

Kuhluphekela Khristu



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

1 Phetro 1:6; 3:13-22; 2Thimothi 3:12; 1 Phetro 4:12-14; Sembulo 12:17; 1 Phetro 4:17-19.

Livesi Lengcondvo:

“Ngobe vele nabelwa kona loko ngobe Khristu naye wanihluphekela wanishiyela sibonelo sekutsi nimlandzele etinyatselweni takhe.” (1 Phetro 2:21).

Umlandvo wekushushiswa eminyakeni yekucala lelikhulu yebuKhristu watiwa kahle. LiBhayibheli lona ngekwalo, ikakhulu incwadzi yemMisebenti, inika titfombe ngaloko lokwakulindzele liBandla. Kushushiswa, nekuhlupheka lokukuletsako, kwakuphindze kube yintfo leyaenteka etimphilweni temaKhristu lawo Phetro lawabhalela. Eshlukweni sekucala, Phetro utsi, “Kwanyalo nisadzatzukiswa tilingo letitinhlobonhlobo. Injongo yaletilingo kutsi kukholwa kwenu kuvivinywe kuze kubonakale bungiko bako. Ngisho negolide lebhuhhako ihlolisiswa nge mlilo bungilo balo. Kanjalo-ke nekukholwa kwenu lokuligugu kunegolide kufanele kutsi kuvivinywe bungiko bako khona-ke niyawutfofoli kubongwa, nebukhosi, neludvumo ekwembulweni kwaJesu Khristu (1 Phetro 1:6, 7). Cishe kuphawula kwekugcina encwadzini yaPhetro nako kubhekiswe emcondvweni lofanako: “Emuva kwekuhlupheka kwalesikhashana, Nkulunkulu wemusa wonkhe lowanibitela kutsi nihlanganyele naKhristu ebukhosini baphakadze, yena matfupha uyawuniphelelisa, anakhe, anicinise, anisimise” (1 Phetro 5:10). Kulencwadzi lemfishane kunetigaba letingetulu kwaletintsatfu letikhuluma ngekuhlupheka kwebafundzi bencwadzi yakhe, bahluphekela Khristu (1 Phetro 2:18-25; 3:13-21; 4:12-19). Ngekuhumbula nganoma nguyiphi indlela, lokuhlupheka lokwabangwa yinshushiso ngiyona ngongoma lenkhulu ya 1 Phetro, sigucukela kuloko-ke.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Inkhwekhweti 6.*

Kushushiswa KwemaKhristu Ekucala

Fundza 1 Phetro 1:6; 5:10. Phetro ukhuluma ngani, futsi wabatjela bafundzi kutsi bangenta njani kuloko lebebabhekene nako?

Eminyakeni yekucala lengaba ngemakhulu, kuba ngumKhristu bekungaletsa umphumela wekutsi ubulawe kabuhlungu. Incwadzi leyayibhalelwe umbusi waseRoma lokwakungu Trajan ibonisa kutsi kuphepha kwemaKhristu ekucala bekusengotini kangakanani. Lencwadzi beyiphuma ku Pliny labekangu mbusi wase Phontusi nase Bhetiniya ngesikhatsi sekubhalwa kwayo (AD 111-113), tifundza letimbili taletlo lokukhulunywa ngato ku 1 Phetro 1:1. Pliny bekbahalele Trajan acela kucondziswa mayelana nekutsi argentani ngebantfu labebabekwe licala lekuba ngemaKhristu. Wachaza kutsi labo laba chubeka bacinisa kutsi bebangemaKhristu wababulala. Labanye batsi noma ekucaleni bebangemaKhristu, nyalo bese bangasiwo. Pliny wabavumela kutsi bakhombise kuba bete licala kwabo ngekutsi bashise imphepho etitfombeni letibatiwe ta Trajan nakuletinye tithixo, bengce lapho bacalekise Jesu. Kukhonta umbusi lophilako bekungakavami kwentiwa eRoma, noma nje ngaseMphumalanga yembuso wase Roma, lapho incwadzi ya 1 Phetro itfunyelwa khona, babusi bebakuvumela loku futsi kulesinye sikhatsi bebakhutsata kumiswa kwemathempeli anikwe emabito abo. Lamanye alamathempeli abenebaphristi babo nemalathi lapho imihlatjelo beyentelwa khona. Lapho Pliny aphocelela emaKhristu kutsi abonise kwetsembeka kwawo embusweni ngekunikela ngemphepho nekukhonta sitfombe sembusi, abelandzela sento lesasesinesikhatsi sentiwa e Asia Monor.

