

Buholi Lobunjenge Benceku



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

1 Phetro 5:1-10; Imisebenti 6:1-6; Jeremiya 10:21; Matewu 20:24-28; Taga 3:34; Sembulo 12:7-9.

Livesi Lengcondvo:

“Lahlelani kuye konkhe kukhatsateka kwenu, ngobe yena uyanikhatsalela,” (1 Phetro 5:7).

Lucwaningo lwemaBandla lakhulako luhlala njalo lukhomba kubaluleka kwebuholi lobunemandla. Lobuholi butsatsa umbono wabo kuNkulunkulu nasevini laKhe, bube sebunika ematfuba kubo bonkhe labaseBandleni kutsi basebentise tipho tabo takamoya nabasagcwalisa kutfunywa kwelivangeli. Kepha buholi beliBandla butfofa insayeya lephakeme. Emavolontiya lanikela ngesikhatsi sawo njalo njalo ngisho noma asavele analakwentako lokuwagcina aphishekile, avame kuhola emaBandla. Emalunga anga”vota ngetinyawo tawo,” ngekuyekela kuta nangabe kukhona lokutsite lokwentekako langeke akusekele. Kwengeta kuloko, umholi longumKhristu sibili futsi kufanele abe ngulojulile ngekwakamoya. Futsi kufanele singakhohlwa kutsi Phetro ubhalela emaBandla lendlula esikhatsini sekushushiswa. Umholi weliBandla uvame kuba yinkoyoyo etikhatsini letinjenga leti. Ngubani pho lolungele umsebenti lonjengalona?

Ku 1 Phetro 5:1-10 Phetro ukhulumisa indzaba yebuholi bebuKhristu lapha emaBandleni labangenela khona. Kulamavesi ubhala ngaletinye tetimphawu letibalulekile naletidzingekile, hhayi nje kuphela kubaholi bemaBandla, kepha nakumalunga futsi. Emavi akhe asifanele lamuhla njengoba abenjalo nangesikhatsi labhalwa ngaso.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Inkhwekhweti 13.*

Babonisi eBandleni Lekucala

Vula nankha emavesi: Imisebenti 6:1-6; 14:23; 15:6; 1 Thimothi 5:17; 1 Phetro 5:2.

Mibono mini lamavesi lasinika yona mayelana netinsayeya letabhekana neliBandla lekucala kanye nemsebenti webaholi balo?

Sicuku lesikhulu sebanftu siphendvuka siba ngemakholwa sitihlanganisa neliBandla loko kusibusiso lesikhulu lesivela kuNkulunkulu. Kepha, njengobe emava emaKhristu ekucala akhombisa kukhula lokuphangisako kungaletsa tinkinga. Kwenta sibonelo, Imisebenti 1-5 ibhala ngekuhola kwaMoya loNgcwele nekuphendvuka kwalabanyenti babe ngemaKhristu. Imisebenti 6:1-6 ibonisa umphumela: sicuku siba sikhulu kakhulu kwendlula linani lebaholi baso, kwase kudzingeka kutsi kumiswe indlela letawukwati kuphatsa imisebenti yeliBandla yemalanga onkhe.

Indzaba leyaletsa lobutsakatsaka kuloluhlelo lwebuholi yaphindze yemisa tonkhe tintfo kwaba kukhonona ngekungaphatseki kwetive ngekufana. Sicuku lesasikhuluma siGriki sakhonona kutsi bafelokati baso bebanganakwa nase kwabiwa kudla kwemalanga ngemalanga. Kuletsa imphendvulo kuloko kwaba kutsi sicuku sebanftu, baDikoni, bakhethwa ngendlela lekhethsekile kutsi basite bapostoli labalishumi nambili ngekuphatsa imphahla yeliBandla. Kuliciniso kutsi liBandla lekucala beliholwa nguMoya loNgcwele ngendlela lekhethsekile, kepha nakhona lapho kwaba nesidzingo sekubeka timiso teliBandla. Lesinye sicuku lesibalulekile sebaholi beliBandla lesadzingeka lisandza kusungulwa nje kwaba baBonisi, (Elders) lababekwa kulelo naleloBandla. Empeleni kubeka baBonisi kutsi bahole leticuku letinsha temaKhristu letatisandza kusungulwa, bekuyintfo Pawula naBhanabha labayenta nabahamba baya etindzaweni letatisetawuva ngaJesu (Imisebenti 14:23).

