

## Lifa Lelingaboli



### Intsambama Yangesabatha

#### Fundzela Sifundvo saleliviki:

1 Phetro 1:1, 2; Johane 3:16; Hezekeli 33:11; 1 Phetro 1:3-21; Levithikhusi 11: 44, 45; 1 Phetro 1:22-25.

#### Livesi Lengcondvo:

“Njengobe senihlambulule imiphefumulo yenu ngekulalela liciniso ngaMoya kuze nitsandze bazalwane benu ngelutsandvo lolute kutentisa, tsandzanani ngenhliyo lephelele.”(1 Phetro 1:22)

**N**jalo nangabe umuntfu afundza liBhayibheli, ikakhulu nakabuka incwadzi yinye, noma incenye yencwadzi, kufanele kuphendvulwe imibuto lembalwa, uma kungenteka. Kwekucala, kungaba kuhle kwati kutsi lencwadzi beyibhalelwe bobani. Kwesibili mhlawumbe futsi lokubalulekile, kungaba kuhle kwati kutsi sizatfu lokungusona mbamba lesenta ibhalwe lencwadzi bekuyini. Bekuyini indzaba lekhethsekile (nangabe ikhona) umbhali labefuna kuyikhulumisa (Njengekubhala kwaPawula nabhalela base Galathiya mayelana nemaphutsa labefundziswa ngemfundziso yeliBhayibheli yelusindziso nemtsetfo). Njengobe sati, lokunyenti lokuse Thestamendeni leLisha kwabhalwa njengetincwadzi, bantfu-ke bavamise kubhala tincwadzi kuze bendlulise imilayeto letsite kulabo labababhalelako. Ngalamanye emavi, nasisafundza incwadzi yaPhetro kungaba kuhle kwati, njengoba singakhona, kutsi lencwadzi yabhalwa ngaphansi kwemlandvo lonjani? Bekatsini nje, futsi leni? Kantsi-ke futsi lokubaluleke kakhulu kunako konkhe: mulayeto muni (lowabhalwa ngephansi kwekuchutjwa nguMoya) lesingawutsatsa kuyo? Njengobe sitawubona masinyane, ngisho nasemavesini lambalwa ekucala, Phetro uneliciniso lelinyenti lelilabulekile latasembulela lona lamuhla, ngisho noma sesiyifundza sekwaphela emakhulu eminyaka yabhalwa.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Mabasa 8*

# Kubakhoseli

Kube bewunganikwa sidlephu seliphepha lelicala ngekutsi, “Mnumzane lotsandzekako,” bewuyawubona kutsi ufundza incwadzi (letter). Futsi bewuyawutsatsa ngekutsi iphuma kumuntfu, mhlawumbe lowungakametayeli. Njengoba tincwadzi talamuhla tinendlela lemukelekako yekubingelela, netincwadzi takadzeni betinayo. Kwekucala, Phetro ucala njengobe noma ngabe nguyiphi incwadzi yakadzeni beyingacala: ikhomba umbhali wayo nalabo leyitfunyelwe kubo.