Bekunetikhatsi ngeminyaka yekucala lelikhulu lapho emaKhristu abhekana nekuhlushwa lokukhulu ngekutsi nje angemaKhristu. Loku bekulicininiso ikakhulu ngesikhatsi sebabusi lababo Nero (AD 54-68) na Domitian (AD 81-96). Kepha lokushushiswa lokukhonjiswe lapha ku 1 Phetro nguloko lokuba sendzaweni yinye. Tibonelo letikhethsekile talokushushiswa Phetro lakhuluma ngako tincane kulencwadzi kepha mhlawumbe tifaka ekhatsi kucanjelwa emanga (1 Phetro 2:12) nekulwa, nekutselwa ngelihlazo (1 Phetro 3:9; 4:14). Noma letilingo taba matima, atibonakali kutsi taba nemphumela wekufakwa ejele noma kubulawa lokwandza lokungenani ngaleso sikhatsi. Noma kunjalo, kuphila njengemKhristu kutawubeka emakholwa etindzaweni letibucayi, letifana netakhamiti teminyaka yekucala lelikhulu, futsi bangahlupheka ngenca yetinkholelo tabo. Ngako-ke, Phetro bekakhulumisa indzaba leyayibalulekile nakabhala lencwadzi yakhe yekucala.

Kuhlupheka Kanye Nesibonelo SaKhristu

Fundza 1 Phetro 3:13-22. EmaKhristu kufanele aphenzvule kanjani kulabo labangabaletsela kuhlupheka ngenca yenkholo yabo? Yini lehlanganisa tinhlupheko taJesu netinhlupheko emaKhristu labenemava ngato ngenca yenkholo yawo?

Uma Phetro atsi, “Kepha nangabe nihlushwa ngenca yekwenta lokulungile nibusisiwe,” (1 Phetro 3:14) uphindzaphindza emavi aJesu: “Babusisiwe labatingelwa bahlushwe ngenca yekulunga,” (Matewu 5:10). Abe sewutsi, emaKhristu akudzingeki abesabe labo labawahlaselako kepha kufanele angcwelise (bahloniphe) Khristu njengeNkhosi etinhlityweni tawo, (1 Phetro 3:15). Lesicinisekiso saJesu etinhlityweni tawo siyawusita kususa kwesaba labhekana nako kulabo labawahluphako. Ube sewuyachubeka ubeka umbono wekutsi emaKhristu kumele ahlale njalo akwati kuchaza litsemba lanalo kepha akwente loko ngendlela letsatsekisako, ngekutitfoba nangekwesaba (“kwesaba” kulesinye sikhatsi kuhunyushwa njenge”kukhlonipha” bona 1 Phetro 3:15, 16). Phetro uyagcizelela kwekutsi emaKhristu kumele abe nesiciniseko sekutsi akabaniki labanye sizatfu sekuwalahla ngelicala. Kumele agcine bonembeza bawo bangenacala (1 Phetro 3:16). Loku kubalulekile ngoba labo lababeka umKhristu licala bayawubekeka ehlazweni ngenca yemphilo yemKhristu labambeka licala kepha atfolakale angenasici.

Kuyacaca kutsi kute kudvunyiswa ngekuhlupheka ngenca yekuba sephutseni (1 Phetro 3:17). Kuhlupheka ngenca yekwenta lokuhle lokwenta umehluko lobalulekile, “Ngobe kuncono kuhlupheka ngekwenza lokuhle, nakuyintsandvo yaNkulunkulu kunekuhlupheka ngekwenza lokubi,” (1 Phetro 3:17) Phetro ube sewusebentisa sibonelo saJesu. Khristu matfupha wahlupheka ngenca yekulunga kwaKhe, bungcwele, nekuhlanteka kwemphilo yaKhe, loku kwema njengentfo leyayihlala njalo yekhuta labo labebamtondza. Nangabe kukhona umuntfu lowahlupheka ngenca yekwenta lokuhle hhayi lokubi, lowo muntfu bekungu Jesu.

