

Kuhlalisana



Intsambama Yangesabatha

Fundzela Sifundvo saleliviki:

1 Phetro 2:13-23; 1 Phetro 3:1-7; 1 Khorinte 7:12-16; Galathiya 3:27, 28; Imisebenti 5:27-32; Levithikhusi 19:18.

Livesi Lengcondvo:

“Ngetulu kwako konkhe hlalani nitsandzana, ngobe lutsandvo lusibekela tonono letinyenti” (1 Phetro 4:8).

Incwadzi yaPhetro iphindze ibhekane ngco naleminyeyemibuto yenhlahlakahle leluKhuni yangesikhatsi sakhe. Kwenta sibonelo, emaKhristu kufanele ahlale njani nahulumende locindzetelanako nalonenkohlakalo, njengaloku labanyenti babo bebanemava ngaloko: umbuso wemaRoma webuhedeni? Phetro wabatjelani bafundzi bencwadzi yakhe, futsi emavi akhe asho kutsini kitsi lamuhla? Tigcila letingemaKhristu kufanele tente njani lapho baphatsi bato batiphatsa ngesandla lesilukhuni nangaphandle kwekulunga? Noma buhlobo lamuhla emkhatsini webacashi nebacashwa behlukile kunalobo lobabukhona emkhatsini wesigcila nenkhosi yaso eminyakeni yekucala lelikhulu, loko Phetro lakushoko, kutawuhambelana nalabo lekufanele babhekane nebaphatsi labalukhuni. Kuyatsatsekisa kutsi Phetro ukhomba kuJesu kutsi waphendvula njani lapho aphaftwa kabi njengesibonelo sekutsi emaKhristu kufanele atiphatse kanjani lapho abhekene nesimo lesifanako (1 Phetro 2:21-24).

Bafati nemadvodza kufanele baphatsane njani lomunye nalomunye, ikakhulu nangabe bangaboni ngaso linye endzabeni lebaluleke njengenkholo? Kwekugcina, emaKhristu kufanele atiphatse kanjani nangabe umtsetfo wethlalahlakahle kubonakala kutsi ukhohlakele futsi umelene nenkholo yebuKhristu?

**Fundza sifundvo saleliviki kulungiselela liSabatha, Mabasa 2*

LiBandla NaHulumende

Noma labhalwa iminyaka leminyenti lendlulile liBhayibheli, soloku litsintsa tindzaba letisitsintso lamuhla, njengebudlelwane emkhatsini wemaKhristu naHulumende. Kulesinye sikhatsi kuyabonakala ngisho kubani. Sembulo 13 sikhuluma ngesikhatsi lapho kulalela emandla embusave kuyawusho kungalaleli Nkulunkulu. Esimeni lesinjalo, kukhetsa kwetfu kusebaleni (bona sifundvo sangaLesine).

Fundza 1 Phetro 2:13-17. Livi lisitjelani lapha ngekutsi singadlelana njani nahulumende?

Bubi bembuso waseRoma bebatiwa kahle ngulabo labebahlala ngekhati kwemncele wawo. Bewukhule ndlelatsite ngaphansi kwentsandvo yebantfu labebatimisele kuphumelela, nalabebagucuka masinyane, futsi labasebentisa emandla emphi ngelunya. Lombuso wawubhekana ngeludlame nalabo labaphikisana nawo. Kuvisa umuntu buhlungu ngendlela lehlelekile, nekufa ngekubetselwa bekunguletinye taletu tindlela letimbili letesabekako lowawutisebentisa kulabo lowawubajezisa. Umbuso waseRoma bewugcwele kunika tihlobo tikhundla, nenkhohlakalo. Labo labebabusa bebesebentisa emandla ngekutamasa nangelunya. Kuko konkhe loku, Phetro uncenga bafundzi bencwadzi yakhe kuti batfobebe bonkhe bantfu labasetikhundleni taso sonkhe simiso sembuso, kusukela kumbusi kuye etindvuneni (1 Phetro 2:13, 14). Phetro utsi babusi netindvuna ababajezise labo labenta lokubi baphindze babonge labo labenta lokuhle (1 Phetro 2:14). Ekwenteni loku banemsebenti lobalulekile wekucondzisa ummango. Empeleni, noma umbuso waseRoma bewunemaphutsa wakwati kuletsa kuthula. Waletsa inkhululeko emphini. Waletsa kulunga ngesandla lesicinile. Kepha kulunga lokusekelwe ngumtsetfo. Wakha imigwaco, wasungula indlela yemali yekusekela tidzingo tawo emphini. Ekwenteni njalo iRoma yakha simo lapho bantfu bakwati kukhula futsi ngetindlela letinyenti bakwati kuphumelela. Nawuwubuka ngalendlela, emaphuzu aPhetro ngaHulumende ayayenta ingcondvo lenhle. Kute hulumende lophelele, futsi hhayi lona Phetro neliBandla lalibhalela lelaliphila ngephansi kwakhe. Ngako-ke, lesingakufundza kuye kuti emaKhristu kufanele aphokophele kuba takhamiti letinhle letilalela umtsetfo welive njengoba tingakhona, ngisho noma ngabe loHulumende labangephansi kwakhe anguko konkhe ngephandle kwukuphelela.

