

Kuphilela Nkulunkulu



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

1Phetro 3:8-12; Galathiya 2:20; 1 Phetro 4:1, 2; Roma 6:1-11; 1Phetro 4:3-11; 2 Samuweli 11:4.

Livesi Lengcondvo:

“Ngobe emehlo eNkhosi ayababona labalungile, netindlebe teNkhosi tiyayiva imithandazo yabo. Kodvwa iNkhosi iyemelana nalabo labenta lokubi (1 Phetro 3:12).

Babhali beliBhayibheli bebalati kahle liciniso lekuba nesono kwemuntfu. Bebangahlala njani bangalati? Live linuka sono. Ngale kwaloko bebakwati kuba netono kwabona. (Bona 1Thimothi 1:15). Bebati kutsi sono simbi kangakanani futsi, ake ubuke kutsi kwatsatsani-siphambano saJesu Khristu kusombulula inkinga yesono. Kungalendlela sono besijule saphindze sangena ngayo, bungibo besono kunjalo. Kepha babhali beliBhayibheli bebaphindze bati kakhulu emandla aKhristu ekugucula timphilo tetfu asente sibe bantfu labasha kuYe.

Kuleliviki, Phetro uyachubeka kuyo lendlela lefanako: lenhlobo yemphilo lensha emaKhristu latawuba nayo kuKhristu emuva kwekube asatinikele kuYe, asabhajatiwe. Empeleni lengucuko itawuba yinkhulu kangangekutsi nalabanye batayibona. Phetro akasho kutsi lengucuko itawuhlala njalo imalula; empeleni ukhuluma ngesidzingo sekuhlupheka enyameni (1Phetro 4:1) kuze sitfole lokuncoba lesetsenjiswa kona.

Phetro uchubeka nengongoma lehamba liBhayibheli lonkhe, bungibo belutsandvo emphilweni yalokholwako kuJesu. “Lutsandvo,” uyabhala, “lusibekela tonono letinyenti” (1Phetro 4:8). Nasitsandza, nasitsetselela, sibonisa loko Jesu lakwentile futsi naleseloku asentela kona.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Mabasa 29*

Kuba “Ngcondvo Yinye”

Fundza 1Phetro 3:8-12. Phuzu lini Phetro lalentako lapha ngekutsi emaKhristu kufanele aphile kanjani? Yini layiphindzako lasavele abhale ngayo ku 1 Phetro 2:20, 21?

Phetro ucala ngekubatjela kutsi babe, “ngcondvo yinye” (homophrones). Akakhulumi ngekufanana, ngalendlela yekutsi wonkhe umuntfu kufanele acabange, ente, akholwe ngendlela lefanako. Sibonelo lesincono salombono sitfolakala ku 1 Khorinte 12:1-26, lapho Pawula asho khona kutsi njengaloku umtimba wakhiwe ngetitfo, letifana netandla, nemehlo kepha ube seloku unebunye bekudlelana, kanjalo-ke, liBandla lakhiwe bantfu labanetipho takamoya letehlukene. Kepha ngisho kukhona lomehluko, linenjongo yinye nemoya munye ngendlela yekutsi lisebenta kanye kanye kuze lakhe ummango lobumbene. Empeleni bunye lobunjena abuhlali benteka kamalula, njengobe umlandvo weliBandla lebuKhristu utse ngalokwenele nangendlela lebulungu wakukhombisa loku. Kepha emuva kwalokuyala, utjela bafundzi benwadzi yakhe kutsi bangasibonisa kanjani, baphindze bente lesimo lesifanele semaKhristu kanjani. Kwenta sibonelo, emaKhristu kufanele ahawukelane, avelane (1 Phetro 3:8). Kuhawukelana kusho kutsi nangabe lomunye umKhristu ahlupheka, laba labanye batawuhlupheka kanye naye; lapho lomunye umKhristu ajabula, lamanye emaKhristu atawujabula kanye naye (catsanisa na 1 Khorinte 12:26). Kuhawukelana kusenta sibone ngalendlela labanye lababona ngayo, lekusinyatselo lesibalulekile lesisiyisa ekubeni ngcondvo yinye. Bese-ke Phetro sewutsi, “Tsandzanani lomunye nalomunye” (1Phetro 3:8). Jesu matfupha watsi indlela lesiyawubabona ngayo bafundzi baKhe kutsi bayatsandzana, lomunye nalomunye (Johane 13:35). Kwengeta kuloko, Phetro utsi emaKhristu ayawuba nebubele noma inhliyo letsambile (1 Phetro 3:8). Bayawuba neluvelo ngetinhlupheko nekwehluleka kwalomunye. “Betselani bungini, bonani labanye njengalabancono kunani. Ngaleyondlela niyawentiwa munye naKhristu. Phambi kwemkhatsi welizulu, naphambi kweliBandla nelive niyawuba nebufakazi lobungeke buphikiswe bekutsi ningemadvodzana nemadvodzakati aNkulunkulu. Nkulunkulu uyawukhazinyuliswa kulesibonelo lenisibekako.”- Ellen G. White, *Testimonies for the Church*, Vol. 9, likhasi 188.