BaBonisi banikwa imisebenti lehlukene emaBandleni ekucala ebuKhristu. Njengebaholi bemaBandla abo, tikhatsi ngetikhatsi bebasebenta njengalabo labafundzisa emalunga lamasha. Bashumayela futsi benta siciniseko sekutsi tintfo letidzingekako betentiwa kuze ummango uphatseke kahle, (Imisebenti 15:6; 1 Thimothi 5:17; 1 Phetro 5:2).

Ngutiphi tindlela longatifundza kuze usebente kancono nebaholi eBandleni lewukulo, ngisho noma ngabe akusiso sonkhe sikhatsi lapho nivumelana khona?

BaBonisi

Fundza 1 Phetro 5:1-4. Tindlela tini tekutiphatsa lokumele baholi batiletse emsebentini wabo eBandleni? Letimfundziso tingasetjentsiswa njani ngunoma ngubani wetfu, kungakabaluleki kutsi senta musebenti muni?

Phetro ucala kufundzisa kwakhe baBonisi ngekunaka kutsi yena cobolwakhe ungumBonisi kanye nabo. Abe sewunaka tintfo letimbili ngaye: ungufakazi wetinhlupheko taKhristu, futsi ubheke kutsi abe nesabelo enkhatimulweni letakwembulwa. Nakasho loku Phetro ubonisa luphawu lwekucala lokufanele lube khona kubaBonisi: umBonisi kufanele acondze kubaluleka kwekhlupheka Khristu lendlula kuko ngenca yetfu, nebukhulu belitsemba lasinika lona. Phetro ufananisa umsebenti wemBonisi neweMelusi nakeluse umhlambi waNkulunkulu. Lokufananisa kwakhe liBandla netimvu kukhomba kutsi, njengetimvu, emalunga kungenteka kulesinye sikhatsi atihambele wona odvwa. Ngako-ke tidzinga uMelusi lotatibuyisela emuva emhlambini nekutisita tibambisane naye. UmBonisi naye kufanele asebente njengesibonelo lesitfobekile lesikhombisa kutsi umKhristu kudzingeke atiphatse njani.

Kukhuta kuni kulabo lababelusi lesikutfola lapha? Jeremiya 10:21; Hezekeli 34:8-10; Zakhariya 11:17

Umsebenti lobalulekile webuholi bebuKhristu kusebenta kanye kanye nebantfu labaseBandleni ngekubabeketelela njengobe nebelusi kufanele bente njalo nabasebentela timvu tabo. BaBonisi kufanele kutsi ngekubabeketelela babaletse ndzawonye kutewukhonta nekutewuhlephulelana umlayeto waJesu nalabo labadzinga kumati Yena kanye nelusindziso lolutfolakala kuYe. Phetro uphindze anake kutsi baBonisi kumele basebentise umbono wabo ngekukhululeka hhayi ngekuphoceneleka. Kulukhuni kutfola bantfu labafuna kutsatsa tinsayeya tekuhola eBandleni. Loku kuvame kubonakala kahle ngesikhatsi seKomidi lekhetisa tisebenti. Kuze liBandla lisebente kahle, kunetizatfu letinyenti letenta bantfu bangatsandzi kutsatsa umsebenti webuholi. Leminye yaleyo misebenti idzinga unikele ngesikhatsi sakho lesinyenti, ukhandza kutsi bantfu labafanelwe nguleyo misebenti kungenteka kutsi banaleminye imisebenti leminyenti labayentako. Labanye bangativela shangatsi abakalungiselelwa ngalokwenele kutsi bebangatsatsa leyo misebenti. Kepha livi laPhetro litsi nasicelwa kumele sitsatse umsebenti webuholi ngekujabula nangabe kungenteka.

Buholi Bekuba Sisebenti Noma Inceku

Fundza 1 Phetro 5:3 na Matewu 20:24-28. Ngutiphi timfundziso letibalulekile tebhohli bebuKhristu letitfolakala kulamavesi?

