ukuvuma lokunemandla kutsi liBhayibheli libalulekile kumava etfu ebuKhristu nasekuchutjweni nguMoya kwemBhalo. Liphuzu lakhe lisebaleni lapha ku 2 Phetro 1:21. LiBhayibheli alisiwo umphumela wentsandvo yemuntfu, emacebo emuntfu, njengaletinye tincwadzi. Liyincwadzi letse yakhicitwa ngekusebenta kwemandla aMoya loNgcwele asebenta “ngebantfu labangcwele baNkulunkulu”.

**Fundza 2 Thimothi 3:15-17. Lamavesi lawa asisita njani kutsi sicondze umsebeni wemiBhalo etimphilweni tetfu? Alicinisekisa njani liciniso lelitfolakala ku 2 Phetro 1:19-21?**

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Emuva kwekuyala Thimothi ngetingoti letatibhekene naye neliBandla, Pawula unika siciniseko lesifishane ngekubaluleka kwemiBhalo: “Yonkhe imiBhalo iphefumulelwe nguNkulunkulu; ilungele kufundzisa, nekusola, nekucondzisa, nekuyala ngekulunga.” (2 Thimothi 3:16). Ake sibuke lamaphuzu lamatsatfu:

**Kufundzisa:** Timfundziso lokukhulunywa ngato lapha timfundziso teliBandla. Tikhomba tinkholelo temmango etihlokweni letehlukene teliBhayibheli letibonakala tibalulekile evini laNkulunkulu. Kufanele kutsi nguleyo naleyo mfundziso yencike kuKhristu, futsi ngayinye ngayinye kufanele isifundzise lokutsite lokusenta sati kutsi singaphila njani ngentsandvo yaNkulunkulu lephelele (Roma 12:2).

**Kucondzisa:** Pawula utjela Thimothi kutsi umBhalo ulungele, “kufundzisa, nekusola, nekucondzisa, nekuyala ngekulunga,” (2 Thimothi 3:16). Phetro ukhuluma ngeliphuzu lelifanako lapha nakatsi siphrofetho emBhalweni sifanana nesibane lesikhanyisa endzaweni lemnyama (2 Phetro 1:19). Ngalamanye emavi, umBhalo unika kucondzisa ekutseni singatiphila njani timphilo tetfu ekutiphatseni lokuhle nalokubi. Njengoba uphefumulelwe nguMoya loNgcwele, umBhalo uyintsandvo yaNkulunkulu leyembuliwe.

Kuhlakaniphisa kube kusindziswa: Nakatsi imiBhalo isenta, “sihlakaniphe kuze sisindziswe,” (2 Thimothi 3:15), Pawula ukhomba kutsi imiBhalo isikhomba kuJesu. Insindziso yakhelwe etikwenkholelo yekutsi Jesu wafela tonu tetfu.

Imfundziso, kucondzisa ngesimilo, lwati lwensindziso, akumangalisi kutsi Livi laNkulunkulu lifananiswa ne”sibane lesikhanya ebumnyameni kuze kube ngusentsatsakusa nenkhanyeti yekusa ibonakale etinhlitiyweni tetfu” (2 Phetro 1:19).

### Umcondvo Lochubekako:

“Kungumsebenzi wekucala nalophakeme wabo bonkhe bantfu labaphilako kutsi bafundze emiBhalweni kutsi yini leliciniso nekutsi babe sebahamba ekukhanyeni bakhutsate nalabanye kutsi balandzele sibonelo sabo. Kufanele lilanga ngelilanga sifundze liBhayibheli ngekutimisela, sihlolisise yonkhe imicabango, sicatsanise umBhalo nemBhalo. Ngekusitwa nguNkulunkulu kumele sakhe imibono yetfu njengobe sitatiphendvulela embikwaNkulunkulu. “Emaciniso lembulwe ngalokucacile eBhayibhelini atse angatjatwa aba sebumnyameni kubantfu labafundzile, lekutsi ngekutishaya labahlakaniphile bafundzise kutsi imiBhalo iyimfihlo lengacondzakali, inchazelo yakaMoya lengeke icondvwe ngalolulwimi lolusetjentiswako. Lamadvodza abafundzisi bemanga. Jesu wakhuluma kubantfu labanjena ngesikhatsi atsi, “Maye nedukile kwatisa kutsi nemiBhalo aniyati futsi nemandla aNkulunkulu aniwati,” (Makho 12:24). Lulwimi lweliBhayibheli lufanele kuchazwa njengenchazelo yalo lesebaleni, ngaphandle nangabe kusetjentiswe umfanekiso noma sitfombe. Khristu usinike nasi setsembiso: “intsandvo yaNkulunkulu nitawuyati ngalemfundziso yami, nome iphume kuNkulunkulu nome ngitikhulumela kwami nje” (Johane 7:17). Kube bantfu bebangatsatsa liBhayibheli njengobe lifundzeka, kube bekute bafundzisi bemanga, kwedukisa nekusanganisa tingcondvo tabo, umsebenzi bewuyawucedvwa, lowawuyawukwenta tingelosi tjabule nalobewuyawuletsa esibayeni saKhristu tinkhulungwane lenyalo tihamba ephutseni.” – Ellen G. White, *The Great Controversy*, emakhasi 598-599.

### Imibuto Yekucocisana:

1. Ngutiphi letinye timfundziso letibalulekile nawufuna kufika ekucondzeni lokucacile kwemiBhalo?
2. Martin Luther wabhala kutsi, “UmBhalo ukukhanya kwawo.” Ngaloko beকাশo kutsi kunebunye eBhayibhelini nekutsi incenye yinye ingasisita kucondza letinye tehluko. Ngutiphi tibonelo talemfundziso lewungatitfolala?
3. Eklasini bukisisani letimphendvulo tenu talombuto wangeMsombuluko; lokukhuluma ngesehlakalo noma tehlakalo letatsintsa emava akho ebuKhristu. Letehlakalo yini letinayo lefananako nangabe ikhona? Yini leningayifundza emaveni alomunye nalomunye?
4. Kube lomunye bekangakubuta kutsi kufundza liBhayibheli kukusite kanjani kutsi ujulise luhambo lwakho neNkhosi bewungaphendvula utsini? Timfundziso tini lewutifundze emaveni akho ekufuna kwati iNkhosi Jesu ngekufundza livi laYo lelibhaliwe?

