

## Bunguye BaPhetro



### Intsambama Yangesabatha

#### Fundzela Sifundvo saleliviki:

Lukha 5:1-11; Matewu 16:13-17; Matewu 14:22-23; Lukha 22:31-33, 54-62; Galathiya 2:11-14.

#### Livesi Lengcondvo:

“Kodvwa kwatsi kube abone kutsi umoya unemandla, wesaba, asacwila wakhala watsi “Nkhosi ! Ngisindzise!” Masinyane Jesu welula sandla saKhe, wambamba watsi: Maye kukholwa kwakho kuncane-bo! Ungatsitlani? (Matewu 14: 30, 31)

**P**hetro ungumbhali waletincwadzi letimbili (1 Phetro na 2 Phetro) letibitwa ngelibito lakhe. Waba ngulomunye webalandzeli bekucala baJesu. Wachubeka waba naJesu ngesikhatsi semsebenti waKhe lapha emhlabeni, futsi waba ngulomunye webantfu bekucala lababona lithuna lelingenalutfo. Ngako Phetro bekanemava lamanyenti lokwakungatsi nakachutjwa nguMoya loNgwele atsatse kuwo kute abhale letincwadzi letinemandla. “Empeleni sasingalandzeli tinganekwane tubucili ngesikhatsi sinatisa ngemandla nekufika kweNkhosi yetfu Jesu Khristu, kodvwa sasingulabo labawabona emandla ebukhosi baKhe” (2 Phetro 1: 16).

Phetro uvame kuvela kulamavangeli, abonisa kuphumelela nekwehluleka kwakhe. Abesikhulumi lesicavile sebafundzi nabachumana naJesu. Emuva kwekuvuka nekwenyuka kwaJesu , Phetro waba ngumholi weliBandla lodvumile. Incwadzi yemisebenti ikhuluma ngaye, njengobe nencwadzi yebase Galathiya yenta. Lokubaluleke kakhulu, Phetro bekati kutsi kusho kutsini kwenta emaphutsa, kutsetselelwa, nekuchubekela embili ngelukholo nangekutitfoba. Sekabe nemava yena matfupha emusa waNkulunkulu, uhlala njalo alivi lelinemandla, letfu sonkhe tsine lesidzinga kuba nemava ngalowo musa lofanako.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Mabasa 1.*

## Suka Kimi!

Nasicala kuhlanguana naPhetro simtfole angumdvwebi wetinhlanti elwandle laseGalile (Matewu 4:18; Makho 1:16; Lukha 5:1-11). Bekasebente busuku bonkhe ngaphandle kwekubamba ngisho inhlanti yinye. Kepha yena nebangani bakhe balalela kuyala kwaJesu nakatsi ababuyele elwandle baphindze betame futsi. Phetro kanye nalaba labanye bamangala lapho nababamba tinhlanti letinyenti kangangekutsi tikebhe tabo beticwila. Ingabe yini lewayisetingcondvweni tabo emuva kwalommangaliso?

**Fundza Lukha 5:1-9. Emavi aPhetro kuJesu KuLukha 5:8 asitjelani ngaPhetro? Lokusho kutsi mbono muni lasinika wona ngekutsi abekuphi ngekwakamoya?**

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Kungenteka kutsi Phetro bekatsatsekile ngaloko labekwati ngaJesu. Ngisho nangaphambi kwalommangaliso, lapho Jesu nakabatjela kutsi behlise emanetha, noma bekungakholeki ngoba bebangakabambi lutfo, Phetro watsi, “Noko njengobe sekushito wena, ngitalicwilisa linetha lami.” Kubonakala shangatsi Phetro kukhona labesakwati ngaJesu, lolwati lwamenta walalela! Nembala bufakazi bukhomba kutsi Phetro bese abe naJesu sikhashana ngaphambi kwaleshlakalo. Mhlawumbe lenye inkhomba iku Lukha 5:3 lapho kuchazwa khona kutsi kwentekani ngaphambi kwalommangaliso wetinhlanti. “Watsi Jesu asangena kulesinye sato lebesisa Simoni, wamcela kutsi ase akhweshe kancane elusentseni lwemanti. Wase uhlala phansi kulesikebhe, wacala wafundzisa bantfu.” Mhlawumbe livi laJesu lapha ngilo lelatsatsekisa Phetro kwekucala ngalokujulile.

