

## Bani Ngulomuntfu Longuye



### Intsambama Yangesabatha

#### Fundzela Sifundvo saleliviki:

2 Phetro 1:1-15; Efesu 2:8; Roma3:3-5; Hebheru 10:38; Roma 6:11; 1 Khorinte 15:12-57.

#### Livesi Lengcondvo:

“Ngaleso sizatfu-ke khutsalelani kwengeta bucotfo ekukholweni, nakubo bucotfo nengete kwati, nasekwatini nengete kutitsiba, nasekutitsibeni nengete kukhutsatela, nasekukhutsateleni nengete kwesaba Nkulunkulu, nasekwesabeni Nkulunkulu nengete kutsandza bazalwane, nasekutsandzeni bazalwane nengete lutsandvo,” (2 Phetro 1:5-7).

**L**enye yetintfo letimangalisako ngeliThestamende leLisha kutsi liciniso lelingakanani lelingangcingwa endzaweni lencane nakangaka. Tsatsa nje sifundvo saleliviki, lesitsatselwa ku 2 Phetro 1:1-14, kulamavesi lalishumi nane, Phetro usifundzisa ngekulungisiswa ngekukholwa. Abe sewungena kuloku emandla aNkulunkulu langakwenta etimphilweni talabo labatinikele kuJesu. Ukhuluma ngeliciniso lelimangalisako lekutsi singaba, “nenhlanganyelo nesimo sebuNkulunkulu” (2 Phetro1:4) nekutsi singaphunyula enkhohlakalweni nasetinkhanukweni letokhele lelive. Empeleni, sitfola, hhayi nje kuphela incwadzi yeluhla lwetinkhomba tesimilo sebuKhristu, kepha Phetro utetfula ngekulandzelana lokuhlelekele. Lesinye silandzela lesinye tize tifike ecophelweni lelisetulu lelibaluleke kakhulu. Uphindze abhale ngeliciniso lekutsi kusho kutsini kuba kuKhristu neku”hlanjululwa” (2 Phetro 1:9) etonweni tetfu letinzala, abesewuletsa umcondvo wekucinisekiswa ngelusindziso, setsembiso semphilu yaphakadze, “embusweni waphakadze” (2 Phetro 1:11) weNkhosi. Kwekugcina sitfola ngisho nenkhulumo lencane ngephansi kwesihloko lesibalulekele sesimo salabafile. Awu emaciniso lajulile lamanyenti kangaka emavesini nje lalishumi nane!

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## Kukholwa Lokuligugu

**Fundza 2 Phetro 1:1-4. Phetro utsini ngaloko lesiphiwe kona ngaJesu Khristu? Lokusho kutsi liciniso lemusa libonakala njani lapha?**

Phetro ucala incwadzi yakhe ngekutsi ibhekiswe kulabo labe “mukele kukholwa lokuligugu njengekwetfu,” (2 Phetro 1:1) noma “lukholo lolulingana nelwetfu.” Ligama lelihunyushwe kwatsiwa, “lokuligugu,” lisho lokukwelinani lelilinganako noma lolunemalungelo lalinganako utsi batfole lolukholo loluligugu, hhayi kutsi balusebentele noma balufanele, kepha kutsi balwemukele, lusipho lesivela kuNkulunkulu. Noma, njengobe Pawula abhalile, “Empeleni kusindziswa kwenu ngekukholwa kuya ngemusa, futsi loko akuveli kitsi, sipho nje saNkulunkulu,” (Efesu 2:8). Luligugu ngoba “Ngaphandle kwekukholwa singeke sikhone kumjabulisa Nkulunkulu” (Hebheru 11:6) Luligugu ngoba ngalolukholo sibamba tsetsembiso letinyenti letimangalisako. Phetro uyagcizelela kutsi, “emandla asezulwini,” aJesu asinike yonkhe intfo lehambelana nemphilo nebuNkulunkulu (2 Phetro 1:3). Kungemandla aNkulunkulu kuphela nalokutsi nje siyaphila; futsi kungemandla aKhe kuphela langasenta sifinyelele ebungcweleni. Lamandla elizulu sinikwa wona, “njengobe simati Yena lowasibitela ekuhlanganyeleni naYe emandleni nasebukhosini baKhe,” (2 Phetro 1:3, bona futsi na Johane 17:3).