## **Fundza 1 Phetro 1:1. Singafundzani kulelivesi linye lengasisita kusinika ingcikitsi?**

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Phetro uyatetfula. Libito lakhe ligama lekucala kulencwadzi. Abe masinyane sewuyatichaza njengalowo, “longumphostoli waJesu Khristu,” njengaloku naPhawule bekavame kwenta (Galathiya 1:1; Roma 1:1; Efesu 1:1). Phetro, kusuka lapho, uyatetfula naloko langiko, agcizelele lubito lwakhe lwasezulwini. Abe ngum“phostoli, lokusho kutsi lowo lotfunyiwe,” nalowo lomtfumile bekuyiNkhosi Jesu Khristu. Phetro usikhomba lapho incwadzi yakhe beyiya khona; Phontusi, Galathiya, Khaphodosiya, Asiya naseBhithiniya. Leti tonkhe tindzawo tase Asia Minor, ngekufanekisa tilingana incenye yeTurkey yalamuhla lengasemphumalanga yase Bosphorus. Kunemphikiswano mayelana nekuntsi ngabe Phetro bekhahlela ikakhulu emakholwa emaJuda nome emakholwa ebetive. Emagama lasentjetiswa nguPhetro ku 1 Phetro 1:1, “Bakhoseli, tihambi, labasakatekile,” ngemagama langewemaJuda labehlala ngephandle kwelive leliNgcwele, “Holy Land,” eminyakeni yekucala lelikhulu. Emagama, “Labakhetsiwe, labangcwelisiwe,” ku 1 Phetro 1: 2, alungele emaJuda nemaKhristu ngalokufanako. Achaza labo labangaphandle kwemmango njenge“betive” (1 Phetro 2: 12; 4:3), nawo akhomba similo sebuJuda kulabo Phetro lababhalelako. Labanye labaphawulako, bayacocisana ngekutsi loko Phetro lakushoko ku 1 Phetro 1: 18 ; 4:3 kungashiwo kancono kubetive labaphendvukele ekubeni ngemaKhristu sekunalaba labangemaJuda. Ngale kwaloko, Phetro bekangawabhalela yini emaJuda, “ngetindlela letinhle lenititsatse kubokhokho benu,” noma kambe bekangasho yini kubafundzi labangemaJuda, “Ngobe lesikhatsi lesendlulile besenele kutsi nente lokutsandvwa ngemahedeni ngekuphila ngemanyala, nangetinkhanuko, nangekudzakwa, nangekumita, nangemisindvo, nangekukhonta tithico” (1 Phetro 4:3)? Lokubaluleke kakhulu kitsi noko, akusiko kakhulu kutsi bekubobani labebabhalelwe lencwadzi, kepha nguloko lokushiwo ngumlayeto.

# Labakhetsiwe

**Fundza 1 Phetro 1:2.** Yini lenye loku lokusitjela yona ngalabo Phetro labekababhalela? Ubabita ngekutsi bayini?

Noma ngabe ubhalela emaJuda ngalokukhetsiwe noma emakholwa ebetive, Phetro bekanesiciniseko ngentfo yinye: beba, “Khetsiwe ngekwatinchanti kwaNkulunkulu Babe” (1 Phetro 1:2). Lapha noko, umuntfu kudzingeke acaphele. Akusho kutsi Nkulunkulu wahlelela labanye bantfu kutsi basindziswe, labanye kutsi balahlwe, kodvwa njengobe inhlanhla lenhle ingakwenta laba Phetro labekababhalela kwenteka kutsi babe ngulabanye balabo labakhefwe nguNkulunkulu, abakhetsela lusindziso, kantsi labanye bakhhefwe nguNkulunkulu kutsi balahleke. Loko akusiko lelikufundzisako liBhayibheli.

**Fundza 1Thimothi 2:4, 2 Phetro 3:9, Johane 3:16, Hezekeli 33:11.** Lamavesi asisita njani kutsi sicondze loko Phetro labekusho nakababita labantfu ngekutsi ngulaba”khetsiwe”?

UmBhalo ukwenta kucace kutsi bekulicebo laNkulunkulu labo bonkhe bantfu kutsi basindziswe, licebo lelamiselwa bona ngisho umhlaba usengakadalwa: “Kwatsi nemhlaba ungakasekelwa Nkulunkulu wasikhetsa ngaKhristu” (Efesu 1:4). “Bonkhe” ba “Khetsiwe” ngalendlela yekutsi inhloso yekucala yaNkulunkulu beyiyekutsi wonkhe umuntfu asindziswe, kungabi khona namunye lolahlekako. Wakhetsela bonkhe bantfu kutsi babe nekuphila lokuphakadze. Loku kusho kutsi licebo lensindziso belanele kutsi wonkhe umuntfu ebengafakwa ekhatsi kulokubuyisana, ngisho noma ngabe akusiye wonkhe umuntfu lotawemukela loko kubuyisana lokutamnika lusindziso. Kwatinchanti kwaNkulunkulu lwalabo labakhetsiwe, kusho kwati kwaKhe tintfo tisengakenteki kutsi kukhetsa kwabo ngekukhululeka kuyawubanjani mayelana nelusindziso. Lolwati lwetintfo letingakenteki aluphoceneleli kukhetsa kwabo, njengaloku namake bekangati kutsi umntfwana wakhe utawukhetsa likheke sekunekutsi akhetse emabhontjisi, loko akusho kutsi lolwatinchanti lwakhe lubeseluphocenelela lomntfwana kutsi alandzele lolwati lwenina.