Sivame kukwenta kangaphi loko Phetro latsi asikwente la, ikakhulu lencenye lesiyala kutsi si “ngaphindziseli lokubi ngalokubi” (1 Phetro 3:9).Nguyiphi lenhlobo yekufa kulobungitsi lokufanele sibe nemava ngayo kuze silandzele lamavi? Singenta njani kuze sibe naleyo nhlobo yekufa? (Bona Galathiya 2:20).

Kuhlupheka Enyameni

Yebo, Jesu wafela tonono tetfu, nelitsembe letfu lensindziso litfolakala kuYe kuphela, ekulungeni kwaKhe lokusembatsisako kusente sibitwe ngekutsi silungile emehlweni aNkulunkulu. Ngenca yaJesu, “Niyemukelwa embikwaNkulunkulu kube shangatsi anizange senone.”- Ellen G. White, *Steps to Christ*, likhasi 62. Kepha umusa waNkulunkulu awugcini ngekumemetela kutsi tonono tetfu titsetselelwe, Nkulunkulu uphindze asinike emandla futsi ekuncoba tonono tetfu.

Fundza 1 Phetro 3:18, 21; 1Phetro 4:1, 2 kanjalo nemaRoma 6:1-11. Yini lokuhlanganisa kuhlupheka nekuncoba sono?

Kuneligama lelincane lesiGriki lelisetjentiswe ku 1 Phetro 3:18 leligcizelela bukhulu besimo semhlatjelo waJesu. Nguleligama, “hapax,” leliso “kanye kube sekwenele”. Phetro usebentisa “hapax” kugcizelela bukhulu besimo semhlatjelo waJesu nekufa kwaKhe afela tsine. Lomusho lotsi, “Njengobe,” ku 1 Phetro 4:1 uhlanganisa 1 Phetro 4:1, 2 naloko lesekushiwo ku 1 Phetro 3:18-22. Kulamavesi ekucala Phetro utsi Khristu wahlupheka ngenca yetono tetfu kuze asimikise kuNkulunkulu (1 Phetro 3:18) nekutsi, “LomBhabhatiso uyanisindzisa” (1 Phetro 3:21). UmBhabhatiso-ke, kungenteka ube nguyona ngcikitsi lenkhulu lengasisita kutsi sicondze emavi aPhetro, “Ngobe umuntfu lowake wahlupheka emtimbeni usuke asacedzile ngesono” (1 Phetro 4:1). NgemBhabhatiso umKhristu uba nesabelo ekuhluphekeni nasekufeni nasekuvukeni kwaJesu; umKhristu sewukhetsile kungabe asaphindza a, “phile” ngetinkhanuko talelive ngentsandvo yebantfu, kepha ngentsandvo yaNkulunkulu” (1 Phetro 4:2). Loku singakutfola kuphela ngekunikela bungitsi eNkhosini onkhe emalanga kanye nangekubetsela, “inyama nekushangashanga kwayo kanye netinkhanuko tayo” (Galathiya 5:24). KubaseRoma 6:1-11, Pawula utsi ngembhabhatiso emaKhristu ahlanganyela naJesu ekufeni nasekuvukeni kwaKhe. Ekubhabhatisweni siyafa esonweni. Nyalo sidzinga kutsi kufa esonweni kube yintfo leyentekako etimphilweni tetfu. Emavi aPawula: “Kanjalo nani kufanele nitsatse ngekutsi nifile nehluhana nesono, kodvwa niphilela Nkulunkulu nikuKhristu Jesu” (Roma 6:11), anika imfihlo yemphilo yemKhristu.

Kunini lapho wagcina khona kutifola “uhlupheka enyameni” kuze ulwe nesono? Imphendvulo yakho itsini kuwe ngemphilo yakho yebuKhristu?

