

PATHIAN TÂNA NUNGIN



CHÂNGVAWN: “ ‘LALPA mit chu mi felte chungah a fû a, a beng pawh an ãawngtaina lamah a chhi sî ãhîn a; nimahsela LALPA hmêl chuan thilsualtitude a do ãhîn,’ tih a ni sî a,” (*1 Petera 3:12*, NKJV).

SABBATH CHAWHNÛ

APRIL 22

Chhiar tûrte: 2 Samuela 11:4; Rome 6:1–11; Galatia 2:20; 1 Petera 3:8–12; 4:1, 2; 4:3–11.

BIBLE ziaktute hian mihringte سوالنا hi an hre chiang hle hlawm a. Engtin nge an hriat loh theih rêng ang ni? Khawvêl hian a lan chhuahtîr tlat alâwm. Chu bâkah, anmahni ngei pawh mi سوال an nih ve thozia an an hre bawk (*1 Timothea 1:15* en la). سوالnain thil a khawih pawi thuizia pawh an hria a; a chin felna atân Isua Krista chu kraws-ah a lo thî a nih kha. Chutiang taka thûk chuan سوال hian min luah khat tawh a ni. Nimahsela Bible ziaktute hian kan nun tidanglam tûr leh, amahah chuan mi thar kan lo nih theihna tûra Krista thiltihtheihna pawh an hre chiang hle tho bawk.

Tûn kârah hian Kristianten Kristaa an inpêk a, baptisma an chan tawh hnua amaha nun thar an lo neih tûr chungchâng Peteran a sawi dân chu kan en ho dâwn a. Dik tak phei chuan, he inthlâkthlengna hi a nasat tham êm avângin mi dangte pawhin an lo hre ve ngei dâwn a ni. Petera chuan he inthlâkthlengna hi awlsam taka lo thleng tûr niin a sawi lo va; kan neih tûra tiam hnehna chang thei tûr chuan tîsaa tawrh pawh a ngaih tûr thu a sawi zâwk nghe nghe a ni (*1 Petera 4:1*).

Petera pawh hian Bible bu pum pui luahtu thupui bawk hi a rawn khel chhunzawm ve leh a, chu chu Isua ringtute nuna hmangaihna lo lang chhuak thîn hi a ni. “Hmangaihna chuan sual tam tak pawh a khuh thei si a” tiin a sawi a (*1 Petera 4:8*, NKJV). Mi dangte kan hmangaih a, kan ngaihdam hian, Isuan min tihsak tawh leh mi tihsak mêk chu kan lan chhuahtîr tihna a ni.

SUNDAY

APRIL 23

Rilru hmun khat pû-a awmin

1 Petera 3:8–12 chhiar la. Heta Peteran Kristiante nun dân tûr a sawi chu eng ang nge ni? 1 Petera 2:20, 21-a a lo sawi tawh rawn sawi nawn leh a nei em?

Petera hian a lehkhathawn lo chhiartute chu an zavaia “rilru hmun khat” (Grik, *homophrones*) pu-a awm tûrin a han hrilh phawt a. Mahse hei hi mi tinin inang tlâk vekin thil ngaihtuah se, ti se, ring bawk rawh se a tihna chu a ni lo tih hriat tûr a ni. A sawi awmzia kan hriatthiam theihna tûra entîrna tha ber chu 1 Korin 12:1–26-ah hian kan hmu a. Hêng chângachte hian Paula chuan mihring taksa hi bung hrang hrang inzawm khâwmin a siam niin a sawi a. Chutiang chiah chuan, kohhran pawh hi thlarau thilpêk inang lo tak tak kawltu mi hrang hrang intêl khâwmna a ni a. Mahse ringtu zawng zawngte chu tum

thuhmun leh thlarau pakhatin a phuar khâwm a. Pâwl pakhat tân an thawk tlâng thîn a ni.