Ngesi Griki, ligama lokungulona lona ku 1 Phetro 5:3 nguleli lelitsi, “katakurieuontes.” Lona lelogama lelifanako liyatfolakala ku Matewu 20:25, lisho “kusebentisa lilungelo lekubusa” noma “kwetfvesa” lomunye. Ngako-ke umyalo kubaBonisi loniketwe ku 1 Phetro 5:3 ungunyushwa ngekutsi, “Ningakwetfvesi labo labangephansi kwenu noma lenibaphetse,” ubonisa emavi aJesu laku Matewu 20:25. Matewu 20: 20-23 unika sisusa salamavi aJesu laku Matewu 20:24-28. Unina waJakobe naJohane waya kuJesu nesicelo sekutsi, lapho Jesu nasefikile embusweni waKhe, lenye indvodzana yakhe kumele ihlale ngesekudla bese kutsi lenye ihlale ngesencele saJesu.

“Jesu uyababeketelela ngekubavela, angekhuti kuticabangela kwabo ngekufuna kuba ngetulu kwebazalwane babo. Ufundza tinhlitoyo tabo, uyati kujula kwekutinikela kwabo kuYe. Lutsandvo lwabo, kutsandza ngekutsatseka nje kwemuntfu, noma lungcoliswe ngulokutsi lulela kumuntfu wasemhlabeni, lukuphuphuma lokubela emtfontjeni welutsandvo lwaKhe loluhlengako. Angeke abekhute kepha utawubajulisa aphindze abacwengisise.”- Ellen G. White, *The Desire of Ages*, likhasi 548.

Jesu uyachaza kutsi lesigaba sekuhlonipheka nguleso umuntfu lasinikwa nguBabe, hhayi Yena. Abe sewuyachubeka uchaza kutsi umehluko emkhatsini wembuso waKhe naleyo yaletinye tive ngulenhlobo yemholi leyayitawuvela embusweni waKhe. Labo labafisa kuhola kulombuso lapho Jesu ayiNkhosi khona, kufanele babe tisebenti talabanye ngoba baholi embusweni waJesu bayawufanana naJesu. “Njengoba neNdvodzana yeMuntfu ayitelanga kukhontwa, kepha yetela kutawukhonta nekunikela ngemphilayo yayo kutsi ibe yinhlawulo yalabanyenti,” Matewu 20:28. Ngako-ke Phetro ubita baholi beliBandla kutsi bafinyelele kulowo mgangadvo lofananako: kutinikela nekutidzela lokubonwa kuJesu kumele kubonwe nakubo futsi.

Fundza Filiphi 2:4-8. Loko Pawula lakushoko lapha kuhlangana njani naloku Phetro labhala ngako? Lokubaluleke kakhulu, singatenta njani leto tintfo lesibitelwe kuto kulamavesi.

Kwembatsiswa Ngekutfobeka

Ummango bewuhlelekile eveni lasendvulo lapho Phetro bekahlala khona. Labo labebabusa bebananaku lamuhla lesingababita ngekutsi, “bukhona babo bebungumtsetfo.” Bebasingatfwa sicumbi sebantfu labaphansi bese kutsi labaphansi kakhulu kube tigeila. Kutitfoba bekungiyona-ke indlela yekutiphatsa kwalabo labaphansi nabacatsaniswa nalabo besigaba lesingetulu kunesabo. Ligama lesiGrikhi leliso kutfobeka linalenchazelo lesho kuba phansi, “labangasho lufu,” kuba “butsakatsaka,” “nekuphuya.” Lichaza bantfu labangenasigaba nalabangenamandla emmangweni. Eveni lelingaphandle kwebuJuda nebuKhristu, ligama lelitsi kutitfoba lalisetjentiswa kulabo laba nesigaba lesiphansi, kutiphatsa ngekutfobeka bekungeke kukhutsatwe kubantfu labakhululekile.

Fundza 1 Phetro 5:5-7. Sinikwe lesimo nesikhatsi labebaphila kuso, yini intfo lefanele kunakwa kuloku Phetro lakubhala lapha?