Kodvwa emuva kwalommangaliso, Phetro wabona lokunyenti kuJesu, intfo lengcwele nakucatsaniswa nesimilo sakhe sekugcwala sono, nekufuna kuvuma embikwebantfu, kubonisa kutsi iNkhosi abeyivulekele kangakanani. Akumangalisi lokutsi wabitwa! Noma ngabe yini emaphutsa akhe, futsi bekamanyenti, Phetro bekuyindvodza yakaMoya lewayilungele kulandzela iNkhosi noma ngabe bekutambitani.

**Fundza Lukha 5:11. Yini sifundziso lesibalulekile lapha? Lelivesi lisitjelani ngekutsi nhloboni yekutinikela lokucelwa nguJesu? Loko kumele kusitjelani futsi, lokutsi labadvwebi betinhlanti bebefuna kushiya yonkhe intfo lapho emanetha abo agcwele?**

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## Kuvuma Khristu

Lamanye ematfuba lancono endzabeni yaJesu enteka nabacocisana naPhetro. Jesu bekabhekene nebaFarisi nebaBhali labebamnika insayeya kutsi akabanike sibonakaliso, intfo leyayitawukhomba kutsi ungubani, (bona Matewu 16:1-4). Kwase kutsi emuva kwaloko, sekayedvwa nebafundzi, Jesu wakhuluma ngalemimangaliso lemibili labesandza kuyenta, lapho ondlal tinkhulungwane kabili ngetinkhwa letimbalwa netinhlanti letimbalwa. Wakwenta konkhe loku ngendlela yekuyala bafundzi, “ngembiliso yebaFarisi nabaSadusi” (Matewu 16:11).

### **Fundza Matewu 16:13-17. Yini leyenteka lapha? Yini kubaluleka kwemavi aPhetro kuJesu?**

Phetro lapha wakhuluma ngesibindzi ngelukholo lwakhe kuJesu. Futsi, kucacile lapha kuMatewu 16:20, kutsi kuvuma kwakhe Khristu njenga Mesiya, bekukhona nalabanye labebavumelana naye. Lapha bekufanele kube ngulapho umsebenzi waJesu watsatsa lesinye sinyatselo khona. Noma bafundzi, lokufaka ekhatsi naPhetro, bebasenalokunyenti labe basetakufundza. “Bafundzi bebasoloku babheke Khristu kutsi abuse njengeNkhosana yesikhashana.” Noma bekatsatse sikhatsi wafihla kutsi abetawenta njani, bebakholwa kutsi abengeke ahlale aphuyile njalo futsi angatiwa ngumuntfu. Sikhatsi besesisondzele lapho atawumisa umbuso waKhe. Kutsi inzondo yebaPhristi nabo Rabi beyingeke ize incotjwe, kutsi Khristu uyawukwaliwa sive sakubo, alahlwe ngelicala njengemkhohlisi, abetselwe njengesigelekece-Umcabango nje lonjena, bafundzi abazange kebawucabange.-Ellen G. White, *The Desire of Ages*, likhasi 415.

Masinyane nje emuva kwekube bafundzi sebambonile njenga Mesiya, Jesu wacala kufundzisa kutsi kumele ahlupheke, afe, (bona Matewu 16:21-23), umcondvo Phetro labengeke awemukele. Jesu uze ufika esigabeni lapho, “amekhuta” khona. Jesu uphendvukela kuPhetro utsi, “Suka emuva kwami Sathane.” (Matewu 16:23). Lena ngulenywe yetintfo letilukhuni Jesu layisho kunoma ngubani ngesikhatsi semsebenzi waKhe lapha emhlabeni, kepha wakwentela buhle baPhetro. Lamavi aPhetro abonisa sifiso sakhe, bugovu bakhe, kucicabangela yena naloko labekufuna. Kwadzingeka kutsi Jesu ammise angakachubeki khona lapho nje. (Noma Jesu vele bekakhuluma na Sathane Phetro wawutfolal lomlayeto.) Phetro bekudzingeka afundze kutsi kusebentela iNkhosi bekutawufaka ekhatsi kuhlupheka. Kutsi wasifundza lesifundvo, kucacile kulokubhala kwakhe lakwenta kamuva (bona 1 Phetro 4:12).

**Kukangaphi lapho tifiso takho tishayisana naloko lokwatiko kutsi Nkulunkulu ufuna ukwente? Ube sewukhetsa kanjani kutsi utawukwentanjani kuleto timo?**

## Kuhamba Etikwemanti

Ngesikhatsi bafundzi banaJesu babona tintfo letinyenti letimangalisako, noma titincane letingacatsaniswa netehlakalo letichazwe ku Matewu 14:13-33; Makho 6:30-52 na Johane 6:1-21. Jesu wasebentisa tinkhwa letisihlanu netinhlanti letimbili kondla bantfu labangetulu kwetinkhulungwane letisihlanu. Singatibuta kutsi yini leyayisetingcondvweni tabo emuva kwekubona intfo lenjenga lena?

