

## Buphristi Bebukhosi



### Intsambama Yangesabatha

#### Fundzela Sifundvo saleliviki:

1 Phetro 2:1-3; Hebheru 4:12; 1 Phetro 2:4-8; Isaya 28:16; Eksodusi 19:3-6; 1 Phetro 2:5,9,10.

#### Livesi Lengcondvo:

“Kodvwa nine nibeluhlanga lolukhetsiwe, nibaphristi bebukhosi, sive lesingcwele, nibantfu baNkulunkulu labakhetselwe kumemetela imisebenti lemihle yaNkulunkulu, nguye lowanibita kutsi niphume ebunmyameni nitewungena ekukhanyeni kwakhe lokumangalisako” (1 Phetro 2:9).

**A**ngene wonkhe njengoba anjalo esikweni lakaJuda, inkholo nemlandvo, Phetro nabhekise kulamaKhristu lawabhalelako utsi a”sive lesingcwele, bantfu baNkulunkulu”. Ngekwenta njalo utsatsa lulwimi lwesivumelwano lolusetjentiswa eThestamendeni leliDzala nakukhulunywa nga Israyeli wasendvulo, uyalusebentisa lapha nakabhekise eBandleni leliThestamende leLisha. Akumangalisi: Emakholwa ebetive kuJesu afakwe kubantfu baNkulunkulu besivumelwano. Sebanesabelo kuletetsembiso tesivumelwano, “lamanye emagala ajutjwa, kwase kutsi endzaweni yawo kwahlunyeleliswa wena bewuligala lemncumo wesiganga khona utewuba nenhlanganyelo emcebeni wemncumo wasekhaya. Ngakoke ungawedzeleli lamagala ukhumbule kutsi akusiwe losimise imphandze, kodvwa yimphandze lesimise wena. (Roma 11:17, 18). Kuloko lesitakufundza kuleliviki, Phetro ukhombisa bafundzi bencwadzi yakhe lomsebenti longcwele, nelubito loluphakeme labanalo njengebantfu baNkulunkulu besivumelwano, labo (ngekusebentisa lulwimi lwa Pawula) labahlunyeleliswe esihlahleni semncumo. Kuloko lekubhekeke bakwente, kuyefana naloko Israyeli wasendvulo bekabhekeke kutsi akwente-kumemetela liciniso lelikhulu lensindziso letfolakala eNkhosini.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Mabasa 15*

# Kuphila NjengemKhristu

1 Phetro 2:1 ucala nga, “Ngako-ke”, lokusho kutsi loko lokulandzelako kungumphumela waloko lokwenteke kucala. 1 Phetro 1, sibonile abeluhambo lolusibonise kutsi Khristu usenteleni nekutsi kufanele siphendvule kanjani kuloko lasentele kona. Kulesehluko lesilandzelako Phetro utsatsa lengongoma ayichubele embili.

## **Fundza 1 Phetro 2:1-3. Phetro usitjelani ngekutsi kufanele siphile kanjani?**

Phetro usebentisa titfombe letimbili letehlukene kubonisa kutsi emaKhristu anemsebenti lombili. Lomunye uyatenyeta ngekutsi letinye tintfo tiyalahlwa, lona lomunye unelitsemba, ekutseni kumele setame kwenta lokutsite. Kulesitfombe sakhe sekucala, Phetro ucela emaKhristu kutsi alahle bonkhe bubi nebuli bonkhe, nekutentisa, nemona, nako konkhe kuhleba, kutondza, kukhuluma kabi (1 Phetro 2:1). Kuze ente loku emaKhristu, atatihatsa ngendlela lehlukile kunalena labanyenti emaceleni awo labatihatsa ngayo. Ngalokutsi sebalahle bubi, ngeke bafise kulimata labanye, kepha sekunaloko batawubafisela lokuhle. Ngobe emaKhristu lasalahle kungetsembeki, angeke akhohlise labanye kepha atawucondza aphindze etsembeki. EmaKhristu angeke abenyanye labo labanalokunyenti kunawo. Ayawukweneliswa timphilo tawo, aphumelele lapho Nkulunkulu awabeke khona. Futsi angeke akhulume emagama lalimata similo salomunye. Sitfombe sesibili Phetro lasisebentisako nguleso semntfwana lolambebe lubisi (1 Phetro 2:2). Siletsa luhlangotsi loluhle lwalemfundziso yakhe. Imphilo yebuKhristu ayisiko nje kuphela kulahla tintfo letimbi. Imphilo lenjalo ingasala ite lutfu. Lenzaba yekufuna kudla kwakamoya kepha ngemdladla lofanako newemntfwana lolambile nakakhalela lubisi. Ukhombisa bafundzi emtfontjeni waloko kudla kwakamoya (bona futsi Hebheru 4:12; Matewu 22:29; 2 Thimothi3:15-17), livi laNkulunkulu, liBhayibheli. Kusevini laNkulunkulu lapho singakhula khona ngekwakamoya nangesimilo ngoba kulo sinesembulo lesiphelele, lokungenani kitsi, saJesu Khristu. Kulesu sinesibonelo sesimilo nesimo saNkulunkulu loNgcwele lokumele simtsandze siphindze simsebentele.

