

## Jesu Ekubhaleni Kwa Phetro



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### Intsambama Yangesabatha

#### Fundzela Sifundvo saleliviki:

1 Phetro 1:18, 19; Kholose 1:13, 14; Isaya 53:1-12; Johane 11:25; Sihlabelelo 18:50; 2 Phetro 1:1.

#### Livesi Lengcondvo:

“Khristu cobo lwakhe wetfwala tono tetfu emtimbeni wakhe emtsini, kuze kutsi tsine singabe sisabuswa tono kodvwa siphile ekulungeni. Niphilisiwe ngemivimbo yakhe.” (1 Phetro 2:24).

**N**jengobe sifundzile encwadzini yaPhetro wekucala, kufanele kucace njenganyalo kutsi noma ngabe yini labekhuluma ngayo noma ngabe ngutiphi tingoni latikhulumisa, emehlo aPhetro abebbeke kuJesu. Jesu ungena kuko konkhe loko lakubhalako, ngumtiya wegolide lohlanganisa yonkhe lencwadzi. Kusukela enkhulumeni yakhe yekucala, lapho Phetro atsi khona ungumpostoli, “lowo lotfunyiwe” wa Jesu Khristu kuze kube ngusekugcineni, lapho abhala atsi, “Kuthula akube kini nonkhe lenikuKhristu,” (1 Phetro 5:14), Jesu uyingongoma yakhe lebalulekile. Kulencwadzi ukhuluma ngekufa kwaJesu njengemhlatjelo wetfu. Ukhuluma ngekuhlupheka lokukhulu Jesu lendlula kuko abe sewusebentisa sibonelo saJesu kuloko kuhlupheka njengesibonelo setfu. Ukhuluma ngekuvuka kwaJesu naloko lokukushoko kitsi. Kwengeta kuloko ukhuluma ngaJesu, hhayi nje njenga Mesiya kuphela, Christos, logcotjiwe, kepha ukhuluma ngaJesu njenga Mesiya longuNkulunkulu. Loko kusho kutsi sibona ku 1 Phetro bufakazi lobunyenti besimo sebuNkulunkulu baJesu. Abengu Nkulunkulu lucobo lwakhe loweta asenyameni yemuntfu, nalowaphila, wafa, kuze kutsi sibe nelitsemba nesetsembiso semphilo lengunaphakadze. Kuleliviki sitawubuyela emuva ku Phetro wekucala sibuke ngekucopehelela kutsi Phetro wekucala Owembulani ngaJesu.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Inkhwekhweti 20*

## Jesu, Umhlatjelo Wetfu

Ingongoma lehamba neliBhayibheli lonkhe, mhlawumbe ingongoma letfolakala encwadzini yaPhetro nguleyo yemsebenti waNkulunkulu wekusindzisa bantfu labawile, kusukela ekuweni kwaAdamu na Eva kuGenesisi kuya ekuweni kweBhabhulona kuSembulo. UMBhalo ndlelatsite ubonisa umsebenti waNkulunkulu afuna kusindzisa, “Loko lokulahlekile.” (Lukha 19:10). Futsi lengongoma iyabonakala nasetincwadzini taPhetro.

