

SIFUNDVO SESIKOLO
SESABATHA SEBANTFU
LABADZALA

2

“YONDLA TIMVU TAMI”
PHETRO WEKUCALA
NEWESIBILI




SEVENTH-DAY
ADVENTIST
CHURCH

Lokucuketfwe

| | | |
|----|--|-----|
| 1 | Bunguye ba Phetro- Indlovulenkulu: 25-31 | 110 |
| 2 | Lifa Lelingaboli: Mabasa 1-7 | 118 |
| 3 | Buphristi Bebukhosi: Mabasa 8-14 | 126 |
| 4 | Kuhlalisana: Mabasa 15-21 | 134 |
| 5 | Kuphilela Nkulunkulu: Mabasa 22-28 | 142 |
| 6 | Kuhluphekela Khristu: Mabasa 29-Inkhwekhweti 5 | 150 |
| 7 | Buholi Lobunjengebenceku: Inkhwekhweti 6-12 | 160 |
| 8 | Jesu Ekubhaleni kwaPhetro: Inkhwekhweti 13-19 | 168 |
| 9 | Bani Ngulomuntfu Longuye: Inkhwekhweti 20-26 | 176 |
| 10 | Siphrofetho NemBhalo: Inkhwekhweti 27-Inhlaba 2 | 184 |
| 11 | Bafundzisi Bemanga: Inhlaba 3-9 | 292 |
| 12 | Lusuku LweNkhosi: Inhlaba 10-16 | 200 |
| 13 | Tingongoma Letinkulu ku Phetro wekucala newesibili: Inhlaba17-23 | 208 |

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Kondla Timvu

Ngalokutsi sifundvo setfu kulekota sitsatselwe kuPhetro wekucala newesibili, sifundza emavi alomunye labekanye naJesu etikhatsini letibalulekile temsebenti waKhe. Phetro futsi abengulomunye lowaba ngumholi logcamile kumaKhristu ekucala. Lamaciniso lankha awodvwa nje angenta tincwadzi takhe tilungele kutsi betingafundvwa. Kepha letincwadzi tiphindze tibe nemdlandla lowengetiwe nasibuka kutsi tabhalelwa emaBandla labekhona ngetikhatsi letimatima: nabhekana nekushushiswa lokwakuvela ngephandle kanye nengoti yebafundzisi bemanga labebavuka ngekhatshi.

Phetro uyecwayisa kutsi letinye taletintfo labafundzisi bemanga labebatatigcugcutela, kungabata ngekuta kwesibili kwa Jesu, “Uphi-ke loJesu lowanetsembisa kutsi uyabuya?” Bayawutsi, “Ngoba seloku kwalala bobabemkhulu tonkhe tintfo tihamba njengobe tatinjalo kusukela ekucaleni kwendalo” (2 Phetro 3:4). Lamuhla cishe sekuphele iminyaka letinkhulungwane letimbili, siyalati liciniso laloko kubekwa licala, angitsi kunjalo?

Ngaphandle kwekucwayisa kwaPhetro ngebafundzisi bemanga, lokuhlupheka lamaBandla lendlula kuko, sihloko Phetro labuyela kuso emahlandla lamanyenti. Lokuhlupheka loku utsi, kukhombisa kuhlupheka kwaJesu lowetfwala tono tetfu emtimbeni waKhe ngesikhatsi afa esiphambanweni (1 Phetro 2:24). Kepha tindzaba letimnandzi kutsi kufa kwaJesu kwaletsa intfo lenkhulu lokuyinkhululeko ekufeni lokungunaphakadze lokwentwiwa sono, kanye nemphilo yekulunga lapha nanyalo, kulabo labametsembako (1 Phetro 2:24).

Phetro utsi Jesu akafelanga nje kuphela tono tetfu, kepha utawubuya lapha emhlabeni, aletse kwehlulela kwaNkulunkulu (2 Phetro 3:10-12). Ugcizelela kuleliphuzu nakatsi, ngalokutsi kutawuba nekwehlulela kumele kube nemiphumela lebonakalako emphilweni yelikholwa.

Lapho Jesu nasabuya uyawubhubhisa sono sonkhe abe sewuhlambulula lomhlaba ngemlilo (2 Phetro 3: 7). Kuyawube sekutsi emaKhristu abe sekemukela lifa Nkulunkulu labeseloku awagcinele lona ezulwini (1 Phetro 1:4).

Phetro unemagama ekwenta lawasebentisako ekutsi emaKhristu angaphila njani. Kwekucala lokubalulekile, emaKhristu kumele atsandzane, lomunye nalomunye (1 Phetro 4:8). Usonga umbono wakhe ngekutsi: “Kwekugcina-ke hawukelanani nibe munye nonkhe, nitsandzane ngebuzalwane, nibe nebubele nekutfobeka” (1Phetro 3: 8)

Tincwadzi taPhetro tiphindze tibe kumemetela livangeli ngenshisekelo, lokuyingcikitsi yemlayeto weliBhayibheli lonkhe. Ngale kwaloko, nangabe kukhona umuntfu lofanele kwati umusa losindzisako waNkulunkulu, lowo muntfu nguPhetro, yena loPhetro lowaphika iNkhosi yakhe embikwebantfu (wadzimate wetfuka) atsi, “Angiyati lendvodza” (Matewu 26:74), nguye kanye lowo lokwatsi ekuhambeni kwesikhatsi Jesu watsi kuye, “Yondla timvu tami” (Johane 21:17).Letincwadzi letimbili tisibonelo saPhetro enta loko kondla timvu teNkhosi.

Futsi noma ngabe nguyiphi incenye yaloko kondla itawufaka ekhatsi liciniso lelikhulu lelusindziso ngekukholwa kuKhristu, ingongoma lowo labesebenta kanye naye, umphostoli Pawula layimemetela ngemandla lamakhulu. Leli liciniso lemusa waNkulunkulu. Phetro bekati ngaloku, hhayi nje ngekuva kuphela noma mhlawumbe njengemfundziso, kepha ngobe waba nemava ngeliciniso nemandla alowo musa, yena matfupha.

Njengaloku Martin Luther abhala encwadzini yakhe ngaPhetro, “Nasesiphetsa, incwadzi yemphostoli Phetro ngulenyeye yetincwadzi letibhaleke kahle eThestamendeni leLisha futsi ilivangeli leliciniso lelihlobile. Ngoba Phetro wenta yona leyontfo lefanako njengabo Pawula nalabanye baVangeli labayenta, ngoba ukhuluma ngemfundziso leliciniso yenkholo, kutsi Khristu wanikelwa kanjani kitsi, yena lowo losusa tonotetfu asisindzise.”- *Commentary on the Epistle of Peter and Jude* (Grand Rapids: Kregel Publications, 1982), emakhasi 2, 3. Jesu watjela Phetro kutsi ondle timvu taKhe. Tsine singuletinye taletotimvu. Asondleke.

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