**Lemibono lemibili ihlobana kanjani, lokusho kutsi kufuna kudla kwakamoya evini kungasisita njani kuze sibeke eceleni tento letimbi nendlela yekutihatsa Phetro lasiyala ngayo?**

# Litje Leliphilako

**Fundza 1 Phetro 2:4-8. (Bona futsi Isaya 28:16; Sihlabelelo 118:22; Isaya 8:14,15). Nguliphi liciniso lelibalulekile Phetro lakhuluma ngalo lapha? Utsini kitsi ngekutsi kufanele sente njani ngaloku Jesu lakwentile?**

Emuva kwekutjela bafundzi bencwadzi y akhe kutsi bafune kudla kwakamoya, ngekushesha Phetro utsatsa kubuka kwabo ukubhekisa kuJesu Khristu, litje leliphilako, lokungenteka kutsi abesho kulelithempeli laseJerusalema. Ku 1 Phetro 2:4-8 ucaphuna emavesi lamatsatfu eliThestamende leliDzala labonisa kubaluleka kwematje ekusimisa tindlu, lamele umsebenti waJesu eBandleni laKhe. Phetro akasiye yedwa lochumanisa lamavesi naJesu. Jesu matfupha usebentisa Sihlabelelo 118:22 nakaphetsa lomunye wemifanekiso yakhe (Matewu 21:42). Phetro wenta lokufanako naloko lokuku Misebenti 4:11 enkhulumeni yakhe lebhekiswe kubaholi bemaJuda. Pawula usebentisa Isaya 28:16 kubaseRoma 9:33. Liphuzu laPhetro: ngisho naloku Jesu waliwa, wabetselwa, wakhetfwa nguNkulunkulu kutsi abe litje lekusimisa lendlu yakamoya yaNkulunkulu. Ngekusebentisa lulwimi lwelitje lekusimisa nematje ekwakha lubondza, Phetro wetfula sitfombe seliBandla. LiBandla lakhelwe etikwaJesu kepha lakiwa ngulabo labamlandzelako. Naka kutsi kuba ngumKhristu kusho kutsi uba yincenye yemmango webuKhristu, noma liBandla lelisenmangweni. Njengaloku sitini kufanele sakihiwe sibe sakihiwo lesikhulu, kanjalo nemaKhristu akabitelwa nje kuba balandzeli baJesu latmele odvwana angekho emkhatsini walamanye. UmKhristu longakhonti aphindze asebentele nalamanye emaKhristu kwandzisa umbuso waNkulunkulu uphambanisa tintfo. EmaKhristu abhajatiselwa kuKhristu. Ngekubhajatiselwa kuKhristu babhajatiselwa eBandleni laKhe.

Phetro uphindze akhulume ngemsebenti weliBandla. Kwakha, “Buphristi lobungwele” (1 Phetro 2:5) lelenta umhlatjelo waka moya. EThestamendini lesiHebheru baPhristi bema emkhatsini waNkulunkulu nebantfu baKhe. Emavi aPhetro nalabanye eThestamendini leLisha avamise kusebentisa lulwimi lwelithempeli nebuphristi kwetfula liBandla njengelithempeli leliphilako laNkulunkulu nebantfu baKhe njengebaphristi balo. Ukhomba kulendlela eThestamendini leliDzala yekukhonta kuze embule emaciniso ngekutsi emaKhristu kufanele aphile aphindze ente njalo lamuhla.