**Fundza 1 Phetro 1:18, 19 na Kholose 1:13, 14. Kusho kutsini kuhlengwa, futsi ingati inamsebenti muni kulokuhlengwa?**

1 Phetro 1:18, 19 uchaza kubaluleka kwekufa kwaJesu ngalendlela: “Nati kutsi nahlangwa ngani ekuhambeni kwenu lokwakulite, lenakunikwa bokhokho. Anihlangwanga ngetinfo letigugako njengesiliva negolide, kodvwa nahlangwa ngengati leligugu yeliWundlu lelinguKhristu, lelingenacala nalelingenasici.” Kunetifombe letimbili letibalulekile kulamavi: kuhlengwa nemhlatjelo wetilwane. Kuhlengwa kusetjentiswa eBhayibhelini ngetindlela letinyenti, kwenta sibonelo, litibulo lembongolo (lelalingeke lentiwe umhlatjelo) nelitibulo lendvodzana (Eksodusi 34:19, 20) belihlangwa ngenhlatjelo weliwundlu lelalitsatsa indzawo yalo. Imali beyingasetjentiswa kutsenga futsi (kuhlenga) tintfo letatitsengisiwe ngenca yekuba mphofu (Levithikhusi 25:25, 26). Lokubaluleke kakhulu, sigcili besingahlengwa (Levithikhusi 25:47-49). 1 Phetro uyasitjela njengebafundzi kutsi intsengo yekusitsenga sibuyiselwe emuva, kuhlengwa “ekuhambeni kwenu lokulite lenakunikwa bokhokho benu,” (1 Phetro 1:18) akuzange kubite intfo lenye ngaphandle “kwengati yaKhristu leligugu, yeliWundlu lelinguKhristu lelingenacala nalelingenasici,” (1 Phetro 1:19). Lesitfombe semvu sivusa imfundziso yemihlatjelo yetilwane.

Phetro ngekwenza njalo ufananisa kufa kwaJesu naloko kwesilwane lesingumhlatjelo. EBhayibhelini lesiHebheru soni sasiletsa imvu leyingenasici. Soni sasibeka tandla taso etikwalesilwane (Levithikhusi 4:32, 33). Silwane sasibe sesiyahlatjwa bese kutsi lenye ingati yaso ibhocwe etimphondvweni telilathi, lena lenye ingati yayitselwa esisekelweni selilathi (Levithikhusi 4:34). Lokufa kwalemvu yemhlatjelo bekwakha inhlawulo yekubuyisana yalowo lonikele lomhlatjelo (Levithikhusi 4:35). Phetro utsi Jesu wafa endzaweni yetfu nekutsi kufa kwaKhe kwasihlenga etimphilweni tetfu takadzeni nasekulahlweni lobekungekwetfu.

**Leliciniso lelitsi litsemba letfu lekusindziswa leyeme kuphela ekutseni kube khona lotsatsa indzawo yetfu ajeziswe, lisifundzisani ngalokweyama kwetfu kuNkulunkulu?**

## Kuhlupheka KwaKhristu

EmaKhristu avamise kukhuluma, “ngekuhlupheka kwaKhristu” (passion). Leligama “passion” livela egameni lesi Grikhi leliso kuhlupheka bese kutsi lomugca lotsi, “Kuhlupheka kwaKhristu,” uvamise kubhekiswa kuloko Jesu lahlupheka weva buhlungu ngako esikhatsini sekugcina semphilo yaKhe, kusukela kulesikhatsi nakangena ngekuncoba eJerusalema. NaPhetro naye ukhuluma ngengongoma yekuhlupheka kwaKhristu ngalawo malanga aKhe ekugcina.

**Fundza 1 Phetro 2:21-25 na Isaya 53:1-12. Lamavesi asitjelani ngekutsi Jesu wahlupheka kanjani ahluphekela tsine?**

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Kukhona lokubalulukile ngalokuhlupheka kwaJesu, “Watfwala tonono tefu emtimbeni wakhe, emtsini, (loku kubhekiswe esiphambanweni; catsanisa neMisebenti 5:30), kuze kutsi tsine singabe sisabuswa tonono kodwa siphile ekulungeni,” (1 Phetro 2:24). Sono siletsa kufa (Roma 5: 12), Njengenoni, sifanelwe kufa. Kepha loJesu lophelele, lokungazange sekuphume emanga emlonyeni waKhe (1 Phetro 2:22), wafa endzaweni yetfu. Kuloko kushintjiselana, sitfolo licebo lensindziso.