Kungani kubalulekile kumaKhristu kuti abe takhamuti letinhle ngayo yonkhe indlela, ngisho nangaphansi kwetimo tembusave letingasito letinhle? Yini longayenta kwenta ummango wakho ubencono ngisho nangendlela lencane?

Baphatsi Netigcili

Fundza 1 Phetro 2:18-23. Tsine lamuhla sibucondza njani bulukhuni baloku lukucuketfwe ngulamavesi? Sifundvo sini lesingatitsatsela sona ngekwetfu?

Kufundza 1 Phetro 2:18-23 ngekuophelela, kwembula kutsi sekunekutsi avumele bugcili, lelivesi lisinika kuboniswa kwakamoya ngekutsi singacabanga kanjani ngetimo letilukhuni letingeke tiguculwe. Leligama lelhunyushwe latsi, “sisebenti,” noma, “sigcili,” ku 1 Phetro 2:18, oiketes livamise, ngendlela lekhethsekile kusho sigcili sasendlini. Ligama lelivamile lesigcili, doulos, lisetjentiswe ku Efesu 6:5, sehluko lesinika kuyala lokufanako kulabo labatigcili. Embuseni waseRoma lowawuhleleke kahle nakangaka, tigcili betitsatfwa njengentfo lengeyakho ngalokusemtsetfweni futsi tatingephansi kwakuphatfwa yinkhosi yato ngalokuphelele, leyayingatiphatsa kahle noma ngelunya. Tigcili betitfolakala ngetindlela letehlukene: letinye tatitfolakala ngenca yekwehlulwa emphini, letinye bekubantfwana betigcili noma labo labatsengisiwe kuze banikati babo babhadale tikweneti tabo. Letinye tigcili betinikwa umsebenti losezingeni lelisetulu. Letinye tatiphetsa emabhizinisi lamakhulu ebanikati bato. Letinye betiphetsa emasimu lamakhulu ebanikati bato. Labanye bebaphetsa timphahla netekutsengiselana. Labanye bebafundzisa bantfwana bebaphatsi babo. Inkhululeko yesigcili beyingsengwa ngaleyondlela sigcili sasichazwa ngekutsi, “sihlengiwe”. Pawula usebentisa lolulwimi kuchaza loko Jesu lasentele kona Efesu 1:7; Roma 3:24; Kholose 1:14; 1 Phetro 1:18, 19). Kubalulekile kukhumbula kutsi linyenti lemaKhristu ekucala lalitigcili. Ngaleyondlela bebatitfola babambeke esimeni lesingeke sigucuke. Labo labebanenhlanhla lembi yekutsi babe nebaphatsi labanelunya nalabangabacabangeli bebasesimni lesilukhuni; ngisho nalabo labebabaphatsi labancono bebangabhekana netimo letibalingako. Kuyala kwaPhetro kwawo onkhe emaKhristu labekadze atigcili kuyavumelana naleminyane imicondvo letfolakala eThestamendeni leLisha. Bekufanele batinikele baphindze babeketele njengobe naKhristu atinikela, wabeketela (1 Phetro 2:18-20). Kute umvuzo walabo labebahlupheka ngenca yekwenta lokubi. Cha, umoya waKhristu sibili ubonakaliswa nangabe bahlupheka ngalokungesilo liciniso. Njenga Jesu, etikhatsini letinjengaleti, emaKhristu akukameli kutsi abuyisele ngenca yekuhlukubeteka noma esabise, kepha kumele atinikele ngalokuphelele kuNkulunkulu loyakwehlulela ngekulungu (1Phetro 2:23).