Uke wahlupheka, hhayi ngoba wente lokubi, kepha ngoba wente lokuhle? Kwaba yini emava lowaba nawo, futsi wafundzani ngekutsi kusho kutsini kuba ngumKhristu nekubonisa similo saKhristu?

Kuvivinywa Lokukhantingako

Fundza 1 Phetro 4:12-14. Kungani Phetro atsi abangamangaliswa ngulokuhlupheka kwabo? Bona futsi 2 Thimothi 3:12; Johane 15:18.

Phetro ubeka ngalokusebaleni kutsi kuhlupheka ngekushushiswa ngenca yekuba ngumKhristu kusho kuba nesabelo etinhlophekweni taKhristu. Leyo akusiyo intfo lekumele singayibheki. Sekunaloko, njengobe Phetro abhala, “Yebo bonkhe labafisa kuhlala ngekukholwa nguKhristu Jesu bayawutingelwa bahlushwe.” (2 Thimothi 3:12). Jesu cobo lwaKhe wabayala balandzeli baKhe ngaloko labebatawubhekana nako. “Lapho-ke bayawunikela etinhlungwini banibulale. Tonkhe tive tiyawunitondza ngenca yelibito lami. Labanyenti bayawuhlubuka, batsengisane bodvwana, batondzane,” (Matewu 24:9, 10). Ngekubhala kwa Ellen G. White, “Ngako-ke kuyawubanjalo kulabo labaphila imphilo yebuNkulunkulu kuKhristu Jesu. Kushushiswa nelihlazo kubalindzele bonkhe labagewalisiwe ngumoya waKhristu. Simo seluhlupho sigucuka ngekushintja kwetikhatsi, kepha umgomo- lomoya lowuchubako- nguwo wona lowo lowabulala labakhetsiwe beNkhosi kusukela ngetikhatsi taAbela.” *The Acts of the Apostles*, likhasi 576.

Fundza Sembulo 12:17. Sitsini ngeliciniso lekuhlushwa kwemaKhristu ngemalanga ekugcina?

Kute umbuto, kumKhristu lotsembekile, kuhlupheka kungaba liciniso lelihla likhona lokunguloku Phetro lakhuluma ngako lapha nakayala bafundzi bencwadzi yakhe ngekulingwa “lokushisa njengemlilo” labebabhekene nako. Umlilo bewungumfutiselo lokahle. Umlilo ungabhubhisa, kepha futsi ungalambulula lokungcolile. Kuya ngekutsi yini lena lefakwa emlilweni. Tindlu tiyabhujiswa ngemlilo; isiliva negolide kuyahlanjululwa ngemlilo. Noma umuntfu kungakabhekeki kutsi ngenhloso atiletsele kushushiswa, Nkulunkulu angaveta lokuhle kuko. Ngako-ke, Phetro utjela bafundzi bencwadi yakhe (natsi) kutsi yebo kuhlushwa kubi, kepha ningajabhiswa ngiko kuze kube shangatsi yintfo lengakabhekeki. Chubekelani embili ngelukholo.

Singentani kuphakamisa, sikhutsate, siphindze sisite labo labahluphekela lukholo lwabo?

Kwehlulela Nebantfu BaNkulunkulu

Catsanisa 1 Phetro 4:17-19 na Isaya 10:11, 12 na Malakhi 3:1-6. Yini labayishoko lefanako?

Kuwo onkhe lamavesi, umsebenti wekwehlulela ubekwe njengalowo locala ngebantfu baNkulunkulu. Phetro uze achumanise kuhlupheka kwebafundzi bencwadzi yakhe nekwehlulela kwaNkulunkulu. Kuye, lokuhlupheka bafundzi labangemaKhristu labebandlula kuko kungenteka kungabi ngaphansi noma kuncane kunekwehlulela kwaNkulunkulu lokucala endlini yaNkulunkulu. “Ngako-ke, labo labahluphekako ngekwentsandvo yaNkulunkulu, abachubeke bente lokuhle, babeke imiphefumulo yabo kuMdali lowetsembekile” (1 Phetro 4:19).

Fundza Lukha 18:1-8. Loku kuisita kanjani kutsi sivisise kwehlulela kwaNkulunkulu?