Chutiang inpumkhatna chu awlsam tê-a neih ngawt theih a ni ngai lo va. Kristian kohhran chanchin kal tawhte kan thlîr kîr chuan, inpumkhatna neih hi thil harsa tak a lo nihzia kan hmu thei ang. Chuvâng chuan Petera pawh hian ringtute chu an inrem lohna zawng zawngte dah bo vek tûrin a hrilh rêng a. Inpumkhat taka awm chu Kristiante nihna tûr rêng a ni tih sawiin, chumi lantîr theih dân tûr kawngte chu a kawhmuh nghâl bawk a. Chûng zînga pakhat chu, inlaint tawn taka awm a ni (*1 Petera 3:8*).

Lainatna tih awmzia chu an zînga tu emaw-in hrehawm tuar ta ang se, mi dangte pawhin an tawrhpuî ve tûr a ni a; tu emaw chu lâwm viau ta ang se, mi dangte pawh in an lâwmpuî ve tûr a ni (*1 Korin 12:26* nêh hian khai khin rawh). Lainatna chuan mi dangte thil thlîr dân hriatthiampuî thei tûrin min puî a, chu chu inpumkhatna atâna rahbi pawimawh tak a ni bawk.

Petera hian “inhmangaih tawn” theuh tûrin min hrilh bawk a (*1 Petera 3:8*). Isua pawh khân a zirtîr dik takte chu an inhmangaih tlân vêk tûr thu a lo sawi a nih kha. Tin, Kristiante chuan mi dangte hriatthiamna thil lung an nei bawk tûr a ni a (*1 Petera 3:8*). An harsatna leh an hlawhchhamnate chu an inhriatthiamsak tawn theuh ang.

“Nangmahni theuh kha inkhêngbet ula, mi dangte chu nangmahni âia tha zâwkah ruat bawk rawh u. Chutichuan, Krista nêna inpumkhatna chu in lo nei thei ang. Lei leh vân pum puî hmâah leh, kohhran leh khawvêl hmâah pawh Pathian fate in ni tih hai rual loh in a lo lang ang a. In nun dânah Pathian chu chawimawiin a awm dân a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 9, p. 188.

Petera thil sawi, a bîk takin “sual chu sual vêka thungrulh loh” (*1 Petera 3:9*) tih hi engtiang taka tha-in nge kan zawm hlawm le? Hêng thute zâwm tûr hian keimahni-a tihthih ngai

eng thilte nge awm? Chutiang thihna chu engtin nge kan lo neih theih ang? (*Galatia 2:20* en la).

THAWHTANNĪ
Tĭsĭa Hrehawm Tuĭr

APRIL 24

Isua chu kan sual tlan nĕn a thĭ a, ama a felnaah chauh chuan chhandamna hmuh kan inbeisei thei. A felna chuan min hlih khuh a, Pathian mithmuha mi fela chhiar tlĕkah min siam bawk. Isua avĕng chauh hian “Pathian hmĕah chuan thil sual la ti ngai miah lo anga pawm i lo ni ta a ni.”—Ellen G. White, *Krista Panna Kĕilĕwn*, 5th Edition, p. 56.

Nimahsela Pathian khawngaihna chu kan sualte ngaihdam a nih tĕk thu puannain a tĕwp mai lo va. Pathian chuan kan sualte kan hneh theihna tĕrin thiltihtheihna min pe bawk a ni.

1 Petera 3:18, 21 leh 1 Petera 4:1, 2, bĕkah Rome 6:1–11 te hi chhiar la. Tawrhna leh sual hnehna tih hi eng nge a inzawmna awm sawi ang che.

1 Petera 3:18-ah hian Isua inhlanna sawifiahna atĕn Grik thumal pakhat hman a ni a. Chu chu *hapax* niin, a awmzia chu “tĕm khata tling ta nghĕl vek” tihna a ni. Petera hian Isua tawrhna leh kan tĕna a thihnain a huap kimzia uar taka a sawi duh avĕngin *hapax* tih thumal hi a hmang niin a lang.

1 Petera 4:1-a “chutichuan” tih tawngkam hian 1 Petera 4:1, 2 hi a hma lam 1 Petera 3:18–22-a a lo sawi tawh nĕn a inzawmtĭr a. Hĕng chĕng hmasa zĕwkahte hian Pathian hnĕna min hruai theihna tĕrin Krista chuan kan sualte tĕn a lo tuar tawh a (*1 Petera 3:18*), baptisma chuan min chhandam ta bawk niin a sawi (*1 Petera 3:21*).