Kutalwa Kabusha

KuKhristu, sinemphilo lensha, sicalo lesisha. Sitalwa kabusha. Nangabe loku kusho lutfo ikakhulu kulaba labemukela Khristu sebakhulile, kufanele kusho kutsi batawuphila ngendlela leyhluikile kunalena labebaphila ngayo kucala. Ngubani longakaze eve tindzaba langeke atikhohlwe malula talabo labake baba seveni, base babanemava engucuko lephangisako ngenca yaJesu nemusa waKhe losindzisako? Empeleni, emuva kwekukhuluma ngekufa kwebunguwe (kwamine) kanye nemphilo lensha lesinayo kuJesu emuva kwekuba sesibhajatiselwe ekufeni nasekuvukeni kwaKhe, Phetro ube sewukhuluma ngenhlobo yetingucuko umuntfu latawuba nemava ngato.

Fundza 1 Phetro 4:3-6. Tingucuko tini letitawenteka emphilweni yemuntfu, labanye babe sebenta njani ngaletto tingucuko?

Emagama lamatsatfu Phetro lawasebentisako lahambelana nekusebentisa kabi tjwala ngunawa, “Liwayini lelinyenti,” “kudzakwa,” “kulwa,” “kungenela lidzili,” “kujabula lokubanga umsindvo” kuye ngekutsi usebentisa liphilili lihusho leliBhayibheli. Kusebentisa emagama alamuhla, emalanga emuntfu ekuba semadzilini asaphelile noma asendlulile. Empeleni, ngekubhala kwaPhetro ingucuko umKhristu layivako ifanele kuba yinkhulu ngalokwenele kangangekutsi labo labebamati lona losangumKhristu lamuhla, emphilweni yakhe leseyendlulile bayawucabanga kutsi “ akukavami” lokutsi lomKhristu akasahlanganyeli nabo kulomsindvo wekutiphatsa kabi (1 Phetro 4:4). Ngako-ke singabona lapha litfuba lekufakaza kulabo labangakhohwa ngaphandle kwekushumayela. Imphilo yemKhristu yebuNkulunkulu ingaba bufakazi lobendlula tonkhe tinshumayelo emhlabeni.

Phetro utsini kulamavesi ngekwehlulela?

Lapha, njengakuletinnye tindzawo eBhayibhelini, (Johane 5:29; 2 Khorinte 5:10; Hebheru 9:27), Phetro ukubeka kucace kutsi ngalelinye lilanga kuyawuba nekwehlulelwa kwetono letentiwe “enyameni” (1 Phetro 4:2). Phetro nakakhuluma ngelivangeli li”shunyayelwa kulabo labafile” (1 Phetro 4:6), abetsi ngisho nasesikhatsini lesendlulile, bantfu nyalo lasebafile babanalo litfuba nabasaphila lekwati umusa waNkulunkulu losindzisako. Ngako-ke, Nkulunkulu angabehlulela ngekulunga nabo.

Njenga lowo lokholwa kuJesu, uphila ngendlela lehluke njani nyalo kunalendlela labewuphila ngayo ngesikhatsi ungakakhohwa kuJesu? Jesu wente mehluko muni emphilweni yakho?

Tono Tenyama

Ekwakheni luhla lwetintfo letiliphutsa bantfu labatentile esikhatsini lesendlulile, naletu labayekela kutenta emuva kwekube sebaphendvukile baba ngemakholwa kuJesu, Phetro phindze ente luhla lwaloko lokungabitwa ngekutsi “tono tebulili.

Fundza 1 Phetro 4:3 futsi. Yini lenye Phetro layengetako lapho?