**Nhlobo yini yesiciniseko longasitfolo kuleliciniso lelisikhutsatako kutsi Nkulunkulu ukhetse wena kutsi usindziswe?**

# Tingcikitsi Letibalulekile

**Fundza 1 Phetro 1: 3-12. Yini umlayeto waPhetro lomcoka kulamavesi?**

Ekubingeleleni kwakhe bafundzi ku 1 Phetro 1:1, 2, Phetro bese avele akhulumile nga Babe, iNdvodzana, naMoya loNgwele (1 Phetro 1:2). Lamalunga lamatsatfu esicu saNkulunkulu aba yindzaba lokukhulunywa ngayo ku 1Phetro 1: 3-12: Babe neNdvodzana bayindzaba lokukhulunywa ngayo ku 1 Phetro 1:3-9 bese kutsi Moya loNgwele yena avele ku 1 Phetro 1:10-12. Asabhala ngaBabe neNdvodzana nemsebenti waMoya loNgwele, Phetro ungenisa tingongoma letinyenti latawuphindze abuyele emuva kuto. Phetro ucala ngekutsi emaKhristu (1 Phetro 1:3); bona futsi naJohane 3: 7), atelwe kabusha. Imphilo yawo yonkhe iphendvulwe kuvuswa naJesu, kanye nelifa lelingaphuphi lelilondvolotwe emaKhristu ezulwini (1 Phetro 1:3, 4). Lapha, njengakuletinye tindzawo letinyenti eThestamendeni leLisha, kuvuka kwaJesu kubalulekile kulelitsemba lemaKhristu. Lelitsemba linika emaKhristu sizatfu sekujabula, noma linyenti lalaba labafundza 1 Phetro basetinhlophekweni. Lokuhlupheka kuhlola kuphindze kuhlambulule lukholo lwabo, njengaloku nemlilo uhlola uphindze uhlambulule ligolide. Ngisho naloku bafundzi bencwadzi yaPhetro bangambonanga Jesu ngesikhatsi semsebenti waKhe walapha emhlabeni, bayamtsandza futsi bayakholwa nguYe. Umphumela welukholo lwabo kuYe lusindziso nesetsembiso selifa lelingapheli, lelingenasici, nalelingaphuphi, lelilondvolotwe ezulwini (1 Phetro 1:4). Phetro uphindze abatise kutsi baphrofethi basendulo baphrofetha, “ngemusa labenitawuphiwa wona” (1 Phetro 1:10). Baphrofethi beliThestamende leLidzala, “bayifuna baphenyisisa” (1 Phetro 1:10), lensindziso bona labesebanemava ngayo kuJesu. Basendlula ekuhluphekeni ngenca yelukholo lwabo, Phetro utsi bayincenye yemphi lenkhulu emkhatsini walokuhle nalokubi. Ekugcineni, wetama kubasita kutsi bahlale betsembekile ecinisweni ngisho nasemkhatsini wetinhlopheko.

**1 Phetro 1:4 utsi kunelifa lelilondvolotwe ezulwini! Cabanga ngaloko ukubuyise ngakuwe; kunenzawo lekhetskile lelondvolotwe ezulwini, igcinelwe wena. Loko kusho kutsi wena njengemuntfu kufanele uphendvule njani kulesetsembiso lesimangalisako?**

## Kuphila Imphilo Yensindziso

**Fundza 1 Phetro 1:13-21.** Ngekusho kwalesehluko, yini lokufanele ikhutsate kutiphatsa kwebuKhristu?

Ligama lelitisi “Ngako-ke”, 1 Phetro 1:13 lacala ngalo libonisa kutsi loko Phetro latakusho ngalokulandzelako kusukela kuloko lasavele akushito. Njengobe sibonile esifundvweni sayitolo, Phetro abekhuluma ngemusa waNkulunkulu nelitsemba emaKhristu lanalo kuJesu Khristu (1 Phetro 1:3-12). Ngenca yalomusa nalelitsemba, Phetro ukhutsata bafundzi bencwadzi yakhe kutsi aba, “bophe tinkhalo tengcondvo yabo” (1 Phetro 1 : 13). Lokusho kutsi, njengemphendvulo kulensindziso labanayo kuJesu, kufanele balungise tingcondvo tabo kuze beme batsembekile (1 Phetro 1:13).