**Fundza 1 Phetro 2:5 futsi. Kusho kutsini, “Kunikela imihlatjelo yakamoya?” EmaKhristu njengencenye yemmango nawukhonta, akwentanjani loko?**

## Bantfu Besivumelwano SaNkulunkulu

Phetro ubhala kakhulu asusela eThestamendini leliDzala. Lokubalulekile kulendlela yekubhala tintfo ngulombono wesivumelwano, ingongoma leyingcikitsi kakhulu ekufundzisweni kweliBhayibheli ngendlela yemaJuda nemaKhristu. Yini sivumelwano? Sivumelwano (berit, ngesiHebheru) ligama lelchaza indlela yekuvumelana leboshe ngumtsetfo noma sivumelwano lesihloniphekile emkhatsini wemacembu lamabili. Singentiwa emkhatsini webantfu lababili (kwenta sibonelo, emkhatsini waLabani naJakobe kuGenesisi 31:44) noma emkhatsini wemakhosi lamabili (kwenta sibonelo, Solomoni naHiramu ku 1 Emakhosi 5:12, lapha berit ahunyushwe njengemtsetfo lobophelelako (league noma treaty). Emahumushweni eliBhayibheli lahlukene. Singentiwa futsi sivumelwano emkhatsini weNkhosi nebantfu bayo njenga Davide nebantfu baka Israyeli (2 Samuweli 5:3). Lokukhulu emkhatsini waletingongoma ngulesivumelwano lesikhetsekile sebudlelwane lobukhona emkhatsini waNkulunkulu nebantfu baKhe labakhetsiwe, intalelwane yaAbrahama.

**Fundza Genesisi 17:1-4; Eksodusi 2:24; Eksodusi 24:3-8. Lamavesi lawa asitjelani ngesivumelwano Nkulunkulu lasenta nemaIsrayeli?**

Incwadzi yekucala yeliBhayibheli, Genesisi, iyalandza kutsi Nkulunkulu wasenta njani sivumelwano na Abrahama (Genesisi 15:9-21; 17:1-26). Nkulunkulu, “Wakhumbula lesivumelwano ngesikhatsi akhulula bantfwana baKhe ebugcilini eGibhithe” (Eksodusi 2:24). Nkulunkulu wasivusetela lesivumelwano ngesikhatsi saMosi, ngesikhatsi anika bantfwana bakaIsrayeli imitsetfo lelishumi (Eksodusi 19:1-24:8, ikakhulu Eksodusi 24:3-8) Kepha tetsembiso tesivumelwano bekungesito leto letingakeyami esimeni lesitsite. “Simakadze wenta sivumelwano sekutsi nangabe betsembeka ekugcineni loko labekubheke kubo, bekatawubabusisa kuko konkhe lokuyinzuzo kubo, nakuyo yonkhe imisebenti yetandla tabo”.-Ellen G. White, Testimonies for the Church, Vol.2, likhasi 574. Ngekweliciniso, baphrofethi baphindzaphindza bayala Israyeli ngetingoti tekungalaleli umtsetfo waNkulunkulu basebentisa lulwimi lwesivumelwano. Kutse kwashiwo kutsi ngaphandle kwetiphrofetho taDanyela neSembulo, tiphrofetho letinyenti eBhayibhelini kugcwaliseka kwato kweyeme esimeni lesitsite. Ngulendlela lomcondvo wekulalela lobaluleke ngayo mayelana netetsembiso tesivumelwano.Tiphrofetho tesivumelwano tesibusiso tateyame ekulaleleni umtsetfo waNkulunkulu, kantsi tiphrofetho tembujiso tatibhekiswe kuphela kulabo labangalaleli.Adam and Eve, sinless beings amid a true paradise, transgressed and fell into sin because of Satan’s attack; Job, amid utter pain and tragedy and ruin, stayed faithful to the Lord despite Satan’s attacks. In both cases, we have a powerful example of the great issues at stake in regard to free will.

**Kusho kutsini kuwe kuba sesivumelwaneni sebhulobo naNkulunkulu? Mitfwalo mini lesivumelwano sebhulobo lesiyibeka emahlombe etfu?**

## Buphristi Bebukhosi

Encwadzini ya Eksodusi 19 Simakadze watsi kuMosi, “Ubokhuluma esiveni saJakobe, ema-Israyeli, utsi, ‘Nakubona kambe loko lengakwenta kumaGibhithe nekutsi nganetfwala njani ngemaphiko elusweti nganiletsa kimi. Ngako-ke naniyawulilalela livi lami, nigcine nesivumelwane sami, niyawuba ligugu lami emkhatsini wato tonkhe tive, ngobe wonkhe umhlaba wami. Niyawuba ngumbuso webaphristi, nibe sive lesingcwele. Ngulawo-ke emavi lowutawufike uwakhulume esiveni sakalsrayeli” (Eksodusi 19:3-6). Nangu umlayeto welivangeli lowembulwa iminyaka letinkhulungwane ngaphambi kwesiphambano: Nkulunkulu uhlanga bantfu baKhe, abasindzisa esonweni nasekugcilatweni sono, abe sewuyabayala kutsi bamtsandze babuye bamlalele njengebatfu besivumelwano lesikhetsekile embikwaKhe nasembikwelve lonkhe.