Emagama lamabili analoko lokutsatfwa ngekutsi kusho loko lokutsintsana nekulala: emanyala “aselgia’ lokusho kutsatseka ngakutekulala, naleli lelitso tinkhanuko “epithulmia” lokusho “kushangashanga” noma “sifiso.” Kepha kumalula kakhulu kumaKhristu kutsi anike umcondvo longasiwo ngebulili. LiBhayibheli aliphambani netindzaba tebulili. Sekunaloko, Nkulunkulu wadala bulili wase unika bantfu imizwa yebulili kutsi ibe sibusiso lesikhulu. Imizwa yebulili beyikhona eEdeni kusukela ekucaleni: “Ngako-ke indvodza iyawushiya uyise nenina inamatsele kumfati wayo, bese baba nyamanye. Babehamba ngcunu bobabili, lendvodza nemkayo, bate emahloni” (Genesisi 2:21, 25). Bekufanele kube ngulesinye setitsako letisembili lesasitawuhlanganisa indvodza nemfati wayo ekutinikeleni kwemphilo yonkhe lokwakuyawakha simo lesikahle lapho bebawukhulisela khona bantfwana. Lokusondzelana nekutsambekelana bekuyawuba yinkhomba yaloko Nkulunkulu labekufuna kubantfu baKhe (Bona Jeremiya 3; Hezekeli 16; Hosiya 1-3). Endzaweni lengiyo, emkhatsini wendvodza nemfati labatsetsene, lokuvuselana ngebulili kusibusiso lesikhulu; endzaweni lengakalungi, esimeni lekungasiso, kungaba ngulesinye salawo mandla labhubhisako eveni. Lomphumela lobhubhisako wanyalo waletono ungetulu kwekubala kwemuntfu. Ngubani emkhatsini wetfu longati ngetimphilo letibhujisiwe ngenca yekusebentisa ngebudlabha lesipho lesimangalisako.

Lamavesi lalandzelako yini lanayo lefanako? 2 Samuweli 11:4; 1 Khorinte 5:1; Genesisi 19:5; 1Khorinte 10:8

Empeleni umuntfu akalidzingi liBhayibheli kutsi ati tindzaba tebuhlungu nekuhlupheka lobentiwe nguletono. Kepha noma kunjalo kufanele sinakekele futsi ngekweliciniso tono taloluhlobo tingaba nemiphumela lemibi kubantfu, futsi ummango uvame kungabajabuleli, ubabuke ngebuso lobunyukubele. Kepha sono sono, nekufa kwaJesu kufaka ekhatsi netono tekulalana. NjengemKhristu kufanele unake, ikakhulu kunayinzawo leyincelencele nakangaka, ciniseka kutsi u”cala ngekukhipha lugodvo lolusesweni lakho, khona utabe sewuyakwati kukhipha lutsi lolusesweni kumzalwane wakho” (Lukha 6:42).

Lutsandvo Lusibekela Konkhe

Ngisho nangesikhatsi saPhetro emaKhristu bekaphila analokuhlala abheke kubuya lokuphangisako kwaJesu nekuphela kwalomhlaba wanyalo. Siyakwati loko ngoba ku 1 Phetro 4:7 uyabhala, “Siphetfo sato tonkhe tintfo sesisondzele. Ngako-ke tibambeni, nititsibe, khona nitekwati kukhululwa.” Ngalamanye emavi; lungela siphetfo. Ngalenye indlela lengiyo futsi, siphetfo njengobe bekungabhekiswa kulowo nalowo wetfu, asikho khashane kunemzuzu, emuva kwekube sesifile. Sivala emehlo etfu ekufeni, noma ngabe tinkhulungwane teminyaka tiyendlula, noma emalanga lambalwa, intfo lelandzelako lesiyatiko, kubuya kwesibili kwaJesu nekuphela kwelive.

Njengekusho kwaPhetro, ngalokutsi “siphetfo setintfo tonkhe, “sesisondzele, kufanele emaKhristu aphile kanjani? (Bona 1 Phetro 4:7-11).

Ngaphandle kwekutimisela alindze emthandazweni, emaKhristu kumele ahlale atsandzana ngobe lutsandvo lusibekela tono letinyenti (1 Phetro 4:8). Loko kusho kutsini? Lutsandvo lusimbonya njani sono? Ingcikitsi itfolakala kulelivesi Phetro lasusela kulo, Taga 10:12 lifundzeka kanjena:”Inzondo ibanga kucabana, kodvwa lutsandvo lusibekela tonkhe tono.” Nasitsandzana, lomunye nalomunye, sihlala silungele kutsetselela labo labasilimatako nalabasiphocako. Lutsandvo lwaKhristu lumholela ekutseni asitsetselele; lutsandvo lwetfu kufanele lusiholele ekutseni sitsetselele labanye. Lapho lutsandvo luhlala khona, tono tincane, ngisho naletinkhulu tivele tinganakwa bese tiyakhohlwa. Phetro beকাশo wona lowo mcondvo lofanako njengaJesu naPawula lotsi umtsetfo wonkhe ubutselwe ndzawonye kulomsebenti wekutsandza Nkulunkulu ngenhlitiyo yetfu yonkhe, nekutsi sitsandze bomakhelwane betfu njengobe sititsandza tsine (Matewu 22:34-39, Roma 13:8-10).Phetro uphindze ancenge emaKhristu kutsi angemani, emukelane. Kuta kwesibili kungaba sedvute kepha emaKhristu akukafaneli kutsi akhweshe etihlotjeni ngenca yako. Kwekugcina, nangabe emaKhristu akhuluma kufanele ente njalo njengalabo labakhuluma emavi aNkulunkulu. Ngalamanye emavi, kubaluleka kwesikhatsi kubita kutsi kube nekukhuluma