Chuti a nih chuan, baptisma chu Petera thusawi, “tĭsaa tuar tawh chuan sual a bĕnsan tawh si a” (*1 Petera 4:1*) tih awmzia kan hriatthiam theihna kawng tĕa ber a ni maithei. Baptisma

kan chan hian Kristiante chuan Krista tawrhna, a thihna leh a thawhlehma kan tawmpui ve a; tûn hnu-ah chuan mihring châkna lamahte chuan awm tawh lova, Pathian duhzâwng lamah chuan awm tawh zâwk tûrin duhthlanna kan siam ta tihna a ni (*1 Petera 4:2*). Mahse chu chu LALPA hnêna ni tina tlûk luhna leh tisa chu a sual ngaihtuahna leh a châkna chawpa an khenbehna (*Galatia 5:24*) hmang chauhin hlenchhuah theih a ni thung.

Paula chuan Kristiante chu baptisma an hian Isua nên a thihna leh thawhlehmaah chuan an inpumkhat ta niin a sawi a (*Rome 6:1–11*). Baptisma kan chan chiah hian sualah chuan kan thi ta tihna a nih chu. Mahse suala kan thih tawhna chu kan nunah kan lan chhuahtîr a ngai ta a. Paula thusawi: “Sual lam kawngah chuan thi tawhah inruat ula, Pathian lam kawngah erawh chuan Krista Isuaah nungin inruat rawh u,” (*Rome 6:11*) tih hian Kristian nun thurûk chu a sawifiah Chiang hle a ni.

Sual dona tûra “tîsaa i tuar” hnuhnûn ber tum kha engtik nge ni? I chhanna chuan i Kristian nun chungchâng engtin nge a lantir?

**THAWHLEHNÎ
Pian tharna**

APRIL 25

Krista-ah chuan nun thar, bul tan thar lehna tha tak kan nei a. Piang thar kan lo ni ta. Hei hi puitlin uaih tawh hnu-a Krista pawm thar ve chauhte tân phei chuan tûn hmâa an nun dân tîn ang ni lovin an nun a ngai tawh dân tihna a ni a. Chutiang mi, Isua chhandamna leh a khawngaihna avânga an nun inthlâk danglam ta hlawkte chanchin ngaihnawm tak tak chu sawi tûr kan hre fur hlawm âwm e.

Mahni inthihtîrna (mahni thihna) leh Isuaa nun thar kan neih tâk thu a sawi zawh hnu-ah, kan nun a lo danglam tâk dân tûr a sawi leh bawk a.

1 Petera 4:3–6 chhiar la. Kan nun dân phungah eng thil danglamte nge lo thleng ang a, chûng thil danglam lo thlengte chu engtiangin nge miin an lo ngaih ang?

Peteran zu hman dân dik lo sawi nâna tawngkam a hmante chu–zu hehna (KJV) te, zu ruihna (NRSV) te, zu hmun hlimna te (KJV) leh a huhova zu in khâwmna (NRSV) te a ni. Tûnlai mîte hriatthiam dân tûr chuan, hlimhlawp siama inkawm khâwm dur dur ang châ kha tih a rem tawh lo tihna a ni ang. Dik tak pheih chuan, Kristiante nun dân phung lo danglam ta chu tûn hmâ an nun thîn dân lo hretute pawhin “mak” an tih tûr khawpa nasa a ni tûr a ni a (*1 Petera 4:4*). Hetiang hian, thuhiril miah lo pawhin ring lotute zîngah thuhretu nih theihna kawng remchâng t̄a tak a awm a ni tih kan hmu thei. Pathian ngaihsak êm êmtu Kristian nun chuan sermon ropui ber berte âi pawhin mi a hneh thei mah zâwk a ni.

Hêng Bible chângahnte hian rorêlna chungchâng eng nge a sawi le?