**Fundza 1 Phetro 2:5, 9, 10 na Eksodusi 19:6. Phetro usho kutsini nakabita emaKhristu ngekutsi a”buphristi bebukhosi” ne “sive lesingcwele” (1 Phetro 2:9)? Lolulwimi lutsini kitsi njenge maKhristu ema Seventh Day Adventist ngaloko lokungumsebenti wetfu?**

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“Indlu yakaMoya,” “situkulwane lesikhetsiwe,” “Buphristi bebukhosi” ne “Bantfu baNkulunkulu”, ngemagama ekuhlonishwa latfolakala eBhayibhelini lachaza buhlobo lobukhetsekile Nkulunkulu lanabo nentalelwane ya Abrahamama. Njalo nje, ngendlela liThestamende leLisha, lelibeka ngayo nakutsatselwa kuJesu nesiphambano, Phetro usebentisa lona lolo lulwimi lwesivumelwano, ulubhekisa kumalunga eliBandla. Tetsembiso tesivumelwano letatentiwe kumaIsrayeli nyalo seteluliwe khona titawufaka ekhatsi hhayi nje emaJuda kuphela lakholwa kuJesu kepha nebetive labakholwako futsi. Yebo, ngaJesu, betive nabo sebangasho kutsi babantfwana ba Abrahamama. “Nangabe-ke nibaKhristu, niyintalelwane ya Abrahamama, nitindlalifa ngekwezesembiso” (Galathiya 3:29). NgaKhristu nomangabe ngubani, akukabaluleki kutsi wekotalwa kuphi, angaba yincenye yalo “buphristi bebukhosi”.

**Sive lesingcwele? Buphristi bebukhosi? Kubhekiswe kitsi, ngabe emagama lanjenga lawa asho kutsini mayelana nalenhlobo yeletimphilolo lesitiphilako, sibantfu nanjengemango? Singaphila ncono njani kuze sifanele lolubito loluphakeme nakangaka?**

## Kumemetela Tindvumiso

Lokuhambisana eBandleni leliThestamende leliDzala akuzange kuphele ngensindziso nje, kubitwa kwetfu kutsi siphume, kanye nekukhetfwa nguNkulunkulu. Umbuto utsi ubitelwe waphindze wakhetselwa ini? Ngekuphangisa, Phetro unika imphendvulo. Phetro uyasho utsi lobuhlobo lobukhetsekile bentelwe injongo letsite. EmaKhristu kumele “amemetela imisebenti lemihle yaNkulunkulu, lowasibita kutsi siphume ebumnyameni sitewungena ekukhanyeni kwakhe lokumangalisako” (1 Phetro 2:9). Loku nguloku emaIsrayeli asendvulo labekufanele akwente. Nkulunkulu wababita kutsi babe bofakazi baKhe eveni. Inhloso yaNkulunkulu bekukubusisa umhlaba wonkhe ngalsrayeli wasendvulo, bantfu baKhe besivumelwano.

**Fundza lamavesi lalandzelako. Nguliphi liphuzu linye, onkhe lanalo? Dutheronomi 4:6; 26:18, 19; Isaya 60:1-3; Zakhariya 8:23.**

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Israyeli wasendvulo, njengebantfu besivumelwano, bekanemsebenti wekufinyelela eveni nelivangeli, leliyinsindziso labayiphiwa nguSimakadze. Emakhristu anemsebenti lofanako. Abitelwe kutsi abelane nalabanye ngemava awo nelwati lanalo ngaNkulunkulu naloko lakwentele live ngaKhristu.