**Fundza 1 Phetro 1:13.** Kusho kutsini kubeka litsemba lakho ngalokuphelele emseni lowembulwe kuJesu?

Kute umbuto, Phetro ubatjela kutsi litsemba labo lime kuphela kuJesu. Kepha uphindze agcizelele kutsi lizinga lelitise lekutiphatsa libhekekile kumaKhristu njengemphumela wekusindziswa kwabo. Usinika tintfo letintsatfu letisikhutsato letenta kutiphatsa kwebuKhristu: similo saNkulunkulu (1 Phetro 1:15,16), kwehlulela lokutako (1 Phetro 1:17), intsengo yekuhlengwa (1 Phetro 1 :17-21). Intfo yekucala letawukhutsata kutiphatsa kwebuKhristu similo saNkulunkulu. Lesimilo singabutselwa ndzawonye kanjena: Nkulunkulu ungwele. Phetro ucaphuna ku Levithikhusi 11:44, 45 nakatsi, “Banini ngcwele ngobe nami ngingcwele” (1 Phetro 1:16). Ngako-ke labo labalandzela Jesu kufanele nabo babengcwele (1 Phetro 1:15-17). Kwesibili, lokutawukhutsata kutiphatsa kwebuKhristu kutfolakala ekuboneni kutsi Nkulunkulu longwele utawehlulela wonkhe umuntu ngaphandle kwekukhutsa, kuye ngekutsi umuntu wenteni ( 1 Phetro 1:17). Kwesitsatfu lokusikhutsatako kusukela kuleliciniso lelikhulu lekutsi emaKhristu ahlangiwe. Loku kusho kutsi atsengwe ngentsengo, intsengo yelinani leliphakeme: ingati leligugu yaKhristu (1 Phetro 1:19). Phetro uyagcizelela kutsi kufa kwaJesu bekungasiyo ingoti yemlandvo kepha yintfo leyamiswa umhlaba ungakasekelwa (1 Phetro 1:20).

**Yini lekukhutsata kutsi ube ngumKhristu? Bewungaphendvula utsini, futsi leni, kube lomunye bekangakubuta atsi kungani ungumKhristu? Letsa imphendvulo yakho eklasini ngeSabatha.**

# Tsandzanani Lomunye Nalomunye

Ngalokulandzelako Phetro uyisa emaKhristu kulokusho lokusecophelweni lelisetulu kwekutsi kuphila imphilolo lengcwele naleyetsembekile kuyawuba njani.

**Fundza 1 Phetro 1: 22-25. Nguliphi liphuzo lelibalulekile lalentako lapha ngekutsi kusho kutsini kuba ngumKhristu?**

Liphuzo lekucala laPhetro kutsi emaKhristu sekavele ahlanjululiwe (Njengobe sesihlambulule...) futsi sekaphila ngekulalela liciniso (1 Phetro 1:22). Lesento, “hlambulula,” noma, “geza,” sisondzeleno kakhulu nalamagama, ngcwele ne bungcwele, lokutihlanganisa naloko Phetro lakubhala emavesini lambalwa lendvulela leli (1 Phetro 1:15). Ngekutinikela kwabo kuJesu nangekubhajatiswa kwabo (catsanisa 1 Phetro 3:21-22), emaKhristu asahlamjululiwe ngekutibekela eceleni kuze abe ngaNkulunkulu, loku akwenta ngekulalela liciniso. Lengucuko etimphilweni tawo iba nemphumela wendalo kangangekutsi nyalo batikhandza basebuhlotjeni lobusondzelene nalabanye labanembono lofanako. Lobuhlobo busondzelene kakhulu kangangekutsi Phetro usebentisa lulwimi lwemndeni kubachaza. EmaKhristu kufanele ente ngelutsandvo lwabosisi nabobhuti. Ligama lesi Griki lelisetjentiswe ku 1 Phetro 1: 22 nakakhuluma ngelutsandvo lwebazalwane, “Philadelphia,” lisho, “lutsandvo lwabobhuti nabosisi.” Ngulolutsandvo imindeni lenalo ngalomunye nalomunye. Kunemagama lambalwa lehlukene ngesi Griki lahunyushwa ngekutsi, “lutsandvo:” phila (bungani), eros (lutsandvo lwendvodza nemfati), agape (lutsandvo loluhlantekile lolufuna buhle balomunye). Leligama Phetro lalisebentisako nakabhala, “Tsandzanani ngaphandle kwekutentisa” (1 Phetro 1:22) lichunyaniswa naleli la agape lelivamise kusho lutsandvo loluhlantekile lolufuna lokuhle kwalomunye. Kungaleso sizatfu wengeta lomusho, “Tsandzanani ngenhlitiyo lemhlophe” (1 Phetro 1:22), lenhlobo yenhlitiyo levela ngenca yeku “talwa kabusha” (1 Phetro 1:23, bona futsi 1 Phetro 1:3) ngelivi laNkulunkulu lelingaphuphi. Lenhlobo yelutsandvo ivela kuphela kuNkulunkulu; ayisiyo leyo inhltiyo leticabangela yona, nalenebugovu, lengakatalwa kabusha, lengayikhombisa, lokungiko lokwenta kutsi Phetro agcizelele ekuhlantweni nasekulaleleni liciniso (1 Phetro 1:22). Liciniso alisiyo nje intfo letsite lesingayikholwa, kufanele liphilwe.