Sibitelwe kutsi sitsandze Nkulunkulu, kepha singamtsandza kanjani Nkulunkulu lesingamati? Siyamati Nkulunkulu ngaJesu, ngelivi lelibhaliwe, ngenhlaba lodaliwe, nangemava ekuphila imphilo yekukholwa nekulalela. Siyamati Nkulunkulu nekuba khona kwaNkulunkulu nasitfola emava ngaloko lakwenta etimphilweni tetfu, lwati lolutasigucula. Bese sifinyelela ekumatini yena ngenca yebungibo bemusa lawutsela etikwetfu. Phetro ube sewusho lokutsite lokumangalisana kakhulu: kutsi siphiwe futsi tsetsembiso, “letiligugu naletinkhulukati, lokufaka ekhatsi kuhlanganyela esimeni sebuNkulunkulu,” (2 Phetro 1:4). Luntfu ngekwendalo lwalwakhiwe ngemfanekiso waNkulunkulu, lowo mfanekiso sewutse woniwa kakhulu waphindze wadvonseleka phansi. Nasitalwa kabusha siba nemphilo lensha kuJesu losebentela kubuyisela umfanekiso waKhe webuNkulunkulu kitsi. Kepha kumele sibalekele kungcola lokuseveni kanye netinkhanuko nangabe sifuna lengucuko kutsi yenteke.

**Imphilo yakho beyingaba njani kube bewute lukholo? Lemphendvulo isisita njani kutsi sicondzisise kutsi kungani sipho sekukholwa siligugu?**

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# Lutsandvo, Umgomo Wesimilo Lesicotfo SemKhristu

**Fundza 2 Phetro 1:5-7; Roma 5:3-5; Jakobe 1:3, 4; Galathiya 5:22, 23. Nguyiphi ingongoma lefanako lebonakala kulamavesi?**

Bekuvamile kubantfu labebacabanga bajule (philosophers) besikhatsi sasendvulo kutsi bente luhla lwetimphawu tesimilo lesihle. Luhla lolunjena lubitwa ngekutsi, “luhla lwesimilo lesihle,” Kunetibonelo letimbalwa eThestamendeni leLisha (Roma 5:3-5; Jakobe1:3, 4; Galathiya 5:22 ,23). Kungenteka kutsi bafundzi bencwadzi yaPhetro bebalwetaye le luhla lolunjena noma kunemehluko lotsatsekisako emkhatsini waloko lokungabhalwa ngulowo locabangisisako naloko lokubhalwe nguPhetro. Naka kutsi Phetro ukuhlele loku kwalandzelana ngemabomu kangangekutsi nguleso naleso similo sakhela etikwalesi lesisilandzelako, kuze kufike ecophelweni lelisetulu lelutsandvo!

Nguleso naleso similo Phetro lasisebentisako sinenchazelo lebalulekile:

**Lukholo:** Kulendlela lekukhulunywa ngayo, lukholo yinkholelo kuJesu lesindzisako, (Bona Galathiya 3:11; Hebheru 10:38).

**Similo:** Similo ngesiGriki, “arete”, intfo lenhle yanoma yini, beyigcanyiswa ngisho nabongcondvongcondvo bemahedeni. Yebo lukholo lubalulekile kepha kufanele luholele emphilweni lephendvukile, leyo lapho similo sibonakala khona.

**Lwafi:** Ngekweliciniso Phetro akakhulumi ngelwati nje lwanoma yini, kepha sekunaloko, lwati loluphuma ebudlelwaneni lobusindzisako naJesu Khristu.

**Kutitsiba/kutibamba:** EmaKhristu lakhulile ayakwati kubamba imiva yawo, ikakhulu leyo miva leholela ekwenteni ngalokwecile. Kusho kuma ungakhweshi entfweni, ikakhulukati nawubhekene netilingo nekuhlushwa.

**Kwesaba Nkulunkulu:** Eveni lemahedeni ligama lelihunyushiwe lapha njenge ”bucotfo,” lisho kutiphatsa ngalokubhekekile, lokuvela ngenca yekukholelwa esithicweni lesisite. EThestamendeni leLisha leligama liphindze libe nalomcondvo wekutiphatsa lokubhekekile lokungumphumela wekukholelwa kuNkulunkulu yena loyedvwa naloliciniso (1 Thimothi 2:2)

**Kutsandza bazalwane:** EmaKhristu afana nemndeni. Kwesaba Nkulunkulu kutawuholela ekutseni sibe ngummango lapho bantfu benemusa, lomunye kulomunye.