“Lutsandvo lusibekela tono letinyenti.” Ngubani lokonile? Manje-ke ungabonisa yini lolotsandvo loludzingekako kuze utewu”sibekela” lesosono? Kungani lokwenta njalo kutawusita wena?

Umcondvo Lochubekako:

“Lolutsandvo loluhlupheka sikhatsi lesidze futsi lunemusa, lungeke lugcamise liphutsa libe sono lesingatsetselelwa, futsi lungeke lwente mcoka tiphosiso talabanye. ImiBhalo ifundzisa ngalokucacile kutsi labonako kufanele baphatfwe ngekubabeketelela nekubavela. Nangabe indlela lengiyo ilandzelwa, lenhlitiyo lekubonakala shangatsi inekhani, ayifuni kuphendvuka, ingazuzelwa kuKhristu. Lutsandvo lwaKhristu lumbonya incumbi yetono, umusa waKhe awuholeli ekwembuleni emaphutsa alomunye, ngaphandle nangabe kusidzingo lesihle.”- Ellen G. White, *Counsels to Parents, Teachers and Students*, likhasi 267. Ake ucabange nje ngaJesu nalomfati lowabanjwa apha (Johane 8:1-11). Sivamise kubuka loku njengendzaba yemusa waJesu kumfati lowonile, futsi loko kuliciniso. Kepha kunalokutsi lokujulile futsi. Nakabhekene ngco nebaholi betenkholo labaletsa lomfati kuYe, kungani Jesu wabhala phansi, “timfihlo letibalahlala ngelicala lelisetinhlitiyweni” tabo, (Ellen G. White, *The Desire of Ages*, likhasi 461) emhlabatsini lapho lamagama bekangacisheka ngalokuphelele? Kungani angazange ababeke licala, asho embikwabo bonkhe bantfu loku labekwati ngetono tabo, lokwakungenteka tibe timbi njengaleti talomfati noma mhlawumbe tibe timbi kwengca leti talomfati? Sekunaloko, wababonisa kutsi abekwati kutentisa kwabo nebubi babo, kepha noma kunjalo abengeke abavete embikwabo bonkhe labantfu. Mhlawumbe lena bekuyindlela yaJesu yekufinyelela kulamadvodza, awakhombise kutsi abetati tinjongo tawo, ngekwenza njalo awanike litfuba lekusindziswa. Sifundvo lesinemandla kangaka kitsi nasidzinga kubhekana nalabo labasonile!

Imibuto Yekucocisana:

1. Ake nicitse sikhatsi kulombuto ngebunye nawucatsaniswa nekufanana. Ngabe tikhona yini tindzawo lapho sidzinga kuba nemcondvo munye kuze sisebente njengeliBandla? Nangabe kunjalo, ngutiphi letotindzawo, futsi singakutfolela njani lokufanana? Nasesikucatsanisa, ngutiphi tindzawo lapho imibono lehlukene ingaletsi umonakalo, kepha sekunaloko, empeleni ingaba lusito?
2. Kube yini emava akho ngemfundziso yesidzingo sekuhlupheka enyameni kuze sitewucedza ngesono? Loko kusho kutsini? Ngabe emandla aNkulunkulu etimphilweni tetfu ekusigucula sho kutsi ngaloko asihlupheki enyameni kuze sitowuba nekuncoba? Nangabe kungenjalo, leni kungabi njalo?
3. Buka yonkhe indzawo kubhubhisa lokwentiwe tjwala etimphilweni letinyenti. Singentani njengeliBandla kusita labanye kutsi babone ingoti yalesidzakamiva? Singentani kuze sente bantfu betfu labasha babone kutsi kungaba liphutsa kanjani ngisho kudlaladlala ngesidzakamiva lesingabalimata nakangaka.