**Fundza Matewu 14:22-33. Ngumuphi umlayeto lobalulekile lesingatitsatsela wona kulenzaba kutisita eluhambeni lwefu neNkhosi?**

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Ngekondliwa kwesicuku, labantfu bebasandza kubona emandla aJesu ngendlela letsatsekisako. Ngempela bekanemandla ngetulu kwelive lendalo. Kungenteka kube ngiko loko lokwasita Phetro kutsi ente lesicelo sakhe lesinesibindzi noma lesetsemba kutsi Nkulunkulu utawukwenta lokutsite; “Nkhosi, nakunguwe, ngibite ngite lapho kuwe, ngihamba etikwemanti.” (Matewu 14:28). Yeka kubonisa lukholo lolungaka!

Jesu wabe sewuyalwemukela lolukholo, watjela Phetro kutsi akete, Phetro wenta njalo. Lena ngulenyehle inkhomba yelukholo lwaPhetro. Bekuyawuba ngulenyehle intfo kuhamba emantini nakathulile atse cwaka. Kepha Phetro wenta njalo kunesivunguvungu. Sifundvo lesivamile salenzaba kuba kususa emehlo efu kuJesu. Kepha kunalokunyenti lesingakufundza. Kuliciniso kusho kutsi Phetro wetsemba kuJesu, ngale kwaloko ngabe akasentanga lesicelo, aphindze ente lokutsite ngaso. Kepha watsi nase akwentile loko, wacala wesaba, kwatsi kuloko kwesaba wacala kucwila.

Leni nje? Ngabe Jesu bekangeke yini amgcine Phetro etikwemanti ngisho nakhona esaba? Jesu noko wamvumela Phetro kutsi efike esigabeni lapho angeke ente lutfo khona, ngaphandle kwekutsi akhale njengobe bese angenako kutisita, “Nkhosi! Ngisindzise!” (Matewu 14:30). Jesu wabe sewelula sandla saKhe, wenta loko Phetro labekucelile. Leliciniso lekutsi, “Jesu welula sandla saKhe wambamba.” (Matewu 14:31), ngoba Jesu bekanako kumgcina antanta, ngaphandle kwekumsintsa, lamsita Phetro wabona kutsi kungakanani lokwakufanele akufundze mayelana nekweyama kuJesu. Singacala ngelukholo lolukhulu, setsemba emandla eNkhosi yetfu, kepha nangabe simo sesesabeka, sidzinga kukhumbula emavi aJesu kuPhetro: “Maye kukholwa kwakho kuncane bo! Ungatsitlani?” (Matewu 14:31).

# Kuphika iNkhosi Yakhe

**Fundza** Lukha 22:31-34, 54-62. Tifundvo tini lesingatifundza kulokwehluleka kwaPhetro?

Tifiso taPhetro betitinhle. Futsi, empeleni wakhombisa sibindzi lesikhulu sekunalaba labanye bafundzi. Wamlandzela Jesu kute atfole kutsi bekutakwentekani kuYe. Kepha asenta njalo, wakhetsa kutifihla kutsi ungubani. Lokuncepheta, lokukhwesha endleleni yalokuhle nalokulungile, kwamholela ekuphikeni iNkhosi yakhe emahlandla lamatsatfu njengaloku Jesu bekamecwayisile. Indzaba yaPhetro lapha, ngendlela lebhulungu iyasifundzisa kutsi umphumela wekuncepheta ungaba buhlungu kwani. Njengobe sati, umlandvo webuKhristu ungcoliswe yimiphumela yaloko lokwentekako uma emaKhristu ancepheta emacinisweni labalulekile. Nakhatsaloku imphilo yona ngekwayo ivamise kuba nekuncepheta futsi tikhatsi ngetikhatsi kufanele sivume kwehluleka noma kwehlulwa, emacinisweni labalulekile kufanele sime singenakutanyatanyiswa. Nengebantfu, kufanele sifundze kutsi ngutiphi tintfo lokungakafaneli sincephete kuto, noma ngabe simo sinjani (bona Sembulo 14:12), kwenta sibonelo.