Ngetikhatsi teliBhayibheli kwehlulela bekuyintfo leyayihlala ifiswa bantfu. Sitfombe semfati longumfelokati lomphofu ku Lukha 18:1-8 sibutsela ndzawonye umcondvo lobanti mayelana nekwehlulela. Umfelokati uyati kutsi utawuphumelela kulenzaba yakhe uma nje angatfola umehluleli lotawutsatsa indzaba yakhe. Unemali lengeneli futsi nesigaba sakhe siphansi kutsi indzaba yakhe beyingalalelwa, kepha ekugcineni uncenga umehluleli kutsi alalele indzaba yakhe, abe sewumnika loko lokumfanele. Njengobe Jesu atsi, “Pho Nkulunkulu utakwehlulwa yini kubevela labakhetsiwe baKhe labakhala kuYe imini nebusuku” (Lukha 18:7). Sono siletse bubu lapha eveni, futsi nebantfu baNkulunkulu kuyo yonkhe leminyaka balindzele sikhatsi lesidze kutsi Nkulunkulu abuyisele tintfo endzaweni yato. “Ngubani longayikwesaba advumise libito laKho, Nkhosi? Ngobe nguWe wedvwana loNgewe. Tonkhe tive tiyawufika kuWe tikukhonte ngobe tehlulelo takho letilungile setibonakalisiwe” (Sembulo 15:4).

Cabanga ngabo bonkhe bubu lobukhona eveni losebentekile, kepha seloku buyachubeka abujeziswa. Kungani pho lomcondvo wekulunga, nekwehlulela kwaNkulunkulu lokulungile ubaluleke kangaka kutsi njengema Khristu? Tsemba lini lewulitfolo kulesetsembiso lesitsi kulunga kuyawukwentiwa?

Lukholo Phakatsi Kwetilingo Letishisako

Njengobe sesibonile, Phetro bekabhalela emakholwa labehlupheka ngenca yelukholo lwawo. Njengobe futsi umlandvo wemaKhristu sewusibonisile, tintfo taya ngekuya taba timbi kakhulu, lokungenani, kwesikhashana. Ngekweliciniso emaKhristu lamanyenti lalandzela atfola kukhutsateka nendvudvuto kuloko Phetro lakubhala. Akungabateki kutsi labanyenti benta njalo nalamuhla. Kungani kunekuhlupheka? Lowo empeleni ngumbuto lomdzala. Incwadzi yaJobe, lenye yetincwadzi tekucala letabhalwa teliBhayibheli, ingcikitsi yayo ikhuluma ngekuhlupheka. Ngekweliciniso, nangabe kwaba khona umuntfu, (ngaphandle kwaJesu), lowahlupheka hhayi “njengembulali, lisela, umenti walokubi noma njngemuntfu lophishaneke ngetindzaba tebantfu” (1Phetro 4:15), lowo muntfu bekunguJobe. Ngale kwaloko ngisho naNkulunkulu watsi ngaJobe “Uyibonile yini inceku yami Jobe? Kute namunye umuntfu longamtfola emhlabeni lofanana naye; umsulwa, ucoffo ngenhlitiyo, ungumuntfu lowesaba Nkulunkulu nalokubalekelako lokubi” (Jobe 1:8). Kepha buka loku Jobe lendlula kuko, hhayi ngobe bekenta tintfo letimbi, kepha ngobe bekalungile!

Lamavesi lawa asita kanjani kuphendvula umbuto wemvelaphi yekuhlupheka?

1 Phetro 5: 8; Sembulo 12: 9; Sembulo 2: 10

Imphendvulo lemfishane kutsi siyahlupheka ngoba sisemkhatsini wemphikiswano lenkhulu lesemkhatsini waKhristu naSathane. Loku akusiwo umfanekiso nje, mhlawumbe loku lokumele lokubi nalokuhle endalweni yetfu. Kuna Sathane sibili naJesu sibili labalwa imphi sibili labayilwela bantfu.

Fundza 1 Phetro 4: 19. Loko lokwabhalwa nguPhetro lapha kungasisita njani kunoma yini lesi shikashikeka nayo?