**Fundza Isaya 53:1-12 futsi. Lamavesi atsi Jesu wahlupheka kanjani nakasabenta licebo lelusindziso entela tsine? Loku kusitjelani ngesimilo saNkulunkulu?**

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“Sathane netilingo takhe letesabekako wadzabula inhliyo yaJesu. UMsindzisi bekangaboni ngale kwelithuna. Litsemba alizange limetfulele sitfombe sekuphuma kwaKhe ethuneni njengeMncobi noma limtjele ngekwemukela kweYise umhlatjelo waKhe. Wesaba kutsi sono sasenyanekaka kakhulu kuNkulunkulu kangangekutsi kwehlukana kwabo kwakuyakuba kwaphakadze. Khristu weva lobuhlungu lobuyawuviwa soni lapho umusa ungasayiwuphindza uncengele sive lesinelicala. Kwakungulesimo sesono siletsa lulaka IwaBabe etikwaKhe njengenhlawulo yemuntfu, lokwenta lendzebe layinatsa ibabe kangako, ize yephule inhliyo yeNdvodzana yaNkulunkulu.”- Ellen G. White, The Desire of Ages, likhasi 753.

**Kufanele kuphendvula kwetfu kube yini kuloko Khristu lakubeketelela ngenca yetfu? Kufanele sisilandzele njani sibonelo saKhe njengobe 1 Phetro 1:21 asho?**

## Kuvuka KwaJesu

**Fundza 1 Phetro 1:3, 4, 21; 3:21; Johane 11:25; Filiphi 3:10, 11; Sembulo 20:6. Nguliphi litsemba lelikhulu lamavesi lacondzise kulo, futsi kusho kutsini loku kitsi?**

Njengobe sesibonile, incwadzi ya 1 Phetro ibhekiswe kulabo labahluphekako ngenca yelukholo lwabo kuJesu. Kufanele-ke kutsi kusukela ekucaleni kwencwadzi yakhe Phetro atsatsa emehlo ebafundzi bayo awabhekise kulelitsemba lelibalindzele. Njengobe asho atsi litsemba lemKhristu, litsemba leliphilako, ngoba litsemba lelisime ekuvukeni kwaJesu (1 Phetro 1: 3). Ngenca yekuvuka kwaJesu, emaKhristu asangabuka embili kulelifa lelisezulwini lelingeke liphele noma liphuphe (1 Phetro 1:4). Ngalamanye emavi, akukabaluleki kutsi tintfo tingaba timbi kwani asicabange ngaloko lokusilindzele nasekwengce konkhe. Kuliciniso, kuvuka kwaJesu kulabafile kucininiseko sekutsi natsi futsi singavuswa (1 Khorinte 15:20, 21). Njengobe Pawula akubeka, “Kepha nangabe Khristu akavuswanga kusho kutsi kukholwa kwenu akusiti lutfo, nisesetonweni tenu” (1 Khorinte 15:17). Kepha ngalokutsi Jesu uvusiwe kulabafile, ukhombisile kutsi unemandla ekuncoba kufa cobo lwako. Ngako-ke litsemba lemKhristu litfola umsuka walo kulesehlakalo semlandvo sekuvuka kwaKhristu. Kuvuka kwaKhe kusisekelo saloku kwetfu ekupheleni kwesikhatsi. Besingaba kuphi ngaphandle kwalelo tsemba nesetsembiso? Yonkhe intfo Khristu lasentela yona iphelela kulelicophelo lesetsembiso seluvuko. Ngaphandle kwaloko sinatsemba lini, ikakhulu ngoba siyakwazi loku lokungahambisani nenkholelo letsandvwako, kutsi labafile basesimeni sekulala lokungeva lutfo ethuneni? “KumKhristu, kufa kukulala, sikhatsi sekuthula nebumnyama. Imphilo ifihlwe naKhristu kuNkulunkulu, “Mhlazana Khristu lokuphila kwetfu abonakaliswa, nani niyawubonakaliswa kanye naYe ebukhosini baKhe,” (Johane 8:51, 52; Kholose 3:4)... “Naketa kwesibili, bonkhe labo labaligugu labafile bayawuliva livi laKhe, bayawube sebaphumela ekuphileni lokukhatimulako nalokungapheli.”- Ellen G. White, *The Desire of Ages*, likhasi 787.