Ngukuphi kuchaza lesingakwenta kuloku lokwabhalwa nguPhetro? Ngabe kambe kusho kutsi asiwameli emalungelo etfu? Letsa imphendvulo yakho ecenjini lewufundza nalo ngeSabatha.

Bafati Nemadvodza

Fundza 1Phetro 3:1-7. Ngusiphi simo lesehlukile Phetro lasikhulumisako kulesehluko? Loku lokushiwoko kuwufanele ngani umshado kulesikhatsi salamuhla?

Kuneliphuzu linye lelibalulekile kulesehluko lesenta umfundzi lonakako akwati kubona lendzaba Phetro lakhuluma ngayo lapha ku 1Phetro 3:1-7. Kusehluko 3 vesi 1, Phetro utsi ukhuluma ngemadvodza, “langalikholwa livi.” Ngalamanye emavi, Phetro ukhuluma ngaloko lokufanele kwenteke nangabe umfati longumKhristu endze endvodzeni lengasiye umKhristu (ngisho noma ngabe lelinani lelingakholwa lilincane). Umfati longumKhristu utawuhlangabetana nebulukhuni lobunyenti nakendze endvodzeni lengasiyo yenkholo yakhe. Kumele kwenteke kulesimo lesinjenga lesi? Kumele ehlukane yini nalendvodza yakhe? Phetro, njenga Pawula kulenye indzawo, akasho kutsi bafati labangemaKhristu bangehlukana nemadvodza abo langakholwa (bona 1Khorinte 7:12-16). Sekunaloko, utsi Phetro umfati lonendvodza lengakholwa kumele aphile imphilo lesibonelo. Imisebenti bafati labangayenta ngeminyaka yekucala lelikhulu embusweni waseRoma beyibekwa ngulowo nalowo mmango. Bafati baseRoma, kwenta sibonelo, bebanemalungelo lamanyenti ngaphansi kwemtsetfo mayelana nemphahla nekunakekelwa emtsetfweni kunekuba bekungenteka kubafati labanyenti Phetro labekababhalela. Kepha kuleminye imimango leyayikhona ngeminyaka yekucala lelikhulu, bafati bebangakavumeleki kutsi bangangenela tembusave, hulumende, nekuhola, etinkholweni letinyenti. Phetro uncenga bafati labangemaKhristu kutsi batsatse indlela yekutiphatsa letawutsandzeka kulesimo labatikhandza bakuso. Uyabancenga kutsi bahlobe ngekhati, baphindze bahloniphe (1 Phetro 3:2). Ubeka umbono lotsi umfati longumKhristu kufanele anake kakhulu buhle bangekhatsi sekunekhloba ngetinwele letelukiwe, kwekugaba, netimphahla letidulile (1 Phetro 3:3-5). Umfati longumKhristu utatiphatsa ngendlela letawenta buKhristu butsandzeke kulowo laphila naye ngendlela lesondzelene – indvodza yakhe. Emavi aPhetro akukafaneli atsatfwe ngemadvodza njengemvume yekutsi baphatse kabi bafati bawo nganoma nguyiphi indlela. Njengoba abeka, emadvodza kumele abonise kuvelana nebafati bawo (1 Phetro 3:7). Noma Phetro akhulumisa indzaba letsite lekhetsekile-bafati labangemaKhristu labendze emadvodzeni langakholwa singabona lokuncane kwaloko lokubhekekile emshadvweni webuKhristu. LabangemaKhristu labatsatsene kumele bahlalisane ngekuvumelana nangekusekelana, baphile timphilo tabo ngekubhobokelana nekwetsembana nabakhonta Nkulunkulu ngemisebenti yabo yemalanga onkhe.

Kuhlalisana

Fundza Roma 13:1-7; Efesu 5:22-33; 1Khorinte 7:12-16; Galathiya 3:27, 28. Loku lokushiwo nguPawula kufana kanjani nakucatsaniswa naloko Phetro lakushoko ku 1 Phetro 2:11-3:7?