EBhayibhelini, kutitfoba kubonwa ngendlela lehlukile kunalena lekwakutsatfwa ngayo ngaletu tikhatsi nemihambo lapho Phetro bekahlala khona. Phetro ucaphuna Taga 3:34, asusela eThestamendeni leliDzala lesiGrikhi, livesi leliphindze litfolakale naku Jakobe 4:6. EThestamendeni leliDzala, incenye yemsebenti waNkulunkulu emlandvweni kutfobisa labatiphakamisako nalabanemandla (Isaya 13:11; 23:9; Jobe 40:11). Indlela umuntfu lokufanele atiphatsa ngayo embikwaNkulunkulu kutitfoba. “Ngako-ke titfobeni ngephansi kwesandla lesinemandla saNkulunkulu, kuze ateniphakamisa ngesikhatsi lesifanele, “ (1 Phetro 5:6). Kutitfoba, sekunekutigcabha, kumele kubonakale ebuhlobeni bemKhristu, hhayi kuphela naNkulunkulu kepha nalomunye kulomunye (1 Phetro 5:5).

EmaKhristu, ngisho nebaholi labangemaKhristu, bayati kutsi batoni letisindziswe ngemusa waNkulunkulu. Kulesimo lesibaluleke kakhulu nakangaka, ngako-ke, kusho kutsi sonkhe siyalingana futsi embikwesiphambano kumele sonkhe sitfobeke. Lokutfobeka kufanele kuboniswe ebudlelwaneni betfu nalabanye, ikakhulu labo labangephansi kwetfu. Kulicinisno, nomangubani angatitfoba embikwaNkulunkulu, uMdali wemazulu nemhlaba. Futsi kumalula kutfobeka embikwalabo labangetulu kwetfu, labanemandla etikwetfu futsi labangetulu ngesigaba kunatsi. Luhlolo lwangempela luba nasibonisa kutitfoba kulabo labangephansi kwetfu, labangenamandla etikwetfu. Nguleyo nhlobo yekutitfoba Phetro lakhuluma ngayo lapha.

Yini ngesiphambano, futsi loku lesikumele, lokufanele kuisita kutsi sihlale njalo sitfobekile?

Njengelibhubesi Lelibhodlako

Njengobe sesibonile-ke, Phetro wabhala ngesikhatsi sekushushiswa. Ingongoma yemphikiswano lenkhulu beyingasiko nje kufundzisa ngetenkholo, bebayiphila ngendlela labanyenti betfu labangakaze bayive, lokungenani kwanyalo.

Fundza 1 Phetro 5:8-10 neSembulo 12:7-9. Lamavesi lawa asifundzisani ngesisusa sebubi nemsebenti waSathane emhlabeni wetfu?

Incwadzi yeSembulo ibonisa kutsi emaKhristu adlala lichaza lelitsite kulemphi yakaMoya emkhatsini wemandla alokuhle nemandla alokubi. KuSembulo emandla lokuhle aholwa nguJesu lolivi laNkulunkulu, iNkhosi yemakhosi neMbusi webabusi (Sembulo 19:13, 16). Emandla alokubi aholwa nguSathane lokhonjiswa njenga drago (Sembulo 12:7-9; 20:7, 8). Noma labanyenti labadvumile labakhulumisana nebanftu ngisho nalamanye emaKhristu abuphika bukhona baSathane, liciniso kutsi Sathane sidalwa lesinemandla lesinetifiso letimbi kuphela ngatsi, kepha tindzaba letimnandzi kutsi Sathane utawuphetsa ngekubhujiswa ekugcineni (Sembulo 20:9, 10). Phetro akanciphisi ingoti Sathane layimele. Sathane ufananiswa nelibhubesi lelibhodlako lelifuna kudla bonkhe labo lelingakhona kubadla (1 Phetro 5:8). Phetro uphindze asho futsi kutsi bafundzi bencwadzi yakhe bangawabona emandla aSathane kulokuhlupheka kwabo labe bendlula kuko. Kodvwa lokuhlupheka kuyawuphelela enkazimulweni lengunaphakadze (1 Phetro 5:10).

Fundza 1 Phetro 5:10 futsi. Phetro utsini kitsi lapha?