**Fundza 1 Phetro 2:10. Kungani lelivesi liyingcikitsi yemsebenti wonkhe nenjongo yemaKhristu?**

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Live lingene esonweni, ekufeni, nasenhlekeleleni letako. Kepha Jesu wanikela ngekuphila kwaKhe kuze asindzise wonkhe umuntfu ekubhujisweni. NjengaIsrayeli wasendvulo, lamagama ekuhlonishwa aphindze abe ngemagama emsebenti. EmaKhristu anesigaba lesiphakeme nalesingakavami: lesi sekuba sive saNkulunkulu. Kepha loku kuletsa umtfwalo wekumema labanye kutsi nabo batewuba nesabelo kuleso sigaba lesiphakeme. Njengobe 1 Phetro 2:10 asho, emaKhristu nyalo akha sive sawo. Esikhatsini lesingembali, bebangasiso sive kepha nyalo sebemukele umusa wekuba sive lesingwele (bona Hoseya 1, 2). EBhayibhelini, leligama lelitsi “ngcwele,” livamise kuba nenchazelo yekubekelwa eceleni ngenhloso yekukhonta. Ngako-ke, njengesive lesingwele, emaKhristu kufanele ehlukaniswe nelive. Lomehluko ubonakala kulenhlobo yemphilu labayiphilako. Futsi kumele bafane nemlilo ngebususku lobumakhata, wona lodvonsela labanye kutsi bete kulokutfokomala kwawo. EmaKhristu anikwe umsebenti wekwabelana nalabanye inkhatimulo yensindziso lasebabe nemava ngayo.

### Umcondvo Lochubekako:

“LiBandla liligugu kakhulu emehlweni aNkulunkulu. Uyalatisa, hhayi ngenca yebuhle balo bangaphandle kepha ngenca yalokutimisela lokunemandla lokulenta lehluke eveni. Ulilinganisa ngekukhula kwemalunga alo elwatini lwaKhristu, ngekukhula lwalo ngemava akaMoya. “Khristu ulambele kwemukela sitselo sebungcwele nekungaticabangeli lokuvela esivini saKhe, ubuka imiphumela yelutsandvo nebhule. Ngisho nebhule bonkhe bendalo bungeke bulinganiswe nebhule bekutibamba nesimilo lesitawubonakaliswa kulabo labangemancusa aKhristu. Ngulesimo semusa lesitungeleta umphefumulo walokholwako, Moya loNgcwele asebenta engcondvweni nasenhlithiyweni, lokumenta abe ngulowo lowenta ncono imphilo yalabanye, ente Nkulunkulu abusise umsebenti wakhe.”-Ellen G. White, *Christ's Object Lessons*, likhasi 298.

### Imibuto Yekucocisana:

1. Kubanjani kubitwa kutsi uphume ebumnyameni uye, “Ekukhanyeni kwakhe lokumangalisako.” Kusho kutsini loko? Kube bewungachaza lombono kulomunye longakholwa kuJesu bewungatsini? Yini bumnyama? Yini kukhanya? Yini umehluko kuloko lokubili nawubhekisa kuloko Phetro lakhuluma ngako?
2. “Ngicinisile ngitsi nginifundzise yonkhe imiyalo nemitsetfo, njengobe Simakadze Nkulunkulu wami angitfumile kutsi ngente, kuze nihambe ngayo nakulelo live leniyakungena kulo niyekulidla. Ngako yigcineni niyicaphelisisa ngobe loko kuyakuba kuhlakanipha nekucondza kwenu emehlweni aleto tive letiyakuva ngayo yonkhe imiyalo bese titsi: Impela lesive lesikhulu sisive lesihlakaniphile nalesinekucondza. Ngusiphi nje lesinye sive lesikhulu lesinaboNkulunkulu labasedvute naso, njengaSimakadze Nkulunkulu wetfu, lohlala asedvute natsi njalo nje nasithandaza kuye? Ngusiphi nje lesinye sive lesikhulu kangangekutsi singaba nemiyalo nemitsetfo lelungile njengawo wonkhe lomtsetfo lenginifundzise woma lamuhla.”(Dutheronomi 4:5-8). Kungatiphi tindlela lamavi langabhekiswa ngato kitsi njengema Seventh Day Adventist naloko lesibitelwe nguNkulunkulu kutsi sikwente ngenca yako konkhe loku lesinikwe kona?
3. Fundza 1 Phetro 2:3. Phetro usho kutsini nakatsi, “Nangabe, impela senitibonele kutsi iNkhosi inemusa...”? Sewuwubonile yini umusa waNkulunkulu?
4. Buka yonkhe indzawo, eBandleni lewukhonta kulo, yini lena ngeliBandla lakho, nangabe ikhona, leyenta kutsi lona kanye nani leningemalunga alo nitsatsekise kulabo labangati lutfo ngema Seventh Day Adventists noma ngaloko lesikholwa ngiko?