Bible hmun dangah pawh kan hmuh ang bawkin (*Johana 5:29; 2 Korin 5:10; Hebrai 9:27*), Petera pawh hian eng tik nî-ah emaw chuan “t̄saa” (*1 Petera 4:2*) tih thilte rêl felna hun a thleng dân a ni tih chiang takin a sawi a. Mitthite hnênah pawh chanchin t̄a hril a nih thu a sawi pawh hi (*1 Petera 4:6*) a awmzia tak chu, hmânlai mi - tûnah chuan mitthi ni tawhte pawh hian - an la dam lai khân Pathian khawngaih chhandamna thu hi hriatna hun t̄a an nei ve tho a ni a tihna a ni a. Chuvângin Pathian chuan dik takin an chungthu a rêl thei tho dân a ni.

Isua ringtu i ni a, Isua i rin hmâ leh i rin hnua i nun dân kha engtiang taka danglam nge a nih le? I nuna Isuan danglamna a rawn thlen chu eng nge ni? _____

Tísaa sual awmte

Kristianten tân hmâa thil ʈa lo an tih ʈhin, Isua ringtu an lo ni tâk china an tih chhunzawm tawh loh a sawite zîngah hian “mipat hmeichhiatna nêna inzawm sualte” pawh a tel ve a.

1 Petera 4:3 hi chhiar nawn leh la. Zû leh mi lem biakna ni lo thil dang eng nge sawi tel a neih?

A ʈawngkam hmante zînga pahnih hian mipat hmeichhiatna hman sualna lam a kâwk a, chûngte chu: hurna (Grik ʈawngin, *aselgia*) tih leh tisa châkna (Grik ʈawngin, *ephithumia*) te a ni.

Hetih rual hian mipat-hmeichhiatna [hman] hrim hrim hi sual emaw tih mai a awl ve tho mai. Bible hian mipat hmeichhiatna [hman] hi a do hran lo va. Chuti ahnehin, mipat hmeichhiatna hi Pathianin a siam a ni a, mihringte hnênah malsâwmna ropui tak ni tûra a pêk a ni. Eden huanah pawh khân mipat hmeichhiatna hi a lo awm daih tawh nghe nghe a. “Chutichuan, mipa-in a nu leh a pa a kalsan ang a, a nupui a vuan ang: tichuan tisa pumkhat an lo ni tawh ang. Adama leh a nupui chu an pahnihin saruakin an awm a, an zak lêm lo va,” (*Genesis 2:24, 25*). Chuvângin mipat hmeichhiatna chu an dam dun chhûng zawnga nupui leh pasal te pumkhata siamtu thil pawimawh tak, fanau mal tuan châwia an awm theihna tûr kawng a ni. He inpumkhatna leh innêl tawwna hian Pathianin a mîte nêna inlaichînna neih a duh êm êm chu a entîr nghe nghe a ni (*Jeremia 3, Ezekiel 16, Hosea 1–3* te hi en la).

A hmun dik tak, nupaa insiam tawh hmeichhia leh mipa inkârah chuan mipat hmeichhiatna hi malsâwmna ropui tak a ni a; mahse a hmun dik lovah erawh chuan khawvêla chhiatna thlentu lian ber pakhat a ni thei ve thung. Kan tûnlai khawvêlah

phei hi chuan hêng sualnaten an thlen chhiatna hrang hrangte hi chhât phâk rual loh khawpa tam a ni tawh a. Kan zîngah hian he thilpêk ropui tak hman سوالنا avânga nun chhe ta vek hi sawi tûr hre lo kan awm zâwk ang em le?

Hêng Bible châng palî-te hian thil thuhmun sawi theuh an neih chu eng nge ni? 2 Sam. 11:4; 1 Korin 5:1; Genesis 19:5, 1 Korin 10:8.

Hêng sualnaten natna leh hrehawm chi hrang hrang an thlen dân chanchin hre tûr hian Bible chhiar kher chu a ngai lo ngei mai a. Mahse kan fîmkhur hle erawh a ngai tho mai. Hetiang zâwnga سوالنا ang chî hi chuan mihring nunah nghawng ٿا lo tak a nei zui thei tlat mai a, vântlâng endawng nih mai lah awl êm êm bawk. Mahse سوال chu سوال a ni a, mipat hmeichhiatna kawnga سوالnate hi Krista thihna chuan a khuh zo vek tho thung. Nang chu Kristian i bawk a, hemi thilah phei hi chuan i fîmkhur hle tûr a ni, “I mita thingtlâwn awm kha la chhuak hmasa phawt la, tichuan, i unaupa/nu mita hmawlh te tak tê awm lâk chhuah tûr chu fiah takin i hmu thei dân nia,” (*Luka 6:42, NIV*).