Noma singasati simo saletilingo tabo, lesingakubona ngulelitsemba Phetro lakhuluma ngalo. Kepha Sathane ukhona mbamba. Kuba khona kwemphi kulicinisio, nekuhlupheka kwetfu kulicinisio. Kepha, Nkulunkulu wemusa wonkhe umehlulile Sathane. Ngako-ke noma ngabe yini lesihlupheka ngayo, nasima setsembekile, noma ngabe kubita kufa (bona Heberu 11:13-16) sinesicinisiko sekuncoba, asimbonge Jesu ngaloko.

Singafundza kanjani kubambelela ngelukholo, sibeketele kuze kube ngusekugcineni, kungakabaluleki kutsi yini lesihlangana nayo?

Umcondvo Lochubekako:

Sibonelo lesikhulu sebhuholi bebunceku baJesu sitfolakala kulendlela latiphatsa ngayo ngesidlo sekugcina. Ngaleso sikhatsi Jesu bekacondza kahle kutsi ungubani (iNdvodzana yaNkulunkulu), nekutsi bekasatawubuyela kuYise (Johane 13:1). Ngaphambi kwesidlo wageza tinyawo tebafundzi. Wabe sewutsi, “Nangabe-ke mine lengiyiNkhosi yenu neMfundzisi wenu nginigeza tinyawo, nani-ke kufanele nizezane tinyawo. Ngobe nginentele sibonelo kuze nani nente njengobe nami ngentile kini.” (Johane 13:14, 15). Njalonje balandzeli baJesu nabagezana tinyawo abavuseteli kabusha nje kuphela lesimo kepha bayakhumbutana lomunye nalomunye kutsi kuba ngumholi embusweni waJesu, umuntfu kufanele abe sisebenti noma inceku. Akungabateki timphilo tabo tonkhe, ikakhulu emuva kwekuba sebacondza kancono kutsi kani Jesu vele bekangubani, bafundzi bakhumbula lesento sekutifoba lesentiwa yiNkhosi yabo. Akungabateki futsi, bekusengcondvweni yaPhetro ngesikhatsi ayala baholi beliBandla kutsi bangakwetfwesi labanye kepha “bembatsiswe kutifoba.” “Ngekuvuma kutsi abe ngumuntfu, Khristu wakhombisa kutifoba lokwamangalisa tidalwa tasezulwini. Lesento sekuvuma kutsi abe ngumuntfu singeke sibe kutihlazisa; kube bekungesiko kutsi Jesu abenesimo sekuphakanyiswa lasiphila ngaphambi kwekutsi ete lapha emhlabeni. Kufanele sivule tingcondvo tetfu kuze sibone kutsi Khristu wabeka eceleni ingubo yaKhe yebukhosi, umchele waKhe webukhosi, kukhutela kwaKhe lokuphakeme, wembatsisa buNkulunkulu baKhe ngebuntfu, kuze afinyelele kumuntfu lapho bekakhonakhona, aphindze aletse emndenini weluntfu emandla asezulwini ekuba ngemadvodzana nemadvodzakati aNkulunkulu. Lokuba mnene nekutifoba lokwabonakala emphilweni yaKhristu kuyawubonakaliswa emphilweni nasesimilweni salabo laba, “hamba njengobe Yena ahamba.”- Ellen G. White, *Sons and Daughters of God*, likhasi 81.

Imibuto Yekucocisana:

1. Jesu wacala umsebenti waKhe ngekubhekana naSathane, entiwe butsakatsaka ngenca yamalanga langemashumi lamane ekuzila, wakwati kumelana netilingo taSathane ngekutsatsela emBhalweni (Matewu 4:1-11; Makho 1:12, 13; Lukha 4:1-13). Loku kusitjelani ngekutsi natsi singenta njani kuze sikwati kumelana naSathane etimphilweni tetfu?
2. Ngutiphi tibonelo lotibonelo letibukeka shangatsi tikutfobeka kweliciniso kulabanye? Ungafundzani kuleto tibonelo?
3. Eklasini, phendvulani lombuto: ngaphandle kwaloko Phetro lakufundzisa kulamavesi aleliviki, yini timphawu temholi lokahle longumKhristu? Leto timphawu tingafanana njani netimphawu letinhle kubaholi baseveni? Tingehluka kanjani?
4. Ungayiphedvula njani lenkholelo letsi Sathane akekho, kepha loku lesikubita ngaSathane luphawu lwebubi lolutfolakala endalweni yemuntfu?