Pawula ukhulumisa letinye taletindzaba letikhulunywa nguPhetro ku 1 Phetro 2:11-3:7 etindzaweni letimbalwa. Loko lakushoko kuyavumelana naloko lokutfolako ku Phetro wekucala. Kwenta sibonelo, njenga Phetro, Pawula uncenga bafundzi betincwadzi takhe kutsi batitfobe ngaphansi kwetiphatsimandla tembuso (Roma 13:1). Babusi babekwa nguNkulunkulu futsi bayesabeka kulabo labenta lokubi, hhayi kulabo labenta lokuhle (Roma 13:3). Ngako-ke, umKhristu kufanele “abanike konkhe lokubafanele; umtselo kulofanelwe ngumtselo, esabe lofanele kwesatjwa, inhlonipho kulofanele kuhlonishwa (Roma 13:7). Pawula uphindze agcizelele kutsi bafati labatsetfwe ngemadvodza langakholwa, kufanele baphile imphilo lesibonelo, umphumela waloko kutsi emadvodza abo kungenteka angene eBandleni (1 Khorinte 7:12-16). Sibonelo saPawula semshadvo walabakholwako nguleso futsi sekuvana. Emadvodza akatsandze bafati bawo njengaloku naKhristu alitsandza liBandla (Efesu 5:25). Kwengeta kuloko ubeka kutsi tigeili kufanele tilalele baphatsi bato balapha emhlabeni njengoba betingalalela Khristu (Efesu 6:5).

Pawula –ke wavuma kusebenta emkhatsini wemincele lemisiwe nemihambo lesemtsetfweni. Abecondza kutsi yini lengaguculwa ngelisiko lakhe kanye naleyo leyayingeke iguculwe. Kepha futsi wabona lokutsite kwebuKhristu lokwakutawugcina kugucule indlela ummango lowawucabanga ngayo ngebantfu. Njengaloku naJesu angazange afune kuletsa inhlobo yengucuko kutembusave kuze agucule indlela bantfu labebaphila ngayo, boPawula naPhetro, nabo abazange. Sekunaloko ingucuko ingeta ngendlela bantfu baNkulunkulu labatsintsana ngayo nemmango wabo.

Fundza Glathiya 3:27-29. Noma kusebaleni kutsi kusisho setekufundza ngalokujulile liBhayibheli, ngumaphi emandla etenhlalakahle lelivesi lelingaba nawo mayelana nekutsi emaKhristu kufanele aphatsane kanjani, lomunye nalomunye, ngenca yaloko Jesu lawentele kona?

BuKhristu Nendlela Yekuhlalisana

Nakhatsaloku sati kutsi tihlangano letakhiwe bantfu kanye naboHulumende tinemaphutsa kulesinye sikhatsi tinesono, futsi noma tinemava lamabi ngabohulumende nebaholi betenkholo, bobabili boPawula naPhetro bancenga emakholwa ekucala kutsi atihlele ngephansi kwetiphatsimandla tembuso (1 Phetro 2:13-17; Roma 13:1-10). Batsi emaKhristu kumele akhokhe imitselo futsi afake sandla emisebentini laphocelelekile kutsi ayente. Kwenta sibonelo, emaKhristu bekufanele abe sibonelo sekuba takhamiti letinebuve bakuleyo ndzawo labakuyo nakungenteka.

Fundza Imisebenti 5:27-32. Yini buhlobo lobukhona emkhatsini wekulalela latsi Phetro asikwente kulabo labatiphatsimandla (1 Phetro 2:13-17) naloko Phetro kanye nalabanye baphostoli labakwenta kulesimo?

KuphumelelakweliBandla lekucalakhaholela ekuboshweni kwaPhetro naJohane (Imisebenti 4:1-4). Babutwa babusi, tibondza tenkholo temaJuda, nebabhali, base bayabakhulula, babanika umyalo wekutsi kumele bangaphindzi bakhulume nome bafundzise ngelibito laJesu (Imisebenti 4:5-23). Kungakabi sikhatsi lesidze, baphindze baboshwa futsi babutwa kutsi kungani bangakakulandzeli loko tiphatsimandla letabayala ngako (Imisebenti 5:28) kutsi bakwente. Phetro waphendvula, “Kufanele silalele Nkulunkulu kunekulalela bantfu” (Imisebenti 5:29).

Nguliphi liciniso lelimcoka lokufanele silitsatse kulamavi?

Phetro bekangatiphatsi njengemtentisi, asho intfo letsite abe sewenta lenye. Nasekuba yindzaba yekulandzela Nkulunkulu noma kulandzela bantfu, kukhetsa bekusebaleni. Kuze kube kuleso sigaba, emaKhristu kufanele asekele aphindze alalele hulumende ngisho nomangabe nabo basebentela kuletsa timo tengucuko kutenhlalakahle. Lapho tindzaba takaMoya tisengcupheni emaKhristu atse afaka sandla, futsi nanyalo kufanele afake sandla ekukhutsateni ngalokusemtsetfweni inhlobo yengucuko lebonisa tintfo letibalulekile naletiyimfundziso yaJesu. Kutsi loku kumele kwentiwe kanjani, kuyehlukahlukana, kepha kuba sakhumuti lesetsembekile nalesikhawo akusho kutsi umKhristu akukafaneli asite kwenta ncono ummango noma live lakhe.