Nasihlupheka, ikakhulu nangabe loku kuhlupheka kungeti ngenca yekwenta kwetfu lokubi, sivamise kuphindza phindza sibute nangu umbuto naJobe lawubuta: Leni? Futsi njengobe kuvamise kuba njalo, asibi nayo imphendvulo. Njengobe na Phetro asho, lesingakwenta, ngisho nasekhatsi ekuhluphekeni kwetfu, kubeka imiphefumulo yetfu kuNkulunkulu, setsembe kuYe, longu” Mdali lotsembekile” sichubeke “sente lokuhle” (1Phetro 4: 19).

Kungani kwati similo sa Nkulunkulu wena ngekwakho, kwati ngebuhle baKhe nelutsandvo lwaKhe ngawe wena matfupha, kuyintfo lebalulekile kumKhristu, ikakhulu lowo lohluphekako? Singafundza njani sonkhe kufika ekumatini Nkulunkulu nebungalo belutsandvo lwaKhe kancono?

Umcondvo Lochubekako:

Sifundvo sangeLisontfo sikhulume ngekushushiswa emaKhristu labhekana nako. Naku lokucashunwe kuleyo ncwadzi leyayibhalelwe umbusi ngekutsi emaKhristu ahlopheka kangakanani kuleyo minyaka yekucala lelikhulu, "... indlela lengitse ngayibona kulabo labaphika kimi kutsi bangemaKhristu ngunayi, ngababuta kutsi ngabe bangemaKhristu yini, nangabe bavuma bengiwuphindza umbuto kabili futsi ngibe sengengeta kubesabisa ngekubajezisa kakhulu nangabe seloku bachubeka, bengikhipha umyalo wekutsi babulawe. Noma ngabe kuyini loko lababambelele kuko, lokungenani bengiba bete kungabata kutsi kungalaleli nekuba nenkhani lokungajiki bekufanele kujeziswa." "Labo labaphika kutsi bake baba ngemaKhristu noma bebangawo, labo labaphindza emuva kwami bacela lusito kubothico, babanika ludvumo nekubahlonipha ngeliwayini nangemakha, kulesitfombe sakho lengangitse asiletfwe kuze sifeze leyo njongo kanye naleyo yaletu tithico lokwasi ekugcineni betfuka Khristu, kutsiwa labo labangemaKhristu sibili bangaphocelwa kutsi bente loku- labo ngabona kufanele kutsi bakhululwe. Labanye labakhonjwa nguleyompimpi ekucaleni bavuma kutsi bangemaKhristu, base bayakuphika, empeleni bebangulabanjalo, kepha seabukyekele, labanye iminyaka lemitsatfu, labanye iminyaka leminyenti, bese kutsi labambalwa kube ngiminyaka lengemashumi lamabili nesihlanu leyendlulile. Bonkhe bakhonta sitfombe sakho nemifanekiso yetithico, bacalekisa naKhristu."- *Pliny Letters*, (London: William Heinemann, 1915), book 10: 96 (Volume 2 likhasi 401-403).

Imibuto Yekucocisana:

1. Bekuyini indzaba lenkhulu emaKhristu labebhekene nayo njengobe kukhonjisiwe kulencwadzi letsatsekisako? Ngutiphi tintfo lapha lesingatibona letifana naloku lokutakwenteka etinsukwini tekugcina njengaloku kukhonjisiwe emilayetweni yetingelosi letintsatfu, letfolakala ku Sembulo 14:9-12? Loku kusitjelani ngaletinye taletu tintfo letitfolakala kulemphikiswano lenkhulu ngekwayo?
2. "Labo labahlonipha umtsetfo waNkulunkulu, batse babekwa licala lekuletsa kwehlulelwa emhlabeni, futsi bayawutsatfwa njengembangela yekuzamazama lokwesabekako kwendalo kanye nekulwisana nekucitseka kwengati emkhatsini webantfu labagwalisa umhlaba ngetinhlupheko. Emandla laphekeletela umyalo wekugcina atse atfukutselisa lababi; lulaka lwabo luvutsela bonkhe labatse bemukela lomlayeto, naSathane uyawukhutsata umoya wenzondo newekushushisa kutsi uye embili."- Ellen G. White, *The Great Controversy*, emakhasi 614, 615. Noma singati kutsi konkhe loku kuyawenteka nini, singentanjani kuze sihlale njalo silungele kubhekana nekuphikiswa ngenca yelukholo lwetfu nganoma ngusiphi simo kuphikiswa lokungeta ngaso? Yini lesingayenta kuze sitfolakale silungele?