Lutsandvo: Phetro ufikisa loluhla esicongweni ngekukhuluma ngelutsandvo. Uvakala njenga Pawula, “Kutsatfu lokuyawuhlala kumile: kukholwa, kwetsemba, nelutsandvo, kodvwa lokukhulu kunako konkhe lutsandvo,” (1 Khorinte 13:13).

**Ngaphambi kwekutsi Phetro acale loluhla lwesimilo lesihle utsi, “Khutsatelani,” (2 Phetro 1:5) kufinyelela kuko konkhe loku. Usho kutsini ngaloku? Chaza lini lelidlalwa ngumfutfo wemuntfu ekufiseni kwetfu kuphila ngekwesaba Nkulunkulu nekuphila imphilo yekwetsembeka?**

## Bani Ngulomuntfu Longuye

Emuva kwekusinika loluhla lwaloko lokufanele sikufune ngekutimisela njengemaKhristu, Phetro ube sewuyasho kutsi umphumela kuyawuba yini.

**Fundza 2 Phetro 1:8-11. Yini lokuhlanganisa loko losevele kwentelwe umKhristu nekutsi umKhristu kufanele aphile kanjani?**

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Phetro uncenga bafundzi bencwadzi yakhe kutsi baphile njengekweliciniso lelisha leliliciniso ngabo kuJesu. Timphawu telukhoho: lwati, kutitsiba, kubambelela, kwesaba Nkulunkulu, kutsandza bazalwane, nelutsandvo,” ngetenu futsi titawuvama” (2 Phetro 1:8). Inkinga kutsi akusiwo onkhe emaKhristu laphila njenga kwanali liciniso lelisha. Labanye abanamdlandla noma abanasitsetelo ekwatini iNkhosi yetfu Jesu Khristu (2 Phetro 1:8). Bantfu labanjalo sebakhothliwe kutsi bahlantwa, “etonweni tabo tekucala,” (2 Phetro 1:9). Phetro utsi-ke emaKhristu kumele aphile leliciniso lelisha leliliciniso ngabo kuJesu. KuKhristu sebatfole kutsetselelwa, kuhlantwa, nelilungelo lekuba nesabelo esimeni sebuNkulunkulu. Ngako-ke kufanele ba, “khutsatele kakhulu kukhombisa kutsi belubito nebekukhetfwa,” (2 Phetro 1:10). Kute taba tekuchubeka baphile njengobe bebaphila esikhatsini lesendlulile, kute taba tekuba ngemaKhristu “layinyumba” noma “lete titselo.” “Siva kabanti ngelukhoho, kepha sidzinga kuva kakhulu ngemisebenti. Labanyenti bakhohlisa imiphfumulo yabo ngekuphila inkhoho lemalula, levumela tonkhe tintfo, nalete siphambano.”- Ellen G. White, *Faith and Works*, likhasi 50.

**Fundza Roma 6:11. Pawula utsini lapha lokukhombisa loko Phetro lakubhala kulelivesi lalamuhla?**

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Ndlelatsite, bobabili boPhetro naPawula batsi, “Bani nguloku lowungiko. Sitidalwa letinsha kuKhristu, sigeziwe etonweni, sibahlanganyeli bendalo yebuNkulunkulu. Kungako singaphila lenhlobo yemphilo lesibitelwe kuyo. Kufanele sibe, “njenga Khristu,” lokunguloku lokushiwo kuba ngu “mKhristu.”

**Ufanana kanjani naKhristu? Ngukutiphi tindzawo lapho ungenta kancono khona?**

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## Kudzilita Lithende

“Ngikubona kufanele, yingci ngisekhona kulomtimba, kwekutsi nginivuselele ngekunikhumbuta njengobe ngiyati kutsi masinyane nje ngitawushiya lomhlaba njengobe iNkhosi yetfu Jesu Khristu yangitjela,” (2 Phetro 1:13, 14). Ngemnyaka wanga 1956, Oscar Cullman wabhala lucwaningo lolufishane lolwalubitwa ngekutsi, “Kungafi kwemphefumulo nome kuvuka kulabafile: Bufakazi beliThestamende leLisha? Wachaza kutsi indzaba yeluvuko ayihambisani nembono wemphefumulo longafi. Kwengeta kuloko, utsi liThestamende leLisha lisime eluhlangotsini lwekuvuka kwalabafile. Kamuva waphindze wabhala watsi “Kute lenye incwadzi yami lekhicitiwe letse yasusa umdlandla longaka nalonebutsa lobuneludlame.”