Fundza Levithikhushi 19:18 na Matewu 22:39. Kungenteka kanjani kutsi umyalo wekutsandza bomakhelwane betfu njengaloku sititsandza tsine ufake ekhatsi sidzingo sekusebentela ingucuko nangabe leyo ngucuko ingenta imphilo ibencono futsi iphatse kahle makhelwane wakho?

Umcondvo Lochubekako:

Fundza Ellen G. White, “The Impending Conflict,” emakhasi 582-592; “The Scriptures a safeguard,” emakhasi 593-602; “The Time of Trouble,” emakhasi 613-634, encwadzini, *The Great Controversy*. Ellen G. White wakhutsata kutsi ema Seventh Day Adventists akabe takhamiti letikahle, alalele umtsetfo welive, waze watjela bantfu kutsi bangamani nje bangalaleli noma bedzelele imitsetfo leshayiwe yekugcina lilanga langeLiSontfo ngemabomu, lokusho kutsi noma kufanele bagcine liSabatha, lelilanga lesikhombisa, lingwele njengaloku Nkulunkulu ayalile, abadzingi kutsi ngemabomu bephule imitsetfo leyalako kutsi kusentjetwe ngeliSontfo. Kulenye indzaba wabeka kwevakala kutsi Bagcini belusuku lwesikhombisa akukafaneli balalele umtsetfo lotsi nangabe sigcili sibalekile asibuyiselwe kumnikati waso. Wamelana nalowo mtsetfo watjela Bagcini belusuku lwesikhombisa kutsi bangawulaleli lowo mtsetfo nomangabe imiphumela itsini: “Lapho imitsetfo yebantfu ishayisana nemtsetfo waNkulunkulu, kufanele silalele Nkulunkulu, kungenandzaba kutsi umphumela kutawuba yini. Umtsetfo welive letfu losibophelela kutsi sibuyisele sigcili kumphatsi waso akukafaneli kutsi siwulalele, futsi kufanele semukele imiphumela yekwephula lomtsetfo. Sigcila asisiyo imphahla yanoma ngumuphi umuntfu. Nkulunkulu nguye uMnikati waso sibili. Umuntfu ute lilungelo lekutsatsa umsebenti waNkulunkulu awubeke etandleni takhe atsi ngewakhe.”- *Testimonies for the Church*, Vol.1, emakhasi 201, 202.

Imibuto Yekucocisana:

1. Eklasini cocisanani ngetimphendvulo tenu kulombuto losekugcineni kwesifundvo sangeMsombuluko ngalenzaba: Ngabe emaKhristu akukafaneli amele emalungelo awo? Nisenta njalo bukani nangu lomunye umbuto futsi: Vele yini emalungelo etfu?
2. Ngutiphi tibonelo lapho kutsintsana kwemaKhristu nemmango kube nemandla lamakhulu ekuguculeni lowo mmango kutsi wente lokuhle? Tifundvo tini lesingatitsatsa kulukulandzisa?
3. Ngutiphi tibonelo lapho emaKhristu esikhundleni sekutsi asite kugucula tintfo letimbi emmangweni avumelene naleto tintfo letimbi aphindze asita kutsekela? Tifundvo tini lesingatitsatsa kuleto tindzaba futsi?
4. 1 Phetro 2:17 utsi, “Hloniphani uMbusi!” Umbusi ngaleso sikhatsi kungenteka kutsi bekungu Nero, lomunye walabo labebabusa ngelunya nalokhohlakele walawo madvodza labesavele akhohlakele abusa nangelunya. Mulayeto muni loku lokunawo longewetfu lamuhla? Kungenteka kanjani kutsi loko Phetro lakubhala ekucaleni kwalelo vesi, “Hloniphani bonkhe bantfu,” kusisite kutsi sicondze kancono loko labetama kukusho?
5. Fundza 1 Phetro 2:21-25 eklasini, umlayeto welivangeli ushwambakanyeke kanjani kulamavesi? Tsembalini lasinika lona? Asibita kutsi senteni? Sikulandzelela kahle kangakanani loko lesitjelwe kutsi sikwente lapha?