Ngekubhala kwaEllen G. White, kuncepheta kwaPhetro kanye nekwehluleka kwakhe kwacala eGetsemane lapho kwatsi khona esikhundleni sekutsi athandaze, walala, ngako bekangakakulungeli ngekwakamoya, loko lokwakuta. Kube wetsembeka emthandazweni, uyabhala, “Bekangeke ayiphike iNkhosi yakhe”- The Desire of Ages, likhasi 714. Yebo, Phetro wehluleka kabuhlungu. Kepha njengobe bekukukhulu kwehluleka kwakhe, umusa waNkulunkulu wabamkhulu kakhulu. “Kodvwa ngekwandza kwesono nemusa waNkulunkulu wandza kakhulu” (Roma 5:20). Kwaba kutsetselela kwaJesu lokwenta Phetro waba ngulomunye webaholi labancono beliBandla lekucala lebuKhristu. Sifundvo lesingaka lesinemandla setfu sonkhe ngebungako bemusa waNkulunkulu. Sifundvo kitsi sonkhe kutsi noma sehluleka kufanele sikhutsatele, sichubekele embili ngelukholo. Yebo Phetro bekati kutsi kusho kutsini kutsetselelwa. Bekati ngekutivela matfupha kutsi livangeli belingani ngoba bekabe nemava, hhayi nje eliciniso lekuba ngumuntfu lonetono, kepha bukhulu nekujula kwelutsandvo nemusa waNkulunkulu kulabo labatoni.

**Singafundza kanjani kutsetselela labo labatse basijabhisa kakhulu njenga Phetro lowajabhisa Jesu lapha?**

## Phetro Njengemholi WeliBandla

Ngesikhatsi semsebenti waJesu lapha emhlabeni, Phetro bekavame kutsatsa umsebenti wekuba nguholi webafundzi labalishumi nambili. Abevamise njalo kuba sikhulumi sabo. Matewu nakenta luhla lwebafundzi utsi, “Wekucala...ngu Phetro” (Matewu 10:2). Phetro waphindze watsatsa umsebenti logcamile eBandleni lekucala. Kwaba nguPhetro lowatsatsa litfuba wabeka umfundzi lowatsatsa indzawo yaJudas Iskariot, lowakhaphela Jesu (Imisebenti 1:15-25). Ngelilanga le Phentekhosti kwaba ngu Phetro lowachazela ticuku kutsi betibona siphoshaMoya loNgcwele lesasetsenjisiwe nyalo sesitfululwa nguNkulunkulu etikwebantfu baKhe (Imisebenti 2:14-36). Kwaba nguPhetro lokwatsi nababoshwa ngenca yekukhuluma ngekuvuka kwalabafile, wakhuluma nemphristi lomkhulu kanye nenhlangano yebaholi bemaJuda (Imisebenti 4:1-12). Kwaba nguPhetro lowaholelwa kuKhoneliyu, lowaba ngewekucala kubetive kutsi emukelwe njengemlandzeli waJesu (Imisebenti 10:1-48). NguPhetro, Pawula lamvakashela emalanga lalishumi nesihlanu ngesikhatsi Pawula efika kwekucala eJerusalema, emuva kwekuphendvuka kwakhe (Galathiya 1:18). Empeleni nawuchaza sigungu sebalandzeli baJesu eJerusalema, ngaleso sikhatsi Pawula wabona “tinsika” letintsatfu teliBandla: Phetro, Jakobe umnakabo Jesu naJohane umfundzi lotsandziwe (Galathiya 2:9).

**Fundza base Galathiya 1:18,19; 2:9, 11-14. Lamavesi lankha asitjelani ngaPhetro ngisho nangesikhatsi enta umsebenti logcamile eBandleni lekucala?**

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Ngisho nangesikhatsi angumholi eBandleni, ngisho nangesikhatsi anjengalowo lobitwe yiNkhosi, Jesu watjela Phetro, “Yondla timvu tami” (Johane 21:17) Ngisho nanjengalowo lowemukela umbono wekutsi angabiti umuntfu ngekutsi, ‘ungcolile nome akahlanteki’ (Imisebenti 10:28), Phetro bekasenekukhula lokumcoka lokwakufanele akwente. Etinsukwini tekucala teliBandla cishe onkhe emaKhristu bekangemaJuda, labanyenti babo, “Bebabambelele kakhulu emtsetfweni” (Imisebenti 21:20). Ngekuchaza kwabo umtsetfo, kudla nebetive bekuyinkinga ngobe betive bebatsatfwa ngekutsi bangcolile. Kwatsi lapho emaKhristu langemaJuda eta eJerusalema abuya kuJakobe, Phetro wayekela kudla kanye nebetive eAntiyokhi. KuPawula, kutiphatsa lokunjena bekufanana nekuhlasele livangeli cobo lwalo. Wabona tento taPhetro njengekutentisa, futsi akesabanga kumkhulumisa ngalesento. Empeleni Pawula wasebentisa lelitfuba kukhuluma ngemfundziso yenkholo yebuKhristu: kulungisiswa ngekukholwa kodvwa (bona Galathiya 2:14-16).