**Singafundza kanjani kuba nelutsandvo kakhulu? Kukhetha kuni lokufanele sikwente kuze sikwati kubonisa lenhlobo yelutsandvo lephuma, “enhlitiyweni lehlantekile?”**

### Umcondvo Lochubekako:

Fundza Ellen G. White, “Perfect Obedience Through Christ,” emakhasi 374, 375 encwadzini *Selected Messages Book 1*. Bona futsi, Ellen G. White, “Christ the Way of Life,” emakhasi 365-368, “Perfect Obedience Through Christ,” emakhasi 373-376, encwadzini *Selected Messages Book 1*. Kuyamangalisa kutsi lesehluko sekucala saPhetro sinemcebo futsi sijule kwani nekutsi sikhuluma ngetintfo letinyenti kwani. Phetro ucala incwadzi yakhe ngekuzindla ngesimilo seticu tebuNkulunkulu aletsa Babe, iNdvodzana naMoya loNgcwele. Babe uhlindzeke ngeMsindzisi, ngeNdvodzana yaKhe Jesu Khristu, futsi sikhetsiwe kuYe, sakhetselwa kungcweliswa nekulalela. Sibe sesiyamtsandza Jesu, kuYe siyjabula ngenjabulo lephakeme, ngekufa nekuvuka kwaKhe siba nesetsembiso selifa lelingonakali ezulwini. Ngisho nasemkhatsini wetinhlupheko, singajabula kakhulu ensindzisweni lesiyiphiwa nguKhristu. “Tincwadzi takhe (Phetro) betiyindlela yekuvusetela sibindzi nekucinisa lukholo lwalabo labe bakadze bendlula esikhatsini sekuhlolwa nekuhlushwa, nekuvusetela imisebenti lemihle kulabo lokutsi ngetilingo letinyenti babe sengotini yekulahlekelwa kubambelela kwabo kuNkulunkulu.”-Ellen G. White, *The Acts of the Apostles*, likhasi 517. Ngaso sona leso sikhatsi, Moya loNgcwele wasebenta kubaphrofethi, kutsi bakhulume ngetinsuku Phetro nebafundzi bakhe labebatawuphila kuto. Umphumela waloko kutsi emaKhristu kumele aphile timphilo letingcwele, letigcwaliswe ngekulalela liciniso, emimangweni lakutfolakala khona lenhlobo yelutsandvo loluphuma, “enhlityweni lehlantekile.”

### Imibuto Yekucocisana:

1. Kanye nalabo lewufundza nabo, buyelani kuletimphendvulo tenu letisekugcineni kwesifundvo sanga Lesitsatfu. Yini lesikhutsata kutsi sibe ngemaKhristu? Timphendvulo tenu tinakuvumelana kuni? Tehlukana njani futsi?
2. Kabili kulesehluko sekucala (1 Phetro 1:3, 21), Phetro waletsa indzaba yekuvuka kwaKhristu. Yini lena lokukhulunywa ngayo ngekuvuka leyingcikitsi yelukholo lwetfu?
3. Phetro ukhulume ngelifa lelingonakali (bona futsi Danyela 7:18). Loko kusho kutsini? Cabanga ngato tonkhe tintfo letikulelive nalemphilo, lebnako noma lengabhujiswa ngekuphatima kweliso. Loku kufanele kusitjele kutsini ngekutsi lihle kwani lifa letfu lesetsenjiswa lona?
4. Lukholo lwetfu lungakhula kanjani emkhatsini wetilingo? Lokusho kutsi, kukhetsa kuni lesingakwenta lokutasisita kutsi sifundze kuletintfo letisivisa buhlungu?