**Cabanga ngekufa labekungenteka kube yintfo yekugcina; kunelunya, akutsetseleli, futsi kuyintfo lekhona. Kungani pho setsembiso sekuvuka sibaluleke nakangaka elukholweni lwetfu nakuyo yonkhe intfo lesikholwa ngiyo nalesiyifisako?**

## Jesu Njenga Mesiya

Njengobe sibonile ekucaleni lelinye lemaphuzu labalulekile laletsa ingucuko emsebenzini waJesu walapha emhlabeni, kwaba ngulesikhatsi nakuphendvulwa umbuto lowawufuna kwati kutsi Jesu ungubani. Phetro waphendvula, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.” (Matewu 16:16). Leligama lelitsi Khristu (Christos ngesi Grikhi) lisho, “logcotjiwe,” “Mesiya,” ngesiHebheru litsi, “mashiyach.” Liphuma egameni leliyimphandze leliso kutsi, “kugcoba.” Belisetjentiswa etimeni letinyenti eThestamendini leliDzala, (Lalisetjentiswe kulenye indzawo kukhomba inkhosi lengakholwa leyayingu Khuseri, (bona Isaya 45:1). Ngako-ke, ngalesikhatsi Phetro abita Jesu atsi ungu Khristu, bekasebentisa ligama lelalisho intfo letako, letakwenteka, lesuselwa emiBhalweni yesiHebheru.

**Fundza** nankha emavesi lalandzelako lavela eThestamendini leliDzala lasebentisa leligama, Mesiya noma Logcotjiwe. Lesimo lelisetjentiswe kuso sisifundzisani ngekutsi lisho kutsini? Phetro bekungenteka kutsi wakucondza kanjani loku lelalikusho ngesikhatsi abita Jesu ngekutsi ungu Mesiya?

Sihlabelelo2:2 \_\_\_\_\_

Sihlabelelo18:50 \_\_\_\_\_

Danyela 9:25 \_\_\_\_\_

1Samuweli 24:6 \_\_\_\_\_

Isaya 45:1 \_\_\_\_\_

Noma Phetro wachutjwa nguSimakadze kutsi atsi kuJesu unguMesiya (Matewu 16:16, 17), kute umbuto kutsi naye abengacondzi ngalokuphelele kutsi loku kusho kutsini. Akazange acondzise kutsi vele loMesiya bekangubani, nekutsi abetawuzuzani, mhlawumbe lokubaluleke kakhulu kutsi loku abetakuphumelelisa kanjani. Kuloko kuswela kucondza, Phetro abengasiyedwa. Bekunemicondvo leminyenti kaIsrayeli ngaMesiya. Kona nje ngekwako, kusenjentiswa kwaleligama, Mesiya noma Logcotjiwe, kulamavavesi akuveti sitfombe lesigcwele noma ngabe kungetama kwani kuveta loko Mesiya labetawuba ngiko esikhatsini lesitako naloko labetawukwenta. Johane 7:40 wembula lokunye kwaloko lokwakubhekile kuMesiya: Bekufanele abe welusendvo lwaDavide, abe wasedolobheni lase Bethlehema (Isaya 11:1-16; Mikha 5:2). Leyo ncenye bayitfolo kahle. Kulokucabanga lokwakuvamile, kepha Mesiya lowekuvela elusendvweni lwaDavide bekatakwenta loko Davide lakwenta; ehlule titsa temaJuda. Lokwakungakabhekwa ngumunthu bekungu Mesiya labetawubetselwa ngemaRoma. Kodvwa-ke, ngalesikhatsi abhala incwadzi yakhe, Phetro bekasamcondza kahle Jesu njenga Mesiya (umbita ngekutsi nguJesu Khristu, emahlandla lalishumi lesihlanu ku Phetro wekucala newesibili) nako konkhe loku bekayawukwentela luntfu.