### **Fundza 1 Khorinte 15:12-57. Pawula utsi kwentekani ekufeni?**

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Sifundvo sekutsi liThestamende leLisha litsini ngekufa nekuvuka sitse senta bafundzi beliThestamende leLisha bakholwa kutsi Cullman bekacinisile. LiThestamende leLisha empeleni livumelana nemcondvo weluvuko, hhayi umcondvo wemphefumulo longafi ngesikhatsi umtimba ufa. Kwenta sibonelo, ku 1Thesalonika 4:16-18 Pawula ukhutsata labo labalahlekelwe ngulabatsandziwe babo ngenca yekufa kutsi abadvudvuteke ngelwati lwekutsi lapho Jesu abuya futsi, uyawubavusa labafile. Ku 1Khorinte 15:12-57 Pawula uchaza kabanti ngeluvuko. Ucala ngekukhomba kutsi lukholo lwebuKhristu lusime ekuvukeni kwaJesu. Nangabe Jesu akavuswanga, ngako-ke, noma ngabe nguluphi lukholo lolubekwe kuYe lulite. Kepha Pawula utsi, Khristu uvukile nangempela kulabafile waba ngumvuli wendlela kulabo labatawuvuka kulabafile. Kuvuka kwaKhristu kulabafile kwenta kube yintfo lenekwenteka kubo bonkhe labakuye kutsi bavuke kulabafile nabo.

Pawula ukhuluma ngemtimba lovukile ku 1Khorinte 15:35-50. Ucatsanisa imitimba lemisha lesitayitfolo ekuvukeni nemitimba yetfu yanyalo. Loku lesinako nyalo kutawufa; loku lesitawuba nako ekuvukeni kungeke kufe. Sesiphetsa, nangabe liThestamende leLisha likhuluma ngekufa, likwenta loko libuke kuvuka, hhayi umphefumulo longafi. Loku kubalulekile kutsi sikwati njengesendvuleliso nasitawufundza 2 Phetro 1:12-14.

## Lukholo Nasibhekene Nekufa

**Fundza 2 Phetro 1:12-15. Phetro usho kutsini nakatsi masinyane nje utalidzilitha lithende lakhe/umtimba?**

2 Phetro 1:12-14 wembula lokwakwenteka nakabhala lencwadzi. Phetro ucabanga kutsi sekusedvute kutsi afe, bese incwadzi iba nemlayeto wakhe wekugcina noma sifiso sakhe sekugcina. Kutsi Phetro bekabheke kufa masinyane kuvetwa ngulendlela labhale ngayo, “Yingci ngisekhona kulomtimba.... Ngiyati kwekutsi masinyane nje ngitawushiya lomhlaba.” Loku kutfolakala ku 2 Phetro 1:13, 14. Ufananisa umtimba nelithende (lithabanekeli), Phetro latalidzilitha ngesikhatsi afa (ngekusho kwalamanye emahumusho). Empeleni kucace kakhulu kutsi Phetro usho umtimba wakhe nakakhuluma ngekwelhlisa lithende lakhe. Bahumushi balamuhla bavamise kuhumusha lomusho ngekutsi, “Nangisesemtimbeni....njengobe ngati kutsi kufa kwami kutawufika masinyane,” (2 Phetro 1:13, 14). Kute kulolulwimi lwa Phetro lokukhomba kutsi lapho Phetro “akhumula” lithende lakhe noma umtimba, umphefumulo wakhe uyawuphila uyintfo leyehlukene nemtimba.

**Fundza 2 Phetro 1:12-15 futsi. Phetro ubonakala abhekana njani naleliciniso lekufa kwakhe lokutako, leso simo sengcondvo sisifundzisani ngelukholo?**

2 Phetro 1:12-15 unika kuzitsa lokwengetiwe kulamavi aPhetro. Ubhala loku anelwati lwekutsi imphilo yakhe itawuphela masinyane. Uyakwati loku ngoba, njengobe asho, “iNkhosi Jesu yangitjela.” Kepha kubonakala kute kwesaba, kute kukhatsateka, kute kunceneka. Kugcizelela kwakhe, sekunaloko, kusekutseni labo labashiya ngemuva babe sesimeni lesikahle. Ufuna bacine kuleliciniso labe sebalemukele. Yingci nje nasaphila abetawuchubeka abayale kutsi betsembeke. Singabona lapha bungibo nekujula kwemava aPhetro neNkhosi. Yebo utawufa masinyane, futsi kungeke kube kufa lokukahle (Bona Johane 21:18; Ellen G. White, The Acts of the Apostles, emakhasi 537, 538), kepha kukhatsateka kwakhe lokungenabugovu kukutsi akusitakale labanye. Ngekweliciniso Phetro bekungumntfu lophila lenhlobo yelukholo labefundzisa ngalo.