**Noma bekabitiwe nguNkulunkulu, Phetro bekanemachashata lawatsalalisela, labedzinga kulungiswa. Siphendvula kanjani lapho labanye betama kusibonisa emachashata etfu lesingawaboni?**

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### Umcondvo Lochubekako:

Fundza incwadzi ya Ellen G. White, *The Desire of Ages*, “The Call by the Sea” emakhasi 244-251, “A Night on the Lake” emakhasi 377-382. Kusukela kulokuvuma kwekucala kwemdvwebi wetinhlanti kutsi usoni kuya kulokusho ngesibindzi kuJesu kutsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako,” (Matewu 16:16), kute kufike ekuphikeni kwakhe iNkhosi yakhe, nasekuncobeni kwakhe, nasekwenteni emaphutsa njengemholi eBandleni, Phetro ngekweliciniso bekangulohamba embili. Ngako-ke, ngephansi kwekuchutjwa nguMoya loNgcwele longenasici, abebhala loko lakwenta, hhayi kusukela elwatini nje lwengcondvo kepha kusukela kulamava labenawo. Abewati, hhayi nje kuphela umusa losindzisako waKhristu kepha nemusa wakhe losiguculako. “Ngaphambi kwekuwa kwakhe lokukhulu abehlala njalo atibeka embili futsi apheetse labanye ngelunya, akhuluma ngaphandle kwekucabanga kuye ngekutsi uva kanjani ngalowo mzuzu. Abehlala njalo alungele kucondzisa labanye nekukhuluma ingcondvo yakhe ngaphambi kwekutsi abenekuticondza yena noma loko latawukusho. Kepha Phetro waphendvuka; loPhetro lophendvukile abehluka kakhulu kunangu Phetro labenemawala futsi ete kubeketela. Noma awugcina lomdlandla wakhe wekucala, umusa waKhristu watsiba umfutfo wakhe. Esikhundleni sekutsi abe nemawala, atatise, atikhukhomete, manje bese atfobekile, atekhuta, afundziseka. Bese alungele kondla emawundlu kanye netimvu temhlambi waKhristu”.-Ellen G. White, *Testimonies for the Church Volume 5*, emakhasi 334-335. Ngubani, emkhatsini wetfu, longatsi akazange akwente loku lokwakwentiwa nguPhetro? Ngubani longakaze, kuletinye tikhatsi, emele lukholo lwakhe ngesibindzi? Futsi ngubani longakaze, kuletinye tikhatsi, ehluleke kabuhlungu?

### Imibuto Yekucocisana:

1. Kusitjelani, ngemusa waNkulunkulu, kutsi ngisho nasemuva kwekuphika Jesu lokulihlazo, Phetro bekangeta atodlala indzima lebaluleke nakangaka, ente umsebenti logcamile nalobalulekile, hhayi eBandleni lekucala nje kuphela, kepha elukholweni lwebuKhristu? (Phela wabhala incenye yeliThesitamende Lelisha). Tifundvo tini lesingatitsatsa kulokubuyiselwa kwakhe, ngekutsi sibaphatsa njani labo lokutsi ngendlela yabo, bamjabhise Nkulunkulu?
2. Eklasini, khulumani kakhulu ngetingoti tekwentela liBandla taba. Singati kanjani kutsi ngukutiphi tintfo lapho kudzingeka sivumelane nesimo, nekutsi ngukutiphi tintfo lapho ngisho noma ngabe simo sinjani singeke sincephete nome sivumelane naso? Ngutiphi tibonelo lesingatitfola emlandvweni weliBandla lapho kutse kwancephetiswa khona, umphumela wakhona waba yinhlekelele? Tifundvo tini lesingatifundza kulethlakalo?
3. Phetro wafundza letinye tifundvo ngendlela lelukhuni. Ekuboneni tiphosiso takhe, singafundza njani tifundvo lesidzinga kutifundza, kepha ngendlela lematala kunalena Phetro lafundza ngayo?