## Jesu, Mesiya LonebuNkulunkulu

Phetro bekati, hhayi nje kuphela kutsi Jesu abenguMesiya kepha nekutsi abenguSimakadze futsi. Lokusho kutsi ngesikhatsi saletincwadzi, Phetro bekati kutsi Mesiya abengu Nkulunkulu cobo lwakhe. Noma leligama lelitsi iNkhosi lingaba nenchazelo yaseveni, leligama lingaphindza futsi libe ngulelibhekiswe ku 1 Phetro 1:3, na 2 Phetro 1:8, 14, 16, Phetro ubhekisa kuJesu, longuMesiya, longuKhristu, njengeNkhosi nanjengaNkulunkulu matfupha. Njengalabanye babhali eThestamendeni leLisha, Phetro uchaza budlelwane emkhatsini waJesu naNkulunkulu ngalamagama; Babe neNdvodzana. Kwenta sibonelo, “Akabongwe Nkulunkulu longu Yise weNkhosi yetfu Jesu Khristu,” (1 Phetro 1:3, catsanisa na 2 Phetro 1:17). Jesu uchazwe njengeNdvodzana letsandzekako (2 Phetro 1: 17), kanye nalamanye emagunya aJesu njengeNkhosi, nesigaba saKhe sasezulwini sisuselwa kulobudlelwane lobukhetsekile lanabo naNkulunkulu Babe.

**Fundza 2 Phetro 1:1; Johane 1:1 na Johane 20:28. Asitjelani lamavesi ngesimo sekuba nguNkulunkulu kwaJesu?**

2 Phetro 1:1 utsi, “...Nkulunkulu neMsindzisi wetfu Jesu Khristu.” Kuletilimi tekucala tesiGrikhi, leloganyana lelitsi, “the” liyasentjetiswa “kuNkulunkulu” naku “Msindzisi.” Ngekuhlwela kwelulwimi, loku kusho kutsi omabili, “Nkulunkulu” ne “Msindzisi” ayasentjetiswa kuJesu. 2 Phetro 1:1 ube sewuma njengalenye yetinkhomba leticacile eThestamendeni leLisha tekuba nguNkulunkulu ngalokuphelele kwaJesu. Njengobe emaKhristu ekucala ebenebulukhuni bekucondza Jesu, kwatsi kancane kancane bahlanganisa bufakazi beliThestamende leLisha kanye kanye. Ekubhaleni kwaPhetro, Babe, iNdvodzana, na Moya loNgwele behlukene, (kwenta sibonelo, Babe/ iNdvodzana: 1 Phetro 1:3; 2 Phetro 1:17; Moya loNgwele: 1 Phetro 1:12; 2 Phetro 1:21) njengoba vele banjalo kulo lonkhe liThestamende leLisha. Kantsi esikhatsini lesifanako, Jesu ukhonjiswa njengalowo longuNkulunkulu ngalokuphelele njengaloku naMoya loNgwele naye atsafwa kanjalo. Ekuhambeni kwesikhatsi, nasekukhulumisaneni lokubanti ngalenzaba, liBandla labe selisungula imfundziso yeticu letintsatfu tebuNkulunkulu kuchaza ngayo yonkhe indlela nakungenteka, imfihlakalo yebuNkulunkulu beticu letintsatfu taNkulunkulu. EmaSeventh Day Adventists afaka imfundziso yeticu letintsatfu taNkulunkulu njengalenye yetimfundziso letingu 28 letiyingcikitsi sisekelo senkholelo yebaGcini belusuku lwesikhombisa. Ngakoke, siyabona kuPhetro kubekwa ngendlela lecacile kwaJesu longasiye nje Mesiya kuphela, kepha njenga Nkulunkulu cobo lwakhe.