**Lukholo lwetfu lusisita njani kutsi sibhekane nebulungu bekufa? Singafundza njani kubambelela kulelitsemba lelimangalisako lesinalo, ngisho noma ngabe sibhekene nekufa, ngenca yaloko Jesu lasentele kona?**

### Umcondvo Lochubekako:

Njengobe sibonile, “Phetro bekati kutsi utawufa masinyane. Futsi wati sikhatsi lesidze kutsi abetawufa kanjani. Loko bekweniwa kutsi Jesu yena matfupha abemtelile, “Ngicinisile, ngicinisile, ngitsi kuwe, ngesikhatsi usemusha, wawuvele ubophe libhande lakho uye lapho utsandza khona, kodvwa nase umdzala uyakwelula tandla, lomunye akubophe, akutsatse akuyise lapho ungatsandzi khona” (Johane 21:18). Kwaba yini siphetho sakhe? “Phetro njengeliJuda, nanjengewetive, walahlwa ngelicala kwatsiwa akashaywe aphindze abetselwe. Nakacabanga ngalokufa lokwesabekako, umpostoli wakhumbula sono sakhe lesikhulu sekuphika Jesu ngesikhatsi sekuhlolwa kwakhe. Ngaleso sikhatsi bekangakalungeli kwemukela siphambano, nyalo abesakutsatsa ngekutsi kuyintfokoto kunikela ngekuphila kwakhe ngenca yelivangeli, ativela kuphela kutsi yena lowaphika iNkhosi yakhe, kufa ngendlela lefanako naleyo iNkhosi yakhe leyafa ngayo bekungaba kuhlonishwa lokukhulu. Phetro abephendvuke ngalokuphelele kuleso sono futsi besatsetselelwe nguKhristu, njengobe kukhonjisiwe ngemsebenti lophakeme Jesu lamnika wona wekondla timvu nemawundlu emhlambi waKhe. Kepha bekangeke atitsetselele yena. Ngisho nemicabango yebuhlungu besimo lesimbi, beyingeke inciphise buhlungu belusizi kanye nekuphendvuka kwakhe. Njengesicelo sakhe sekugcina, wacela labo labebambetsela kutsi bambetsela inhloko yakhe ibheke phansi. Sicelo sakhe semukeleka, ngalendlela wafa umpostoli lomkhulu longu Phetro.”- Ellen G. White, *The Acts of the Apostles*, emakhasi 537, 538. Kepha ngisho noma kunalesigigaba embikwakhe, kukhatsateka kwaPhetro bekukwesimo sakaMoya semhlambi.

### Imibuto Yekucocisana:

1. Etikwako konkhe loko Phetro, kanye nalabanye bebabhali beliBhayibheli, labakubhalile ngesidzingo semaKhristu kutsi aphile timphilo letingcwele, kungani labanyenti betfu behluleka kuba nguloku lesingiko kuJesu?
2. Eklasini, bukisisani loluhla loluniketwe ku 2 Phetro 1:5-7, khulumani ngalelo nalelogama nibe seniyatibuta: singatibonisa kancono njani letimphawu, futsi singabasita njani labanye labafuna kwenta intfo lefanako?
3. Nasibuka loku lesikwatiko ngaPhetro njengoba kuvetive emavangelini, loko lakubhalako kuyakhombisa ngendlela lenemandla umsebenti lomkhulu Khristu lawenta kuye, ngisho noma kunalokwehluleka lakwenta ekucaleni. Tsemba lini, nendvudvuto lesingatitsatsela yona kulesibonelo sakhe?
4. Ku 2 Phetro 1:12 Phetro wabhala, “Ngeliciniso lalesikhatsi,” ngesikhatsi sakhe. Yini-ke, “liciniso lalesikhatsi,” ngesikhatsi setfu?
5. “Bafe kanjani ngekweleciniso labo labafile ngale kwekufa,” lomunye wake wabhala. “Kufa nguloko labaphilako labahamba bakwetfwele.” Tsine-ke, njengemaKhristu kufanele sikwe, “fwale” njani kufa?