NINGÂNĪ

APRIL 27

Hmangaihna chuan engkim a khuh zo

Petera te hunlai aţang tawhin Kristiante chuan Isua lo kal lehna leh he khawvêl tawpna chu nghâkhlel takin an lo thlîr thîn a. Chutianga a ni tih chu 1 Petera 4:7-ah hian kan hmu a: “Nimahsela thil zawng zawng tâwpna chu thleng mai thei a ni ta; chuvângin in ٿawngtâinaahte pawh khûnin fîmkhur hle ang che u,” (NKJV). ٿawngkam danga sawi chuan, tâwpna atân inring tawh rawh u, a tihna a ni. A nihna takah chuan, kan hriat theih chinah, “tâwpna” chu kan thih hnu hian a lo thleng ve nghâl kan ti thei âwm e. Kan hnuk a chah rual rualin kan mit pawh a thî (meng lo) ve nghâl a-chutianga kan mit a thih

chhông chu kum sâng tam tak nge a nih a, ni rei lo te chhông tih pawh kan hre lo—kan hriat leh hmasak ber chu Isua lo kal lehna leh he khawvêl tâwpna hi a ni dâwn a ni.

“Thil zawng zawng” tâwpna chu lo thleng mai thei tawh a nih si chuan, engtin nge Kristiante hi kan nun tâk ang le? 1 Petera 4:7–11 en la.

Kristiante chu, khûn tak leh fîmkhur taka an tawngtai thin mai bâk, inhmangaih tawn an uar hle tûr a ni bawk a, a chhan pawh hmangaihna chuan engkim a khuh zawh vâng a ni (*1 Petera 4:8*).

He thu hi eng nge ni a awmzia? Engtiangin nge hmangaihna chuan sual a khuh le? A chhâna chu Peteran he thu a lâk chhuahna Thufingte 10:12-ah hian kan hmu thei a, chutah chuan: “Huatnain inhauhna a chawk chhuak a, hmangaihna erawh chuan bawhchhiatna zawng zawng pawh a khuh thîn” tih thu hi a inziak a. Kan inhmangaih tawn theuh a nih chuan, min tinatute leh min dotute pawh awlsam takin kan ngaidam thei mai thîn a ni.

Krista pawh mi a hmangaihna chuan keiniho hi min ngaihdamtîr a; kan hmangaihna chuan mi dangte pawh min ngaihdamtîr ve tûr a ni. Hmangaihna a tamna hmunah chuan sual tê tham tê tê-te chu, a lian thiam deuh te pawh a ni tho a, kan en khûm mai zêl a, kan ngaidam thei mai zêl bawk thîn. Petera hian Isua leh Paula te ngaihdân kha a tawmpui hle tih a lang a, anni pahnih hi chuan dân zawng zawngte hi kan thinsung zawng zawnga Pathian hmangaih tûr kan nihna leh, keimahni kan inhmangaih ang bawka kan vêngte pawh hmangaih ve tûra hriattîr kan nihnaah hian khâikhâwm vek a nih thu an sawi (*Matthaia 22:34–39; Rome 13:8–10*).

Petera hian Kristiante chu mikhualte chung a that chhuah thîn tûrin a hrilh bawk a. Isua chu a lo kal têt pawh a ni maithei a; mahse chumi avâng chuan mîte zîng aţangin an inla hrang daih tûr a ni chuang lo. A tâwp berah chuan,

Kristiante chuan thil an sawi rêng rêngin, Pathian thute sawi thîn mi angin an ẵng thîn tûr a ni. ẵngkam danga sawi chuan, hun pawimawh taka awm an nih tawh avângin thlarau lam thutakte pawh khûn takin a sawi thîn tûr a ni. “Hmangaihna chuan sual tam tak pawh a khuh zo si a.”

Tu-in nge i laka thil sual lo ti tawh le? Chumi sual chu “khuh” a nih theihna tûrin engtin nge hmangaihna i lan chhuahtîr theih ang? Eng vângin nge chutianga tih chu i tân pawh a ẵt ve tho?