**Nawucabanga ngekuphila nekufa kwaJesu ube sewuyabona kutsi bekangu Nkulunkulu, loku kukutjelani ngalenhlobo yaNkulunkulu lesimkhontako nekutsi kufanele ngani simtsandze siphindze simetsembe? Letsa imphendvulo yakho eklasini ngeSabatha.**

### Umcondvo Lochubekako:

“Kubonakala kuyintfo lehlekile kucala nga, “Mesiya,” njengobe liBandla lebuKhristu litsatsela libito lalo kunali ligama lesiGriki lelifanako, “Christos,” lowo lo ”Gcotjiwe.” Ligama lesiHebheru lelihambisana nalesitfombe sekuba nguMkhululi, emaJuda lamlinda labetawuba sitfunywa saNkulunkulu nakusungulwa sikhatsi lesisha sebantfu baNkulunkulu. Omabili lamagama, lesiHebheru nelesiGriki, atsatselwa emsukeni losho ku”Gcoba.” Ngako-ke, bufakazi bekumbita ngekutsi ungu, “Khristu,” babhali beliThestamende leLisha bebatsatsa Jesu njengalowo lobekwe eceleni ngalokukhetsekile kutsi ente umsebenti lowehlukile. “Leligama lelitsi Christos litfolakala ngetulu kwemahlandla langemakhulu lasihlanu (500) eThestamendeni leLisha. Noma bekunemicondvo lembalwa yebuMesiya kulabo labebaphila ngesikhatsi saJesu, kuyashiwo kutsi nakuhlangana iminyaka yekucala lelikhulu emaJuda bese abuka Mesiya njengalowo lonebudlelwane lobukhetsekile naNkulunkulu. Ebetawungenisa siphelo sesikhatsi lapho umbuso waNkulunkulu bewutawumiswa khona. Bekangulowo Nkulunkulu labetawungena ngaye emlandvweni kuze akhulule bantfu baKhe. Jesu wasemukela lesigaba sekuba ngu “Mesiya” kepha akazange akhutsate kusetjentiswa kwaso ngoba leligama lalinukubetwe ngumcondvo webupolitiki lokwenta kusetjentiswa kwalo kwaba lukhuni. Noma bekangatsandzi kulivuma kutsi lisetjentiswe esidlangaleni kuchaza umsebenti waKhe, Jesu akazange ekhute Phetro (Matewu 16:16, 17) noma lomfati wase Samariya (Johane 4: 25, 26) ngekulisebentisa kwabo. Bekatati yena kutsi ungu Mesiya, njengobe kubonisiwe embikweni waMakho wemavi a Jesu lakhuluma ngalowo labeyawunika munye webafundzi baKhe indzebe yemanti, “Lowo loyawuninatsisa nome yinkomishi yinye nje yemanti,” ngobe nibitwa ngelibito laMi “nakanjani uyakwemukeliswa umvuzo wakhe;” (Makho 9:41).- *The SDA Bible Commentary*, Vol. 12, likhasi 165.

### Imibuto Yekucocisana:

- 1. Fundza Isaya 53:1-12. Ngekusho kwalamavesi, yini Jesu lasentele yona? Bhala phansi leto tintfo lasentele tona ucondze ngco. Kungatiphi tindlela lesingabona kucace ngato kulamavesi umcondvo waJesu njengenhlawulo yetfu? Simdzingelani njengenhlawulo yetfu?**
- 2. Emlandvweni wonkhe, labanye basebentise setsembiso seliBhayibheli semphilo leta emuva kwalokuphila kuze basite kugcina bantfu bacindzetelekile. Yebo, imphilo yakho ilukhuni lapha nanyalo kepha beka emehlo akho kuloko Nkulunkulu lasetsembise kona nakabuya Jesu. Ngoba liciniso lelifundziswa eveni ngaNkulunkulu lisetjentiswe kabi, labanyenti abayemukeli lemfundziso yemaKhristu yemphilo letako, sekunaloko bayibona njengebucili lobusetjentiswa ngulabanye bantfu kuze batewucindzela labanye. Ungaphendvula utsini kuloko kubekwa licala?**