ZIRTÂWPNÎ

APRIL 28

Ngaihtuah zui tûr: “Hmangaihna leh ngilneihna chuan fîmkhur lohna chu ngaihdam theih loh bawhchhiatnaah a chantîr ngai dâwn lo va, mi dangte thiltih dik loh pawh a hmuh lensak ngai lo bawh ang. Pathian Lehkha Thute hian thil tihsual palhte chu dawihtheihna leh hriatthiamna nêna en thîn tûr a ni tih Chiang takin a sawi a. Kawng dik chu zawh a nih chuan, mi luhlul leh ngawltâwt tak nia langte pawh hi Krista tân hneh theih an ni tlat. Isua hmangaihna chuan sual tam tak pawh a khuh zo si a. A khawngaihna chuan mi dangte thiltih dik lo chu, a ẵl hlê te a nih loh chuan, a hai lansak ngai lo.”—Ellen G. White, *Counsels to Parents, Teachers, and Students*, p. 267.

A uirê lai ngei an man hmeichhia a ngaihdam dân kha ngaihtuah la (Johana 8:1–11). He thil thleng hi hmeichhe sual tak chung a Kristan khawngaihna a lantîrzia niin kan hre deuh ber a, a dik pawh a dik rêng a ni. Mahse chumi aia thûk zâwk chu a awm tlat. A hnêna hmeichhe rawn hruaitu sakhaw hruaitute nêna an inhmachhawn khân Isua chuan lei vaivutah, “anmahni’ n a ruka thil sual an tihte chu” a ziak a (Ellen G. White, *Chatuan Nghahfâk*, p. 461). Eng vângin nge khatianga, a thil ziahte awlsam taka thai reh leh mai theihna tûrah khân a ziah kher? Eng vângin nge ualau taka puh chhia a, mi zawng zawng hmâa an thiltih sualte an hria a ni tih leh chûng an

sualte chu uirenu-in a tihsual âi maha lian zâwk a ni lehngâl tih a puanzârsak duh loh le? Chutiang chuan ti lovin, an vervêkna leh an سوالنا chu a hriatsak vek tho a ni tih a hmuhtîr ta zâwk a; mahse mi dangte hmâa phawrh mualpho kher erawh a tum lo. Hetiang hi hêng mîte pawh a tum dân ve rêng a lo ni zâwk pawh a ni maithei; an thiltumte a hriatsak vek avângin chhandama an lo awm ve theihna tûr hun remchâng siamsak a duh a ni ang. Hei hi thil سوال titute chungâ kan chêt dân tûr pawh a ni rêng a ni.

Sawi ho tûrte:

- ❶ Inan tlan thapna ni lova inpumkhatna zâwk hi kan mamawh chu a ni tih thu kha ngaihtuah zui la. Kohhran kan nihna anga hna kan thawh theihna tûra inpumkhatna kan neih a tûlna thilte a awm em? A awm a nih chuan engte nge ni, chutiang inpumkhatna kan mamawh êm êm mai chu engtin nge kan neih theih ang? Chutih rualin, ngaihdân inang lo pawh neih a hlauhawm lêm lohna mai pawh ni lovin, a tângkai zâwk theihna lai a awm em?
- ❷ Thil سوال tih chhonzawm zêl tawh lohna tûrin “tisiaa tawrh” a tûl a ni tih hi a takin i lo tawng ve tawh em? Chumi chu eng nge ni a awmzia? Pathian thiltihtheihna chuan tisiaa tawrhna tel miah lo pawhin hnehna min chantîr chawpchilh ngâl thei tho em? Thei lo a ni chuan eng vâng nge ni?
- ❸ Zu-in mi tam takte nun a tihchhiat tawh dân hi ngaihtuah la. He damdawi hlauhawm tak hi miin an a hlauhawm dân an lo hmuh thiam theih nân kohhran hian tih theih eng nge a neih? Kan kohhran thalaite hian he damdawi hlauhawm tak hi vawikhat chauh pawh an ti ve chhin a nih chuan anmahni-ah nghawng râpthlâk tak a nei thei a ni tih an hriat theih nân eng thil nge kan tih ang?